



Sri Balaji

Action Medical Institute

A-4, Paschim Vihar, New Delhi-110 063



To,
The Director
Integrated Regional Office
Ministry of Environment & Forest,
Regional Office (CZ), Kendriya Bhawan,
5th Floor, Sector "H" Aliganj,
Lucknow - 226020

Date: 23/10/2025

Subject: Submission of six-monthly EC Compliance report for the period of 1 April 2025 – 30 September 2025 of "Sri Balaji Action Medical Institute" at Facility Centre No. 34, Paschim Puri, New Delhi by M/s Lala Munni Lal Mange Ram Charitable Trust.

Reference: EC Lr No.: F.No.21-7/2019-IA-III ; **Dated:** 18/10/2019

Dear Sir,

This is with reference to the above-mentioned subject, we are herewith submitting six-monthly EC Compliance Report for the period of 1st April 2025 – 30th September 2025 for "Sri Balaji Action Medical Institute" at Facility Centre No. 34, Paschim Puri, New Delhi by M/s Lala Munni Lal Mange Ram Charitable Trust along with the necessary annexure for your kind perusal.

We understand that the above is in line with requirement of Ministry of Environment, Forest and Climate Change.

Thanking You,

Yours Sincerely,

For M/s Lala Munni Lal Mange Ram Charitable Trust

(Authorized Signatory)

Enclosure: Compliance Report with all Annexures

- Copy to:**
1. Member Secretary, Delhi Pollution Control Board (DPCC), ISBT Building Kashmere Gate, Delhi, 110006
 2. Member Secretary, SEIAA, Delhi, 5th Floor, ISBT Building Kashmere Gate, Delhi, 110006

**M/s Lala Munni Lal Mange Ram
Charitable Trust**

**COMPLIANCE REPORT
of
Expansion of "Sri Balaji Action
Medical Institute" at Facility Centre
No.34, Paschim Puri, New Delhi**



SUBMITTED BY

**M/s Lala Munni Lal Mange Ram
Charitable Trust**

April 2025 to September 2025

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COMPLIANCE REPORT DECEMBER 2025

For Compliance of environmental clearance conditions as mentioned in the Environmental Clearance Letter Issue F.No.21-7/2019-IA-III, dated 18th October, 2019, for Construction and Operation phases of the Project (Annexure - I).

| PART A- SPECIFIC CONDITIONS | | |
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| S. No. | CONDITIONS | COMPLIANCE |
| i | Consent to Establish/Operate for the project shall be obtained from the State Pollution Control Board as required under the Air (Prevention and Control of Pollution) Act, 1981 and the Water (Prevention and Control of Pollution) Act, 1974. | Consent to Establish certificate for Expansion has been obtained from DPCC. A copy of Consent to Establish vide Lr. No.: DPCC/CMC/2022/7817249 dated 22.06.2022. Valid Till 26.05.2025 Copy of CTE is enclosed at Annexure-II . Consent to operate certificate for 250 beds has been obtained and renewed from DPCC. A copy of Consent to Operate vide Lr. No.: DPCC/CMC/2023/9708899 dated: 29.12.2023. Valid till 23.06.2028. A copy of the CTO is included in Annexure III . |
| ii | The project proponent shall provide for adequate fire safety measures and equipment as per National Building Code/required by Fire Service Act of the State and instructions issued by the local Authority/Directorate of fire, from time to time. Further, the project proponent shall take necessary permission/NOC regarding fire safety from Competent Authority as required. | Adequate fire safety measures and equipment will be provided as per the National Building Code/required by the Fire Service Act of the State and instructions issued by the local authority/directorate of fire from time to time. A copy of the Fire NOC is enclosed as Annexure IV . |
| iii | The project proponent shall obtain all necessary clearance/ permission from all relevant agencies including town planning authority before commencement of work. All the construction shall be done in accordance with the local building byelaws. | Environmental clearance has been granted to the project vide ministry letter No. F. No. 21-7/2019-IA-III; dated 18/10/2019 (Annexure-I). Consent to Establish certificate for Expansion has been obtained from DPCC. A copy of Consent to Establish vide Lr. No.: DPCC/CMC/2022/7817249 dated 22.06.2022. Valid Till 26.05.2025 Copy of CTE is enclosed at Annexure-II . |

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| | | <p>Consent to operate certificate for 250 beds has been obtained and renewed from DPCC. A copy of Consent to Operate vide Lr. No.: DPCC/CMC/2023/9708899 dated: 29.12.2023.</p> <p>Valid till 23.06.2028.</p> <p>A copy of the CTO is included in Annexure III.</p> <p>Adequate fire safety measures and equipment will be provided as per the National Building Code/required by the Fire Service Act of the State and instructions issued by the local authority/directorate of fire from time to time. A copy of the Fire NOC is enclosed as Annexure IV.</p> |
| iv | As proposed, fresh water requirement from Delhi Jal Board shall not exceed 117.85 KLD for which project proponent has already connection for the existing Hospital. Existing water supply is sufficient to cater the future demand and no additional water is required for the proposed project. | <p>The project proponent has already connected to the existing hospital. Existing water supply is sufficient to cater to future demand, and no additional water is required for the proposed project.</p> <p>A copy of the water bills from the Delhi Jal Board is enclosed as Annexure-V.</p> |
| v | Sewage shall be treated in the STP based on MBBR Technology with tertiary treatment i.e. Ultra-Filtration. The treated effluent from STP shall be recycled/re-used for flushing, gardening, & HVAC cooling purposes. No excess treated water from STP shall be discharged to municipal drain. | <p>Noted. This condition will be compiled. Photographs of STP are enclosed as Annexure-VI.</p> <p>Copy of STP Logbook is attached as Annexure-VII.</p> |
| vi | The project proponents would devise a monitoring plan to the satisfaction of the State Pollution Control Board so as to continuously monitor the treated waste water being used for flushing in terms of faecal coliforms and other pathogenic bacteria. | <p>STP water is monitored at regular intervals. The STP monitoring report is enclosed as Annexure-VIII.</p> |
| vii | The project proponents would commission a third party study on the implementation of conditions related to quality and quantity of recycle and reuse of treated water, efficiency of treatment systems, quality of treated water being supplied for flushing (specially the bacterial counts), comparative bacteriological studies from toilet seats using recycled treated | <p>The water quality of treated water was monitored & found to be within the prescribed standards of SPCB/CPCB. STP water is monitored at regular intervals. The STP monitoring report is enclosed as Annexure-VIII.</p> <p>STP treated water is used for flushing.</p> |

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| | waters and fresh waters for flushing, and quality of water being supplied through spray faucets attached to toilet seats. | |
| viii | The local bye-law provisions on rain water harvesting should be followed. If local bye-law provision is not available, adequate provision for storage and recharge should be followed as per the Ministry of Urban Development Model Building Byelaws, 2016. As proposed 2 nos. of rain water harvesting recharge pits shall be provided for rain water harvesting after filtration as per CGWB guidelines. | Rainwater harvesting pits are provided per the Ministry of Urban Development Model Building Byelaws, 2016. Photographs of existing rainwater harvesting pits are enclosed as Annexure-IX . |
| ix | Separate wet and dry bins must be provided in each unit and at the ground level for facilitating segregation of waste. Solid waste shall be segregated into wet garbage and inert materials. Wet garbage shall be composted in Organic Waste Converter. Adequate area shall be provided for solid waste management within the premises which will include area for segregation, composting. The inert waste from project will be sent to dumping site. | Separate wet and dry bins are provided in each unit and solid waste generated shall be disposed as per Solid waste management rules, 2016. Photographs of waste collection bins for existing project site are enclosed as Annexure-X . |
| x | Laboratory wastes shall be managed in accordance to the BMW Rules, 2016 and the atomic Energy Commission regulations as applicable. | Agreed. Laboratory wastes will be managed in accordance with the BMW Rules, 2016. An agreement has been made with M/s SMS Water Grace BMW Pvt. Ltd. for the proper disposal of BMW. A copy of the authorization & agreement for BMW management is enclosed as Annexure-XI . |
| xi | Traffic Management Plan as submitted shall be implemented in letter and spirit. Further, a detailed traffic management and traffic decongestion plan shall be drawn up to ensure that the current level of service of the roads within a 05 kms radius of the project is maintained and improved upon after the implementation of the project. This plan should be based on cumulative impact of all development and increased habitation being carried out or proposed to be carried out by the project or other agencies in this 05 Kms radius of the site in different scenarios of space and | Noted. Traffic circulation plan is attached as Annexure-XII . |

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| | time and the traffic management plan shall be duly validated and certified by the State Urban Development department and the P.W.D./competent authority for road augmentation and shall also have their consent to the implementation of components of the plan which involve the participation of these departments. | |
| xii | No tree cutting/transplantation of existing trees has been proposed in the instant project. A minimum of 1 tree for every 80 sqm of land should be planted and maintained. The existing trees will be counted for this purpose. The landscape planning should include plantation of native species. The species with heavy foliage, broad leaves and wide canopy cover are desirable. Water intensive and/or invasive species should not be used for landscaping. As proposed 2,255.879 sqm (22.60% of total area) area shall be provided for green area development. | Tree cutting was not done at the project site. Adaptive local species as per CPCB Guidelines have been preferred for landscaping to reduce the water requirement for landscaping. A copy of the greenbelt development plan is enclosed as Annexure XIII . Photographs of existing greenbelts are attached as Annexure-XIV . |
| xiii | As per the Ministry's Office Memorandum F.No. 22-65/2017-IA.III dated 1 st May 2018, and proposed by the project proponent, an amount of Rs. 0.5 Crores (1.0% of the project cost) shall be earmarked under Corporate Environment Responsibility (CER) for the activities such as clean drinking water, skill development etc. The activities proposed under CER shall be restricted to the affected area around the project. The entire activities proposed under the CER shall be treated as project and shall be monitored. The monitoring report shall be submitted to the regional office as a part of half yearly compliance report, and to the District Collector. It should be posted on the website of the project proponent. | Detailed CER Budget with activities is enclosed as Annexure-XV . |
| PART B- STANDARD CONDITIONS | | |
| I. Statutory Compliance | | |
| i | The project proponent shall obtain all necessary clearance/ permission from all relevant agencies including town planning authority before commencement of work. All the construction | Agreed. Environmental clearance has been granted to project vide ministry letter No. F. No. 21-7/2019-IA-III, dated 18/10/2019 (Annexure-I). |

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| | shall be done in accordance with the local building byelaws. | consent to Establish certificate for Expansion has been obtained from DPCC. A copy of Consent to Establish vide Lr. No.: DPCC/CMC/2022/7817249 dated 22.06.2022. copy of CTE is enclosed at Annexure-II. A consent to operate certificate for 250 beds has been obtained from DPCC. A copy of Consent to Operate vide Lr. No.: DPCC/CMC/2023/9708899 dated: 29.12.2023 A copy of the CTO is included in Annexure III. Fire NOC is attached as Annexure IV |
| ii | The approval of the Competent Authority shall be obtained for structural safety of buildings due to earthquakes, adequacy of firefighting equipment etc as per National Building Code including protection measures from lightening etc. | We shall obtain approval from the Competent Authority for the structural safety of buildings, including earthquake resistance, adequacy of firefighting equipment, and protection measures from lightning, as per the National Building Code. |
| iii | The project proponent shall obtain the necessary permission for drawl of ground water / surface water required for the project from the competent authority. | No groundwater is drawn on the project site. Water connection has been taken from Delhi Jal Board. A copy of the water bills is enclosed at Annexure-V. |
| iv | A certificate of adequacy of available power from the agency supplying power to the project along with the load allowed for the project should be obtained. | The Approval from power department has been obtained for power usage with applicable load. Copies of electricity bills are enclosed at Annexure-XVI. |
| v | All other statutory clearances such as the approvals for storage of diesel from Chief Controller of Explosives, Fire Department, Civil Aviation Department shall be obtained, as applicable, by project proponents from the respective competent authorities. | A very few amounts of diesel is require for DG set. So, permission of Fire department is not required for storage. |
| vi | The provisions of the Solid Waste Management Rules, 2016, e-Waste (Management) Rules, 2016, and the Plastics Waste Management Rules, 2016, shall be followed. | Agreed. Solid waste is being managed as per Solid Waste Management Rules, 2016. E-Waste is being managed as per e-Waste (Management) Rules, 2016. Plastic Waste is being managed as per Plastics Waste Management Rules, 2016. |

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| vii | The project proponent shall follow the ECBC/ECBC-R prescribed by Bureau of Energy Efficiency, Ministry of Power strictly. | Noted. This condition will be complied. |
| II. Air quality monitoring and preservation | | |
| i | Notification GSR 94(E) dated 25.01.2018 of MoEF&CC regarding Mandatory Implementation of Dust Mitigation Measures for Construction and Demolition Activities for projects requiring Environmental Clearance shall be complied with. | Agreed. This condition is being complied. We have also registered our project on Dust Pollution Control Self-Assessment (DPCC). And fill out the dust audit sheet every 15 days. |
| ii | A management plan shall be drawn up and implemented to contain the current exceedance in ambient air quality at the site. | We shall develop and implement a management plan to address and contain the current exceedance in ambient air quality at the site. |
| iii | The project proponent shall install system to carryout Ambient Air Quality monitoring for common/criterion parameters relevant to the main pollutants released (e.g. PM10 and PM25) covering upwind and downwind directions during the construction period. | PM 10 and PM 2.5 sensor install at project site to monitor Ambient air quality during construction period. Photograph of PM10 and PM 2.5 is enclosed as Annexure -XVII |
| iv | Diesel power generating sets proposed as source of backup power should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use of low sulphur diesel. The location of the DG sets may be decided with in consultation with State Pollution Control Board. | DG sets are installed in an acoustically treated room at rear side in the premises. Stack height has been provided as per the norms for existing project. During this period DG is not in use. Photographs of DG sets are enclosed as Annexure-XVIII . |
| v | Construction site shall be adequately barricaded before the construction begins. Dust, smoke & other air pollution prevention measures shall be provided for the building as well as the site. These measures shall include screens for the building under construction, continuous dust/wind breaking walls all around the site (at least 3 meter height). Plastic/tarpaulin sheet covers shall be provided for vehicles bringing in sand, cement, murrum and other construction materials prone to causing dust pollution at the site as well as taking out debris from the site | In order to control dust pollution, water sprinkling happens at the construction site. photograph of Anti-smog gun and water sprinkling is attached as Annexure-XIX Construction material is properly covered with green at project site. photograph of material cover with green net is attached as Annexure- XX photograph of wind breaking wall is attached as Annexure -XXI The site photograph is attached as Annexure XXII . |

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| vi | Sand, murrum, loose soil, cement, stored on site shall be covered adequately so as to prevent dust pollution. | The building material to be used for construction activity is being kept under covered. Photographs of building material cover under green net is attached as Annexure-XX . |
| vii | Wet jet shall be provided for grinding and stone cutting. | Wet jet is used for grinding and stone cutting |
| viii | Unpaved surfaces and loose soil shall be adequately sprinkled with water to suppress dust. | Dust is being suppressed through water sprinkling. Photograph of Antismog gun and water sprinkling is attached as Annexure-XIX |
| ix | All construction and demolition debris shall be stored at the site (and not dumped on the roads or open spaces outside) before they are properly disposed. All demolition and construction waste shall be managed as per the provisions of the Construction and Demolition Waste Management Rules 2016. | All construction and demolition waste will be disposed as per the provisions of the Construction and Demolition Waste Management Rules, 2016. |
| x | The diesel generator sets to be used during construction phase shall be low sulphur diesel type and shall conform to Environmental (Protection) prescribed for air and noise emission standards. | Noted. The low sulphur diesel type DG sets are being used. |
| xi | The gaseous emissions from DG set shall be dispersed through adequate stack height as per CPCB standards. Acoustic enclosure shall be provided to the DG sets to mitigate the noise pollution. Low sulphur diesel shall be used. The location of the DG set and exhaust pipe height shall be as per the provisions of the Central Pollution Control Board (CPCB) norms. | Currently, DG sets are not used at site. The location of the DG set and exhaust pipe height shall be as per the provisions of the Central Pollution Control Board (CPCB) norms |
| xii | For indoor air quality the ventilation provisions as per National Building Code of India. | Ventilation provisions will be provided as per the National Building Code of India. |

III. Water Quality Monitoring and Preservation

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| i | The natural drain system should be maintained for ensuring unrestricted flow of water. No construction shall be allowed to obstruct the natural drainage through the site, on wetland and water bodies. Check dams, bio-swales, landscape, and other sustainable urban drainage systems (SUDS) are allowed for maintaining the drainage pattern and to harvest rain water. | The topography of the project area is plain. No natural drainage flow within the vicinity of the project site. So, no impacts are expected on the natural drainage or run-off characteristics. The drainage pattern of the project is designed in such a way that it will not impact any negative environment. No tree cutting was done at the project site. |
| ii | Buildings shall be designed to follow the natural topography as much as possible. Minimum cutting and filling should be done. | The natural topography of the project site is not disturbed. |
| iii | The quantity of fresh water usage, water recycling and rainwater harvesting shall be measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF&CC along with six monthly Monitoring reports. | Water monitoring report is attached at Annexure-VIII . |
| iv | A certificate shall be obtained from the local body supplying water, specifying the total annual water availability with the local authority, the quantity of water already committed the quantity of water allotted to the project under consideration and the balance water available. This should be specified separately for ground water and surface water sources, ensuring that there is no impact on other users. | Noted. Water connections have been obtained from the Delhi Jal Board. water bill is attached as Annexure-V |
| v | At least 20% of the open spaces as required by the local building bye-laws shall be pervious. Use of Grass pavers, paver blocks with at least 50% opening, landscape etc. would be considered as pervious surface. | Open spaces have been provided for the usage of Grass pavers and paver blocks. Photographs of greenbelt on project site is enclosed as Annexure-XIV |
| vi | Installation of dual pipe plumbing for supplying fresh water for drinking, cooking and bathing etc and other for supply of recycled water for flushing, landscape irrigation, car washing, thermal cooling, conditioning etc. shall be done. | Dual pipe plumbing has been installed, and it is used for supplying fresh water for drinking, cooking, bathing, and recycled water for flushing and landscaping. |
| vii | Use of water saving devices/ fixtures (viz. low flow flushing systems; use of low flow faucets tap aerators etc) for water conservation shall be incorporated in the building plan. | Water saving devices/fixtures system being installed in project site for water conservation |

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| viii | Separation of grey and black water should be done by the use of dual plumbing system. In case of single stack system separate recirculation lines for flushing by giving dual plumbing system be done. | Provision of dual plumbing shall be provided. |
| ix | Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred. | RMC is used for construction to reduce water demand. RMC bill is attached as Annexure-XXIII |
| x | A rain water harvesting plan needs to be designed where the recharge bores of minimum one recharge bore per 5,000 square meters of built up area and storage capacity of minimum one day of total fresh water requirement shall be provided. In areas where ground water recharge is not feasible, the rain water should be harvested and stored for reuse. The ground water shall not be withdrawn without approval from the Competent Authority. | Rainwater harvesting pits are being constructed as per the approved plan. Photographs of existing rainwater harvesting pits are enclosed as Annexure-XXIV . |
| xi | All recharge should be limited to shallow aquifer. | Noted. |
| xii | No ground water shall be used during construction phase of the project. | No groundwater is being used for the construction of the project. Private tanker water (STP treated) is used for construction. |
| xiii | Any ground water dewatering should be properly managed and shall conform to the approvals and the guidelines of the CGWA in the matter. Formal approval shall be taken from the CGWA for any ground water abstraction or dewatering. | No ground water is abstract during construction phase as well as operational phase. |
| xiv | The quantity of fresh water usage, water recycling and rainwater harvesting shall be measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoFEF&CC along with six monthly Monitoring reports. | We shall measure and record the quantity of fresh water usage, water recycling, and rainwater harvesting to monitor the water balance, and submit the records along with six-monthly monitoring reports to the Regional Office, MoEF&CC. |
| xv | Sewage shall be treated in the STP with tertiary treatment. The treated effluent from STP shall be recycled/re-used for flushing, AC make up water and gardening. As proposed, no treated water shall be disposed in to municipal drain. | Treated water will be used for plantation and gardening purposes. A copy of the STP logbook is attached as Annexure-VII. |

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| xvi | No sewage or untreated effluent water would be discharged through storm water drains. | No sewage or untreated effluent water is discharged through the storm water drain. |
| xvii | Onsite sewage treatment of capacity of treating 100% waste water to be installed. The installation of the Sewage Treatment Plant (STP) shall be certified by an independent expert and a report in this regard shall be submitted to the Ministry before the project is commissioned for operation. Treated waste water shall be reused on site for landscape, flushing, cooling tower, and other end-uses. Excess treated water shall be discharged as per statutory norms notified by Ministry of Environment, Forest and Climate Change. Natural treatment systems shall be promoted. | Agreed. Treated waste water are reused for landscape, flushing and other purposes. |
| xviii | Periodical monitoring of water quality of treated sewage shall be conducted. Necessary measures should be made to mitigate the odour problem from STP. | Periodical monitoring of drinking water quality and water quality of treated sewage from existing STP is being conducted. A monitoring report is enclosed as Annexure-VIII . |
| xix | Sludge from the onsite sewage treatment, including septic tanks, shall be collected, conveyed and disposed as per the Ministry of Urban Development, Central Public Health and Environmental Engineering Organization (CPHEEO) Manual on Sewerage and Sewage Treatment Systems, 2013. | We are collect, convey, and dispose of sludge from onsite sewage treatment, including septic tanks, in accordance with the CPHEEO Manual on Sewerage and Sewage Treatment Systems, 2013. |
| IV. Noise Monitoring and Prevention | | |
| i | Ambient noise levels shall conform to residential area/commercial area/industrial area/silence zone both during day and night as per Noise Pollution (Control and Regulation) Rules, 2000. Incremental pollution loads on the ambient air and noise quality shall be closely monitored during construction phase. Adequate measures shall be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB / SPCB. | Ambient air and noise quality has been monitored by an accredited lab and monitoring report of ambient air and noise has been attached as Annexure-VIII . Adequate measures be made to reduce ambient air and noise level during construction phase. |

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| ii | Noise level survey shall be carried as per the prescribed guidelines and report in this regard shall be submitted to Regional Officer of the Ministry as a part of six-monthly compliance report. | The noise level survey is carried out as per the prescribed guild line, and the report is under the permissible limit. The report is submitted to the regional officer of the ministry with a six-monthly compliance report. The noise monitoring report is attached as Annexure-VIII. |
| iii | Acoustic enclosures for DG sets, noise barriers for ground-run bays, ear plugs for operating personnel shall be implemented as mitigation measures for noise impact due to ground sources. | We shall implement acoustic enclosures for DG sets, noise barriers for ground-run bays, and provide ear plugs for operating personnel as mitigation measures for noise impact from ground sources. |
| V. Energy Conservation Measures | | |
| i | Compliance with the Energy Conservation Building Code (ECBC) of Bureau of Energy Efficiency shall be ensured. Buildings in the States which have notified their own ECBC, shall comply with the State ECBC. | Building design and construction are in compliance with ECBC. |
| ii | Outdoor and common area lighting shall be LED. | This condition is being complied. |
| iii | Concept of passive solar design that minimize energy consumption in buildings by using design elements, such as building orientation, landscaping, efficient building envelope, appropriate fenestration, increased day lighting design and thermal mass etc. shall be incorporated in the building design. Wall, window, and roof u-values shall be as per ECBC specifications. | We shall incorporate passive solar design concepts in the building design, including optimal orientation, landscaping, efficient building envelope, appropriate fenestration, increased daylighting, and thermal mass. Wall, window, and roof U-values will comply with ECBC specifications. |
| iv | Energy conservation measures like installation of CFLs/ LED for the lighting the area outside the building should be integral part of the project design and should be in place before project commissioning | This condition is being complied. |
| v | Solar, wind or other Renewable Energy shall be installed to meet electricity generation equivalent to 1% of the demand load or as per the state level/ local building bye-law's requirement, whichever is higher. | Solar, wind or other renewable energy will be installed to reduce the electricity demand once the project comes under the full operation phase of the project. |

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| vi | Solar power shall be used for lighting in the apartment to reduce the power load on grid. Separate electric meter shall be installed for solar power. Solar water heating shall be provided to meet 20% of the hot water demand of the commercial and institutional building or as per the requirement of the local building bye-laws, whichever is higher. Residential buildings are also recommended to meet its hot water demand from solar water heaters, as far as possible. | We shall obtain a certificate from the competent authority handling municipal solid waste, confirming the adequacy of existing civic capacities to manage the MSW generated by the project. |
| VI. Waste Management | | |
| i | A certificate from the competent authority handling municipal solid wastes, indicating the existing civic capacities of handling and their adequacy to cater to the M.S.W. generated from project shall be obtained. | At present, the project is under the construction phase for the proposed expansion. The certificate from the competent authority regarding the adequacy of existing municipal solid waste handling capacity shall be obtained prior to the operational phase of the project. |
| ii | Disposal of muck during construction phase shall not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority. | Muck generated during construction phase is being disposed as per the C&D rules. |
| iii | Organic waste compost/ Vermiculture pit/ Organic Waste Converter within the premises with a minimum capacity of 0.3 kg /person/day must be installed. | Organic waste compost/ Vermiculture pit/ Org. anic Waste Converter will be installed as per requirement |
| iv | All non-biodegradable waste shall be handed over to authorized recyclers for which a written tie up must be done with the authorized recyclers. | We shall ensure that all non-biodegradable waste is handed over to authorized recyclers, with a written tie-up established with them. |
| v | Any hazardous waste generated during construction phase, shall be disposed off as per applicable rules and norms with necessary approvals of the State Pollution Control Board. | Hazardous waste generated during construction phase, will be disposed off as per hazardous waste management rule, 2016. |

**Expansion of "Shri Balaji Action Medical Institute" at Facility Centre No.34, Paschim Puri,
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| vi | Use of environment friendly materials in bricks, blocks and other construction materials, shall be required for at least 20% of the construction material quantity. These include Fly Ash bricks, hollow bricks, AACs, Fly Ash Lime Gypsum blocks, Compressed earth blocks, and other environment friendly materials. | Noted the Condition the environment friendly building materials will be used for construction purpose. |
| vii | Fly ash should be used as building material in the construction as per the provision of Fly Ash Notification of September, 1999 and amended as on 27 th August, 2003 and 25th January, 2016. Ready mixed concrete must be used in building construction. | Fly Ash material is being used as per requirement. RMC is being used in construction of building. Copy of RMC Bill is attached as Annexure – XXIII. |
| viii | Any wastes from construction and demolition activities related thereto shall be managed so as to strictly conform to the Construction and Demolition Waste Management Rules, 2016. | Construction and Demolition waste will be handled as per Construction and Demolition Waste Management Rules, 2016. |
| ix | Used CFLs and TFLs should be properly collected and disposed off/sent for recycling as per the prevailing guidelines/ rules of the regulatory authority to avoid mercury contamination. | Noted the condition. Used CFLs and TFLs will be properly collected and disposed off as per Solid waste Management Rules, 2016. |

VII. Green Cover

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| i | Topsoil should be stripped to a depth of 20 cm from the areas proposed for buildings, roads, paved areas, and external services. It should be stockpiled appropriately in designated areas and reapplied during plantation of the proposed vegetation on site. | Topsoil excavation soil during the construction in store and use for the development of green belt area. Photographs of green belt is attached as Annexure-XIV |
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VIII. Transport

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| i | A comprehensive mobility plan, as per MoUD best practices guidelines (URDPFI), shall be prepared to include motorized, non-motorized, public, and private networks. Road should be designed with due consideration for environment, and safety of users. The road system can be designed with these basic criteria. a. Hierarchy of roads with proper segregation of vehicular and pedestrian traffic. b. Traffic calming measures. c. Proper design of entry and exit points. | We shall prepare a comprehensive mobility plan following MoUD best practices (URDPFI), ensuring proper road design, traffic segregation, traffic calming measures, well-designed entry/exit points, and adherence to parking norms as per local regulations. |
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| | d. Parking norms as per local regulation. | |
| ii | Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards be operated only during nonpeak hours. | Noted the condition. All the vehicles hired for bringing construction material to the site are in good condition and have a pollution check certificate (PUC), which has been attached as Annexure-XXV. |
| IX. Human Health Issues | | |
| i | All workers working at the construction site and involved in loading, unloading, carriage of construction material and construction debris or working in any area with dust pollution shall be provided with dust mask. | We are providing dust masks to all workers at the construction site, including those involved in loading, unloading, carriage of construction material, debris, or working in areas with dust pollution |
| ii | For indoor air quality the ventilation provisions as per National Building Code of India. | Ventilation provisions will be provided as per National Building Code of India. |
| iii | Emergency preparedness plan based on the Hazard identification and Risk Assessment (HIRA) and Disaster Management Plan shall be implemented. | Complied. The project is currently in the construction phase; an Emergency Preparedness Plan based on HIRA and the Disaster Management Plan has been prepared and will be implemented accordingly. |
| iv | Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche etc. The housing may be in the form of temporary structures to be removed after the completion of the project. | Local laborers have been procured for construction & Mobile toilets have been provided to laborers. |
| v | Occupational health surveillance of the workers shall be done on a regular basis. | We shall conduct regular occupational health surveillance of the workers as per the prescribed guidelines. |

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| vi | A First Aid Room shall be provided in the project both during construction and operations of the project. | First Box is available at project sit |
| X. Corporate Environment Responsibility | | |
| i | The company shall have a well laid down environmental policy duly approved by the Board of Directors. The environmental policy should prescribe for standard operating procedures to have proper checks and balances and to bring into focus any infringements/deviation/violation of the environmental / forest / wildlife norms/ conditions. The company shall have defined system of reporting infringements / deviation / violation of the environmental / forest /wildlife norms / conditions and / or shareholders / stake holders. The copy of the board resolution in this regard shall be submitted to the MoEF&CC as a part of six-monthly report. | We shall establish a well-defined environmental policy, approved by the Board of Directors, which includes standard operating procedures for monitoring environmental, forest, and wildlife norms. A system will be in place for reporting any infringements, deviations, or violations, and the Board resolution will be submitted to MoEF&CC as part of our six-monthly report. |
| ii | A separate Environmental Cell both at the project and company head quarter level, with qualified personnel shall be set up under the control of senior Executive, who will directly report to the head of the organization. | A separate Environmental Cell as required will be made during the operational phase of the project. |
| iii | Action plan for implementing EMP and environmental conditions along with responsibility matrix of the company shall be prepared and shall be duly approved by competent authority. The year wise funds earmarked for environmental protection measures shall be kept in separate account and not to be diverted for any other purpose. Year wise progress of implementation of action plan shall be reported to the Ministry/Regional Office along with the Six Monthly Compliance Report. | Noted the condition. An action plan for implementing EMP and environmental conditions, along with the responsibility matrix of the company, will be prepared and duly approved by competent authority. |

**Expansion of "Shri Balaji Action Medical Institute" at Facility Centre No.34, Paschim Puri,
New Delhi by M/s Lala Munni Lal Mange Ram Charitable Trust**

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| XI. Miscellaneous | | |
| i | The project proponent shall prominently advertise it at least in two local newspapers of the District or State, of which one shall be in the vernacular language within seven days indicating that the project has been accorded environment clearance and the details of MoEFCC/SEIAA website where it is displayed. | This condition has been already complied. Copy of newspaper advertisement is already submitted. |
| ii | The copies of the environmental clearance shall be submitted by the project proponents to the Heads of local bodies, Panchayats and Municipal Bodies in addition to the relevant offices of the Government who in turn has to display the same for 30 days from the date of receipt. | Copy of Environmental Clearance had been submitted to concerned authorities by project proponent. |
| iii | The project proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of monitored data on their website and update the same on half-yearly basis. | We shall upload the status of compliance with the stipulated environmental clearance conditions, including monitored data results, on our website and update it on a half-yearly basis. |
| iv | The project proponent shall submit six-monthly reports on the status of the compliance of the stipulated environmental conditions on the website of the ministry of Environment, Forest and Climate Change at environment clearance portal. | Noted the condition. We are regularly submitting the six monthly compliance report to the regional office of MoEF&CC, Receiving of Previous Compliance Report of June 2025 is attached as Annexure- XXVI. |

**Expansion of "Shri Balaji Action Medical Institute" at Facility Centre No.34, Paschim Puri,
New Delhi by M/s Lala Munni Lal Mange Ram Charitable Trust**

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| v | The project proponent shall submit the environmental statement for each financial year in Form-V to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently and put on the website of the company. | We shall submit the environmental statement in Form-V for each financial year to the concerned State Pollution Control Board, as per the Environment (Protection) Rules, 1986, and ensure it is published on the company's website. |
| vi | The project proponent shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities, commencing the land development work and start of production operation by the project. | We shall inform the Regional Office and the Ministry about the date of financial closure, final project approval, commencement of land development, and start of production operations. |
| vii | The project authorities must strictly adhere to the stipulations made by the State Pollution Control Board and the State Government. | We shall strictly adhere to all stipulations laid down by the State Pollution Control Board and the State Government. |
| viii | The project proponent shall abide by all the commitments and recommendations made in the EIA/EMP report, commitment made during their presentation to the Expert Appraisal Committee. | Project proponent is abiding by all the commitments and recommendations as suggested by concerned authority. |
| ix | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment, Forest and Climate Change (MoEF&CC). | We shall not undertake any expansion or modification of the plant without obtaining prior approval from the Ministry of Environment, Forest and Climate Change (MoEF&CC). |
| x | Concealing factual data or submission of false/fabricated data may result in revocation of this environmental clearance and attract action under the provisions of Environment (Protection) Act, 1986. | We understand that concealing or submitting false/fabricated data may lead to revocation of this environmental clearance and action under the Environment (Protection) Act, 1986, and we commit to providing accurate and truthful information. |
| xi | The Ministry may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory. | We acknowledge that the Ministry may revoke or suspend the clearance if the stipulated conditions are not implemented satisfactorily, and we remain committed to full compliance. |
| xii | The Ministry reserves the right to stipulate additional conditions if found necessary. The Company in a time bound manner shall implement these conditions. | Noted. |

**Expansion of "Shri Balaji Action Medical Institute" at Facility Centre No.34, Paschim Puri,
New Delhi by M/s Lala Munni Lal Mange Ram Charitable Trust**

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| xiii | The Regional Office of this Ministry shall monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the officer(s) of the Regional Office by furnishing the requisite data /information/monitoring reports. | We shall extend full cooperation to the Regional Office of the Ministry and provide all necessary data, information, and monitoring reports to ensure compliance with the stipulated conditions. |
| xiv | The above conditions shall be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986, Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016, and the Public Liability Insurance Act, 1991 along with their amendments and Rules and any other orders passed by the Hon'ble Supreme Court of India / High Courts and any other Court of Law relating to the subject matter. | Agreed |
| xv | Any appeal against this EC shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010. | Agreed |

Annexure-I
Copy of Environment Clearance letter
for Expansion

F.No.21-7/2019-IA-III
Government of India
Ministry of Environment, Forest and Climate Change
(IA.III Section)

Indira Paryavaran Bhawan,
Jor Bagh Road, New Delhi - 3

Date: 18th October, 2019

To,

Shri Rajkumar Gupta, Trustee
M/s Lala Munni Lal Mange Ram Charitable Trust,
15/17, East Punjabi Bagh, New Delhi-110026
E-mail: sp.khanpuria@gmail.com

Subject: Expansion of "Sri Balaji Action Medical Institute" at Facility Centre No. 34, Paschim Puri, New Delhi by M/s Lala Munni Lal Mange Ram Charitable Trust - Environmental Clearance - reg.

Sir,

This has reference to your online proposal No. IA/DL/MIS/91906/2019 dated 24th January, 2019, submitted to this Ministry for grant of Environmental Clearance (EC) in terms of the provisions of the Environment Impact Assessment (EIA) Notification, 2006 under the Environment (Protection) Act, 1986.

2. The proposal for grant of environmental clearance to the project Expansion of "Sri Balaji Action Medical Institute" at Facility Centre No. 34, Paschim Puri, New Delhi by M/s Lala Munni Lal Mange Ram Charitable Trust, was considered by the Expert Appraisal Committee (Infra-2) in its 39th meeting held during 26-28 March, 2019. The details of the project, as per the documents submitted by the project proponent, and also as informed during the above meeting are as under:-

- (i) The project will be located at Latitude: 28°40'25.42"N and Longitude: 77°06'37.93"E.
- (ii) The proposed project is an Expansion project. Total plot area is 23,400 sqm and existing built-up area is 23,272.17 sqm. The existing hospital was constructed in April, 2004. Completion certificate was issued by MCD, West Zone on 25.05.2004. Since, the hospital was constructed before the EIA Notification, 2006, hence, the existing hospital does not attract any environmental statute at the point of time.
- (iii) Due to increase in the capacity of handling of patients and increase in beds, in the existing complex a new tower with multi level car parking (MLCP) will be constructed and vertical addition to existing tower will be done. Hence, 60,182.64 sqm built-up area will be added to existing built-up area of 23,272.17 sqm which will result in total Built-up area of 83,454.810 sqm after expansion. Total beds after expansion shall be increased to 500 beds from existing 250 beds & there will be addition of one new Tower (Hospital Block), Multi-level car parking, vertical expansion in existing towers, two no. of basements, atrium & Non-FAR area as well. Maximum height of the building will be 39.5 m. Project details are as follows:

| Particulars | Unit | Existing | Total after Expansion |
|--|------|-----------|-----------------------|
| Plot Area | sqm | 23,400 | 23,400 |
| Ground coverage permissible (40% of plot area) | sqm | 9,360 | 9,360 |
| Ground coverage achieved (for Hospital) | sqm | 5,514.260 | 8,999.6 |

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| Permissible FAR (@ 250% of plot area) | sqm | 58,500 | 58,500 |
| Achieved FAR | sqm | 19,806.35 | 49,859.79 |
| Non- FAR Area | sqm | 4,462.66 | 33,595.02 |
| Basement -1 | sqm | 4,059.06 | 8,619.83 |
| Basement -2 | sqm | - | 4,106.63 |
| Basement - 3 | sqm | - | 4,061.75 |
| Total | sqm | 4,059.06 | 16,788.21 |
| MLCP Area | sqm | - | 5,822.70 |
| Built-up area (FAR + Non-FAR+ Basement area) | sqm | 23,272.17 | 83,454.81 |
| Total green area | sqm | 5,287.61 | 5,287.61 |
| Total open & road area | sqm | 9,312.76 | 9,312.76 |
| No of towers | No. | 2 | 3 |
| Number of basements | No. | 1 | 4 |
| Maximum No. of floors | No. | 1B+G+4 | 3B+G+9 |
| MLCP | No. | - | 5 |
| Max. height of building (up to terrace level) | m | 19.1 | 39.5 |

- (iv) During construction phase, total water requirement is expected to be 5 KLD for construction purpose which will be met by treated water nearby STP. During the construction phase, soak pits and septic tanks will be provided for disposal of waste water. Temporary sanitary toilets will be provided during peak labour force.
- (v) During operational phase, total water demand of the project is expected to be 455 KLD out of which fresh water demand is 133 KLD will be met through 117.85 KLD from Delhi Jal Board and 15.15 KLD from tanker supply. The total waste water generation will be 282 KLD and will be reused in flushing, gardening & DG & HVAC Cooling. The waste water shall be treated in Sewage Treatment Plant (STP) of capacity 600 KLD and 1 KLD Laboratory waste water will be treated in ETP of 3 KLD and after waste water treatment in ETP shall be discharge to sewer line.
- (vi) After expansion, 213.5 Tons/annum out of which 128.1 Tons/annum will be biodegradable waste and shall be treated in Organic Waste Converter within the complex, non-biodegradable waste generated will be 42.7 Tons/annum and Plastic waste will be 42.7 Tons/annum shall be handed over to authorized recycler and Used Oil of 0.129 kL/annum shall be collected in leak proof containers at isolated place and then it will be given to approved recycler. Bio medical waste of capacity 68.4 Tons/annum will be handed over to state approved biomedical waste vendor for final disposal.
- (vii) The total power requirement will be 1639 kW which will be met by BSES. The DG sets of capacity 3 x 750 kVA are located in a separate acoustically enclosed DG set room in the hospital and the same shall be followed after expansion. Hence, to avoid the emissions, stack height of 6 m above roof level for each D.G. sets shall be installed to reduce the air emissions, meeting all the norms prescribed by CPCB. Total 6 nos. of RWH pits will be constructed to recharge the ground water (out of which 1 no. of pit already in the hospital).
- (viii) Total Parking Requirement for the project is 872 ECS & 886 ECS parking shall be provided within the Basement, Surface & Multi-level car parking.
- (ix) No Eco Sensitive area lies within the 10 km radius of the project site. Hence, NBWL Clearance is not required.
- (x) Forest Clearance is not required.

J. Rose

- (xi) There is no Court case pending against the project.
- (xii) Cost of the project is Rs. 150 Crores
- (xiii) Employment potential: Labourers during construction phase 150 no. and about 720 personnel as hospital staff during operation phase.
- (xiv) Benefits of the project: Employment opportunities provided due to the project will lead to better quality of life and will also set a standard for future developments in the area. The project will led to increase in the infrastructure of the area and encouraged others for further development of the area. The Hospital will boast some of the best medical care infrastructure in the country. It will render tertiary and specialised treatment to general population. It will provide healthy, green & safe premises for living. People have more open and green spaces, bringing them closer to nature. People live, stay and recreate; and have immediate access to entertainment facilities in a single, spacious and secured area. Corporate Environment Responsibility will also be considered for the social benefits of the society.

3. The project/activity is covered under category 'B' of item 8(a) 'Building and Construction projects' of the Schedule to the EIA Notification, 2006 and its subsequent amendments, and requires appraisal at State level by sectoral EAC. However, due to absence of SEIAA/SEAC in Delhi, the proposal has been appraised at Central Level.

4. The Committee was informed that the land has been allotted by Delhi Development Authority vide deed no. 13525 dated 15.01.1996 to Lala Munni Lal Mange Ram Charitable Trust for development of Hospital and hospital related infrastructures. Since, the hospital complex was constructed before 2006, Environmental Clearance was not applicable for the present operational complex. Existing no. of beds are 250 and the Project Proponent proposed to expand to a total of 500 Beds therefore a new block shall be constructed within the project premises. Consent to Operate for existing hospital was renewed by DPCC vide Consent Order No. DPCC/WMC/2019/48081 dated 19.04.2019 and valid up to 25.07.2023. The project proponent confirmed before the Committee that the present water requirement is being fulfilled by water supply connection from Delhi Jal Board and existing water supply is sufficient to cater the future demand and no additional water is required for the proposed project.

5. The EAC in its 39th meeting held on 26-28 March, 2019, based on the information submitted and clarifications provided by the Project Proponent and detailed discussions held on all the issues, recommended the project for grant of environmental clearance with stipulated specific conditions along with other Standard EC Conditions as specified by the Ministry vide OM dated 4th January, 2019 for the said project/activity, while considering for accord of environmental clearance. As per recommendations of the EAC, the Ministry of Environment, Forest and Climate Change hereby accords Environmental Clearance to the project Expansion of "Sri Balaji Action Medical Institute" at Facility Centre No. 34, Paschim Puri, New Delhi by M/s Lala Munni Lal Mange Ram Charitable Trust, under the provisions of the EIA Notification, 2006 and amendments/circulars issued thereon, and subject to the specific and general conditions as under:-

A. Specific Conditions:

- (i) Consent to Establish/Operate for the project shall be obtained from the State Pollution Control Board as required under the Air (Prevention and Control of

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Pollution) Act, 1981 and the Water (Prevention and Control of Pollution) Act, 1974.

- (ii) The project proponent shall provide for adequate fire safety measures and equipment as per National Building Code/required by Fire Service Act of the State and instructions issued by the local Authority/Directorate of fire, from time to time. Further, the project proponent shall take necessary permission/NOC regarding fire safety from Competent Authority as required.
- (iii) The project proponent shall obtain all necessary clearance/ permission from all relevant agencies including town planning authority before commencement of work. All the construction shall be done in accordance with the local building byelaws.
- (iv) As proposed, fresh water requirement from Delhi Jal Board shall not exceed 117.85 KLD for which project proponent has already connection for the existing Hospital. Existing water supply is sufficient to cater the future demand and no additional water is required for the proposed project.
- (v) Sewage shall be treated in the STP based on MBBR Technology with tertiary treatment i.e. Ultra Filtration. The treated effluent from STP shall be recycled/re-used for flushing, gardening, DG & HVAC cooling purposes. No excess treated water from STP shall be discharged to municipal drain.
- (vi) The project proponents would devise a monitoring plan to the satisfaction of the State Pollution Control Board so as to continuously monitor the treated waste water being used for flushing in terms of faecal coliforms and other pathogenic bacteria.
- (vii) The project proponents would commission a third party study on the implementation of conditions related to quality and quantity of recycle and reuse of treated water, efficiency of treatment systems, quality of treated water being supplied for flushing (specially the bacterial counts), comparative bacteriological studies from toilet seats using recycled treated waters and fresh waters for flushing, and quality of water being supplied through spray faucets attached to toilet seats.
- (viii) The local bye-law provisions on rain water harvesting should be followed. If local bye-law provision is not available, adequate provision for storage and recharge should be followed as per the Ministry of Urban Development Model Building Byelaws, 2016. As proposed 6 nos. of rain water harvesting recharge pits shall be provided for rain water harvesting after filtration as per CGWB guidelines.
- (ix) Separate wet and dry bins must be provided in each unit and at the ground level for facilitating segregation of waste. Solid waste shall be segregated into wet garbage and inert materials. Wet garbage shall be composted in Organic Waste Converter. Adequate area shall be provided for solid waste management within the premises which will include area for segregation, composting. The inert waste from project will be sent to dumping site.
- (x) Laboratory wastes shall be managed in accordance to the BMW Rules, 2016 and the atomic Energy Commission regulations as applicable.
- (xi) Traffic Management Plan as submitted shall be implemented in letter and spirit. Further, a detailed traffic management and traffic decongestion plan shall be drawn up to ensure that the current level of service of the roads within a 05 kms radius of the project is maintained and improved upon after the implementation of the project. This plan should be based on cumulative impact of all development and increased habitation being carried out or proposed to

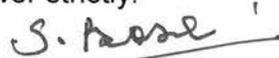
be carried out by the project or other agencies in this 05 Kms radius of the site in different scenarios of space and time and the traffic management plan shall be duly validated and certified by the State Urban Development department and the P.W.D./ competent authority for road augmentation and shall also have their consent to the implementation of components of the plan which involve the participation of these departments.

- (xii) No tree cutting/transplantation of existing trees has been proposed in the instant project. A minimum of 1 tree for every 80 sqm of land should be planted and maintained. The existing trees will be counted for this purpose. The landscape planning should include plantation of native species. The species with heavy foliage, broad leaves and wide canopy cover are desirable. Water intensive and/or invasive species should not be used for landscaping. As proposed 5,287.610 sqm (22.60% of total area) area shall be provided for green area development.
- (xiii) As per the Ministry's Office Memorandum F.No. 22-65/2017-IA.III dated 1st May 2018, and proposed by the project proponent, an amount of Rs. 1.125 Crores (0.75% of the project cost) shall be earmarked under Corporate Environment Responsibility (CER) for the activities such as skill development, waste management, education and medical check-up etc. The activities proposed under CER shall be restricted to the affected area around the project. The entire activities proposed under the CER shall be treated as project and shall be monitored. The monitoring report shall be submitted to the regional office as a part of half yearly compliance report, and to the District Collector. It should be posted on the website of the project proponent.

B. Standard Conditions:

I. Statutory compliance:

- i. The project proponent shall obtain all necessary clearance/ permission from all relevant agencies including town planning authority before commencement of work. All the construction shall be done in accordance with the local building byelaws.
- ii. The approval of the Competent Authority shall be obtained for structural safety of buildings due to earthquakes, adequacy of firefighting equipment etc as per National Building Code including protection measures from lightning etc.
- iii. The project proponent shall obtain the necessary permission for drawl of ground water / surface water required for the project from the competent authority.
- iv. A certificate of adequacy of available power from the agency supplying power to the project along with the load allowed for the project should be obtained.
- v. All other statutory clearances such as the approvals for storage of diesel from Chief Controller of Explosives, Fire Department, Civil Aviation Department shall be obtained, as applicable, by project proponents from the respective competent authorities.
- vi. The provisions of the Solid Waste Management Rules, 2016, e-Waste (Management) Rules, 2016, and the Plastics Waste Management Rules, 2016, shall be followed.
- vii. The project proponent shall follow the ECBC/ECBC-R prescribed by Bureau of Energy Efficiency, Ministry of Power strictly.



II. Air quality monitoring and preservation:

- i. Notification GSR 94(E) dated 25.01.2018 of MoEF&CC regarding Mandatory Implementation of Dust Mitigation Measures for Construction and Demolition Activities for projects requiring Environmental Clearance shall be complied with.
- ii. A management plan shall be drawn up and implemented to contain the current exceedance in ambient air quality at the site.
- iii. The project proponent shall install system to carryout Ambient Air Quality monitoring for common/criterion parameters relevant to the main pollutants released (e.g. PM₁₀ and PM_{2.5}) covering upwind and downwind directions during the construction period.
- iv. Diesel power generating sets proposed as source of backup power should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use of low sulphur diesel. The location of the DG sets may be decided with in consultation with State Pollution Control Board.
- v. Construction site shall be adequately barricaded before the construction begins. Dust, smoke & other air pollution prevention measures shall be provided for the building as well as the site. These measures shall include screens for the building under construction, continuous dust/ wind breaking walls all around the site (at least 3 meter height). Plastic/tarpaulin sheet covers shall be provided for vehicles bringing in sand, cement, murrum and other construction materials prone to causing dust pollution at the site as well as taking out debris from the site.
- vi. Sand, murrum, loose soil, cement, stored on site shall be covered adequately so as to prevent dust pollution.
- vii. Wet jet shall be provided for grinding and stone cutting.
- viii. Unpaved surfaces and loose soil shall be adequately sprinkled with water to suppress dust.
- ix. All construction and demolition debris shall be stored at the site (and not dumped on the roads or open spaces outside) before they are properly disposed. All demolition and construction waste shall be managed as per the provisions of the Construction and Demolition Waste Management Rules 2016.
- x. The diesel generator sets to be used during construction phase shall be low sulphur diesel type and shall conform to Environmental (Protection) prescribed for air and noise emission standards.
- xi. The gaseous emissions from DG set shall be dispersed through adequate stack height as per CPCB standards. Acoustic enclosure shall be provided to the DG sets to mitigate the noise pollution. Low sulphur diesel shall be used. The location of the DG set and exhaust pipe height shall be as per the provisions of the Central Pollution Control Board (CPCB) norms.
- xii. For indoor air quality the ventilation provisions as per National Building Code of India.

III. Water quality monitoring and preservation:

- i. The natural drain system should be maintained for ensuring unrestricted flow of water. No construction shall be allowed to obstruct the natural drainage

- through the site, on wetland and water bodies. Check dams, bio-swales, landscape, and other sustainable urban drainage systems (SUDS) are allowed for maintaining the drainage pattern and to harvest rain water.
- ii. Buildings shall be designed to follow the natural topography as much as possible. Minimum cutting and filling should be done.
 - iii. The quantity of fresh water usage, water recycling and rainwater harvesting shall be measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF&CC along with six monthly Monitoring reports.
 - iv. A certificate shall be obtained from the local body supplying water, specifying the total annual water availability with the local authority, the quantity of water already committed, the quantity of water allotted to the project under consideration and the balance water available. This should be specified separately for ground water and surface water sources, ensuring that there is no impact on other users.
 - v. At least 20% of the open spaces as required by the local building bye-laws shall be pervious. Use of Grass pavers, paver blocks with at least 50% opening, landscape etc. would be considered as pervious surface.
 - vi. Installation of dual pipe plumbing for supplying fresh water for drinking, cooking and bathing etc and other for supply of recycled water for flushing, landscape irrigation, car washing, thermal cooling, conditioning etc. shall be done.
 - vii. Use of water saving devices/ fixtures (viz. low flow flushing systems; use of low flow faucets tap aerators etc) for water conservation shall be incorporated in the building plan.
 - viii. Separation of grey and black water should be done by the use of dual plumbing system. In case of single stack system separate recirculation lines for flushing by giving dual plumbing system be done.
 - ix. Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred.
 - x. A rain water harvesting plan needs to be designed where the recharge bores of minimum one recharge bore per 5,000 square meters of built up area and storage capacity of minimum one day of total fresh water requirement shall be provided. In areas where ground water recharge is not feasible, the rain water should be harvested and stored for reuse. The ground water shall not be withdrawn without approval from the Competent Authority.
 - xi. All recharge should be limited to shallow aquifer.
 - xii. No ground water shall be used during construction phase of the project.
 - xiii. Any ground water dewatering should be properly managed and shall conform to the approvals and the guidelines of the CGWA in the matter. Formal approval shall be taken from the CGWA for any ground water abstraction or dewatering.
 - xiv. The quantity of fresh water usage, water recycling and rainwater harvesting shall be measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF&CC along with six monthly Monitoring reports.
 - xv. Sewage shall be treated in the STP with tertiary treatment. The treated effluent from STP shall be recycled/re-used for flushing, AC make up water

and gardening. As proposed, no treated water shall be disposed in to municipal drain.

- xvi. No sewage or untreated effluent water would be discharged through storm water drains.
- xvii. Onsite sewage treatment of capacity of treating 100% waste water to be installed. The installation of the Sewage Treatment Plant (STP) shall be certified by an independent expert and a report in this regard shall be submitted to the Ministry before the project is commissioned for operation. Treated waste water shall be reused on site for landscape, flushing, cooling tower, and other end-uses. Excess treated water shall be discharged as per statutory norms notified by Ministry of Environment, Forest and Climate Change. Natural treatment systems shall be promoted.
- xviii. Periodical monitoring of water quality of treated sewage shall be conducted. Necessary measures should be made to mitigate the odour problem from STP.
- xix. Sludge from the onsite sewage treatment, including septic tanks, shall be collected, conveyed and disposed as per the Ministry of Urban Development, Central Public Health and Environmental Engineering Organization (CPHEEO) Manual on Sewerage and Sewage Treatment Systems, 2013.

IV. Noise monitoring and prevention:

- i. Ambient noise levels shall conform to residential area/commercial area/industrial area/silence zone both during day and night as per Noise Pollution (Control and Regulation) Rules, 2000. Incremental pollution loads on the ambient air and noise quality shall be closely monitored during construction phase. Adequate measures shall be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB / SPCB.
- ii. Noise level survey shall be carried as per the prescribed guidelines and report in this regard shall be submitted to Regional Officer of the Ministry as a part of six-monthly compliance report.
- iii. Acoustic enclosures for DG sets, noise barriers for ground-run bays, ear plugs for operating personnel shall be implemented as mitigation measures for noise impact due to ground sources.

V. Energy Conservation measures:

- i. Compliance with the Energy Conservation Building Code (ECBC) of Bureau of Energy Efficiency shall be ensured. Buildings in the States which have notified their own ECBC, shall comply with the State ECBC.
- ii. Outdoor and common area lighting shall be LED.
- iii. Concept of passive solar design that minimize energy consumption in buildings by using design elements, such as building orientation, landscaping, efficient building envelope, appropriate fenestration, increased day lighting design and thermal mass etc. shall be incorporated in the building design. Wall, window, and roof u-values shall be as per ECBC specifications.
- iv. Energy conservation measures like installation of CFLs/ LED for the lighting the area outside the building should be integral part of the project design and should be in place before project commissioning.

S. Bose

- v. Solar, wind or other Renewable Energy shall be installed to meet electricity generation equivalent to 1% of the demand load or as per the state level/ local building bye-laws requirement, whichever is higher.
- vi. Solar power shall be used for lighting in the apartment to reduce the power load on grid. Separate electric meter shall be installed for solar power. Solar water heating shall be provided to meet 20% of the hot water demand of the commercial and institutional building or as per the requirement of the local building bye-laws, whichever is higher. Residential buildings are also recommended to meet its hot water demand from solar water heaters, as far as possible.

VI. Waste Management:

- i. A certificate from the competent authority handling municipal solid wastes, indicating the existing civic capacities of handling and their adequacy to cater to the M.S.W. generated from project shall be obtained.
- ii. Disposal of muck during construction phase shall not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority.
- iii. Organic waste compost/ Vermiculture pit/ Organic Waste Converter within the premises with a minimum capacity of 0.3 kg /person/day must be installed.
- iv. All non-biodegradable waste shall be handed over to authorized recyclers for which a written tie up must be done with the authorized recyclers.
- v. Any hazardous waste generated during construction phase, shall be disposed off as per applicable rules and norms with necessary approvals of the State Pollution Control Board.
- vi. Use of environment friendly materials in bricks, blocks and other construction materials, shall be required for at least 20% of the construction material quantity. These include Fly Ash bricks, hollow bricks, AACs, Fly Ash Lime Gypsum blocks, Compressed earth blocks, and other environment friendly materials.
- vii. Fly ash should be used as building material in the construction as per the provision of Fly Ash Notification of September, 1999 and amended as on 27th August, 2003 and 25th January, 2016. Ready mixed concrete must be used in building construction.
- viii. Any wastes from construction and demolition activities related thereto shall be managed so as to strictly conform to the Construction and Demolition Waste Management Rules, 2016.
- ix. Used CFLs and TFLs should be properly collected and disposed off/sent for recycling as per the prevailing guidelines/ rules of the regulatory authority to avoid mercury contamination.

VII. Green Cover:

- i. Topsoil should be stripped to a depth of 20 cm from the areas proposed for buildings, roads, paved areas, and external services. It should be stockpiled appropriately in designated areas and reapplied during plantation of the proposed vegetation on site.

VIII. Transport

- i. A comprehensive mobility plan, as per MoUD best practices guidelines (URDPFI), shall be prepared to include motorized, non-motorized, public, and

private networks. Road should be designed with due consideration for environment, and safety of users. The road system can be designed with these basic criteria.

- a. Hierarchy of roads with proper segregation of vehicular and pedestrian traffic.
 - b. Traffic calming measures.
 - c. Proper design of entry and exit points.
 - d. Parking norms as per local regulation.
- ii. Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards be operated only during non-peak hours.

IX. Human health issues:

- i. All workers working at the construction site and involved in loading, unloading, carriage of construction material and construction debris or working in any area with dust pollution shall be provided with dust mask.
- ii. For indoor air quality the ventilation provisions as per National Building Code of India.
- iii. Emergency preparedness plan based on the Hazard identification and Risk Assessment (HIRA) and Disaster Management Plan shall be implemented.
- iv. Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche etc. The housing may be in the form of temporary structures to be removed after the completion of the project.
- v. Occupational health surveillance of the workers shall be done on a regular basis.
- vi. A First Aid Room shall be provided in the project both during construction and operations of the project.

X. Corporate Environment Responsibility:

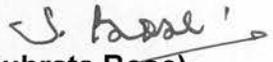
- i. The company shall have a well laid down environmental policy duly approved by the Board of Directors. The environmental policy should prescribe for standard operating procedures to have proper checks and balances and to bring into focus any infringements/deviation/violation of the environmental / forest / wildlife norms / conditions. The company shall have defined system of reporting infringements / deviation / violation of the environmental / forest / wildlife norms / conditions and / or shareholders / stake holders. The copy of the board resolution in this regard shall be submitted to the MoEF&CC as a part of six-monthly report.
- ii. A separate Environmental Cell both at the project and company head quarter level, with qualified personnel shall be set up under the control of senior Executive, who will directly report to the head of the organization.
- iii. Action plan for implementing EMP and environmental conditions along with responsibility matrix of the company shall be prepared and shall be duly approved by competent authority. The year wise funds earmarked for environmental protection measures shall be kept in separate account and not to be diverted for any other purpose. Year wise progress of implementation of action plan shall be reported to the Ministry/Regional Office along with the Six Monthly Compliance Report.

XI. Miscellaneous:

- i. The project proponent shall prominently advertise it at least in two local newspapers of the District or State, of which one shall be in the vernacular language within seven days indicating that the project has been accorded environment clearance and the details of MoEFCC/SEIAA website where it is displayed.
- ii. The copies of the environmental clearance shall be submitted by the project proponents to the Heads of local bodies, Panchayats and Municipal Bodies in addition to the relevant offices of the Government who in turn has to display the same for 30 days from the date of receipt.
- iii. The project proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of monitored data on their website and update the same on half-yearly basis.
- iv. The project proponent shall submit six-monthly reports on the status of the compliance of the stipulated environmental conditions on the website of the ministry of Environment, Forest and Climate Change at environment clearance portal.
- v. The project proponent shall submit the environmental statement for each financial year in Form-V to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently and put on the website of the company.
- vi. The project proponent shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities, commencing the land development work and start of production operation by the project.
- vii. The project authorities must strictly adhere to the stipulations made by the State Pollution Control Board and the State Government.
- viii. The project proponent shall abide by all the commitments and recommendations made in the EIA/EMP report and that during their presentation to the Expert Appraisal Committee.
- ix. No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment, Forest and Climate Change (MoEF&CC).
- x. Concealing factual data or submission of false/fabricated data may result in revocation of this environmental clearance and attract action under the provisions of Environment (Protection) Act, 1986.
- xi. The Ministry may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory.
- xii. The Ministry reserves the right to stipulate additional conditions if found necessary. The Company in a time bound manner shall implement these conditions.
- xiii. The Regional Office of this Ministry shall monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the officer (s) of the Regional Office by furnishing the requisite data / information/monitoring reports.
- xiv. The above conditions shall be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986,

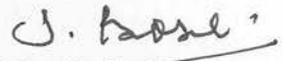
Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016, and the Public Liability Insurance Act, 1991 along with their amendments and Rules and any other orders passed by the Hon'ble Supreme Court of India / High Courts and any other Court of Law relating to the subject matter.

- xv. Any appeal against this EC shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.
6. This issues with the approval of the Competent Authority.


(Dr. Subrata Bose)
Scientist F

Copy to:

- 1) The Secretary, Department of Environment, Government of Delhi, New Delhi.
- 2) The Addl. Principal Chief Conservator of Forests (C), Ministry of Environment, Forests and Climate Change, Kendriya Bhavan, 5th Floor, Sector-H, Aliganj, Lucknow - 226024.
- 3) The Chairman, Central Pollution Control Board Parivesh Bhavan, CBD-cum-Office Complex, East Arjun Nagar, New Delhi - 110 032.
- 4) The Member Secretary, Delhi Pollution Control Committee, Department of Environment, Government of N.C.T. Delhi, 4th Floor, ISBT Building, Kashmere Gate, Delhi.
- 5) Monitoring Cell, MoEF&CC, Indira Paryavaran Bhavan, New Delhi.
- 6) Guard File/ Record File/ Notice Board.
- 7) MoEFCC website.


(Dr. Subrata Bose)
Scientist F

Annexure-II
Copy of CTE for Expansion



DELHI POLLUTION CONTROL COMMITTEE

(Government of N.C.T. of Delhi)

4th & 5th Floor, ISBT Building Kashmere Gate, Delhi 110006

(Visit us at <https://www.dpccomms.nic.in>)

CONSENT ORDER

Certificate No. :G-24499

| | | |
|---------------------------------|---|--|
| Name of the unit | : | Expansion of Sri Balaji Action Medical Institute A Unit of Lala Munni Lal Mange Ram Charitable Trust |
| Address | : | FC 34 A4 Paschim Vihar, New Delhi 110063, Health Care Facility, Delhi - 110063 |
| Consent Order No | : | DPCC/CMC/2022/7817249 |
| Date of issue | : | 22/06/2022 |
| Product/Activity | : | Health Care Establishments having bed strength above 50 beds and connected or not connected to Sewer and with boiler |
| Manufacturing Activities | : | N.A. |
| Category Name | : | [RED] |
| Prout Capacity | : | 500 Numbers/Day |

This Consent to **Establish** is hereby granted under section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and under section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974 under **RED** Category. This consent is subjected to terms and conditions specified overleaf. **This is being issued with reference to your application id 7817249 valid from 27/05/2022 to 26/05/2025.**

Senior Environmental Engineer

Terms and Conditions

1. The Consentee shall meet the effluent standards i.e. pH = 6.5-9, Total Suspended Solids (TSS) = 100, Biochemical Oxygen Demand (3 days at 27 degree Cent.) = 30, COD = 250, Oil and Grease = 10, Bio-assay Test (Present survival of fish after 96 hours in 100% effluent) = 90-100 %. All effluent parameters are in mg/l except pH value & Bioassay test value.
2. The Consent is activity specific and based on the information provided in the consent application along with the subsequent documents/ information submitted to Delhi Pollution Control Committee (DPCC). The Consentee shall apply for fresh consent in case of any change in the activity/ manufacturing process.
3. The Consentee shall display the Name of the unit along with its Address, name of the Proprietor /Directors/ Partners etc, Contact Phone No(s) and its Activities/ Processes/ Products on a Display Board to be placed / fixed at the main gate of the unit.
4. The Consentee/ unit shall have/ take separate Electricity/ Power connection in its name and shall have/ install separate meter in this regard.
5. The Consentee shall provide and maintain a separate drainage system for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system and shall be connected to the conveyance system/ sewerage system of the area leading to the Common Effluent Treatment Plant of the Industrial Area/ Sewage Treatment Plant of the catchment area.
6. The Consentee shall obtain permission from Delhi Jal Board for ground water extraction, if any, as per the various orders/ Notification of Govt. of NCT of Delhi. The Consentee shall not extract the groundwater without obtaining prior permission in this regard from DJB/ CGWA. The Consentee shall ensure that there is no bore well in the premises and if exist, the same shall be closed/ sealed with immediate effect till permission received from DJB/ CGWA.
7. The Consentee shall ensure proper channelization/ control system for fugitive emissions generated from the various activities/ processes of the unit and maintain good housekeeping practices so as to maintain a clean & safe environment in and around the premises of the unit.
8. The Consentee shall comply with the noise standards laid down vide Gazette Notification of Ministry of Environment and Forest (MoEF), Government of India Dated 17.05.2002 & 12.07.2004, as amended to date, for the Diesel Generator Set(s) and shall also comply with the Emission Standards prescribed for Diesel Engines [(Engine rating more than 0.8 MW) for Power Plant, Generator Set applications and other requirements], if any, as per the Gazette Notification of MoEF, Dated 09.07.2002, as amended to date. Stack Height for sets (Engine rating more than 0.8 MW) commissioned after 01.07.2003 shall be maximum of following:
 - a). Minimum 6 metre above the building where generator set is installed
 - b). 30 metre
 - c). $14Q^{0.3}$ (Q- Total SO₂ emission from the plant in kg/hr) and for other DG Set(s) (upto 0.8 MW) stack height shall be as per the following formula, $H = h + 0.2(KVA)^{0.5}$ (H- Total Height of stack in metre, h = Height of the building in metres where the Generator Set is installed, KVA - Total Generator capacity of the set in KVA).
9. The Consentee shall comply with the provisions of the Hazardous and Other Wastes(Management and Transboundary Movement) Rules, 2016, as amended to date, the Batteries (Management and Handling) Rules, 2001 as amended to date, Solid Waste Management Rules, 2016 and E-Waste (Management) Rules, 2016, the Manufacture, Storage and Import of Hazardous Chemicals Rules, 1989, as amended to date, wherever applicable. All such wastes generated from the unit will be managed and handled as per the provisions of the said Rules and will be disposed off only through the Recycler/ Preprocessors/ Authorised Agencies for such wastes, authorised by MoEF/ Central Pollution Control Board/ State Pollution Control Board/ Committee/ DPCC as per details available on their websites.
10. The Consentee shall comply with the provisions of Solid Waste Management Rules, 2016 as amended to date.

11. The Consentee shall comply with the provisions of the Biomedical Waste Management Rules, 2016, as amended to date.
12. The Consentee shall comply with the provisions of the Plastic Waste Management Rules, 2016, as amended to date, if applicable.
13. The Consentee shall comply the other prescribed standards of Effluent/ Emissions as prescribed and as applicable under the provisions of the Environment (Protection) Act, 1986, as amended to date and the various Rules made there under including the Noise Pollution (Regulation and Control) Rules, 2000 as amended to date.
14. The Consentee shall promote the use of LED and recovery of mercury from CFL Lamps and should create a system of replacing old bulbs for new to enable recovery of mercury after the bulbs are fused.
15. Total water demand of the project is expected to be approx. 455KLD (Fresh water demand is 133 KLD will be met through 117.85 KLD from DJB & 15.15 KLD from Tanker Supply). Trade Effluent generated from process, washings, cooling water blowdown, boiler blowdown, DM Plant/ Softening Plant Washings, other activity i.e. (1 KLD) will be treated in ETP of 3 KLD. Expected Domestic wastewater generation will be 282 KLD and will be treated in STP of 600 KLD to meet prescribed standard as given the consent order before operation of the project.
16. Sludge from Effluent Treatment Plant shall be given to common bio-medical waste treatment facility for incineration or to hazardous waste treatment, storage and disposal facility for disposal.
17. The zero wastewater discharge condition to be achieved with installation of onsite Sewage Treatment Plant. Trade effluent shall conform to the norms and standards prescribed by Delhi Pollution Control Committee. The STP should be certified by an independent expert and a report in this regard should be submitted to Delhi Pollution Control Committee before the project is commissioned for operation. Necessary measures should be made to mitigate the odour problem from STP.
18. The treated wastewater of STP shall be recycled and reused for horticulture/ landscaping/ cooling/ flushing purposes to reduce the demand of fresh water as committed.
19. The Project Proponent shall provide electromagnetic flow meter at the inlet and outlet of the water supply, inlet and outlet of the STP and any pipeline to be used for re-using the treated wastewater back into the system for cooling, flushing and for horticulture purpose/ green etc. and shall maintain a record of readings of each such meter on daily basis.
20. The quantity of fresh water usage and water recycling shall be measured and recorded to monitor the water balance as projected by the Project Proponent. The record shall be submitted to the Delhi Pollution Control Committee on six monthly basis. The water requirement shall be met from the sources as per the details mentioned in the Environmental Clearance.
21. Capacity of the Diesel Generator Set (s) installed in the HCF are 3*750 KVA. The Consentee shall properly maintain the Acoustic Enclosure/ Acoustic Treated room for DG Set(s) in good condition and maintain the adequate stack height for DG Set(s) to meet the prescribed standards/ norms as mentioned above. The Consentee shall not operate the DG Set(s) till compliance of the prescribed norms/standards for DG Sets.
22. The Consentee shall comply with the applicable provisions/ Directions given vide Gazette Notification of Department of Environment, Govt. of NCT of Delhi, dated 23.10.2012 including the directions that no person shall manufacture, import, store, sell or transport any kind of plastic carry bags (including that of PolyPropylene, Non-woven fabric type carry bags) in the whole of National Capital Territory of Delhi if applicable.
23. The Consentee shall provide widespread Green Cover and the use of Fly Ash as per Fly Ash notification dated 14.09.1999 shall be mandatory.
24. Project Proponent will ensure use of Ozone Depletion Substances (ODS) free appliances so that no toxic gases in air conditioning/ refrigeration/ fire extinguishers are created.
25. During the Construction Phase for Control of dust pollution all precautionary measure should be ensured

incompliance of Hon'ble National Green Tribunal order dated 04.12.2014 in the matter of Vardhaman Kaushik Vs. Union of India & Ors. and Sanjay Kulshrestha Vs. Union of India & Ors. and as notified by MoEF&CC, GOI vide Notification No. G.S.R. 94(E) dated 25.01.2018. Consignee shall use Anti-Smog Gun(s) compulsorily for undertaking construction & demolition activity including excavation, material handling and other dust generating activities for compliance of Hon'ble Supreme Court orders dated 13.01.2020 in WPC No. 13029/1985 titled M.C. Mehta Vs. Union of India & Ors.

26. It will be the responsibility of the Project Proponent to obtain prior clearances/ approval and ensure compliances under all other relevant Acts/ Rules/ Regulations/ Guidelines/ Instructions/ Court Orders/ Tribunal Orders as applicable to this project before starting of the project.

27. The Consentee shall not carry out any activity falling under the Prohibited/ Negative list of Industries (Annexure III of MPD -2021) which are prohibited in National Capital Territory of Delhi, as per Master Plan of Delhi.

28. Unit shall implement the environmental safeguards as per stipulations in Environmental Clearance issued by SEIAA Delhi and shall submit a half yearly compliance report in respect of terms and conditions of Environmental Clearance to Regional Office of MoEF&CC and simultaneously to DPCC on the prescribed date.

29. The Consentee shall submit an application for extension of the Consent to Establish/ Consent to Operate under Water and Air Acts & Authorization under BMWM Rules, 2016 one month in advance of the expiry date of this Consent Order/ date of start of operation of the HCF.

30. This consent is being granted focusing only on the Water Act 1974/ Air Act 1981. The project will be regulated by the concerned local Civic Authorities under the provisions of the relevant provisions of the extant MPD-2021, Building Control Regulations and Safety Regulations. The investment made in the project, if any, based on Consent so granted, in anticipation of the clearance from other statutory authorities shall be entirely at the cost and risk of the project proponent, DPCC shall not be responsible in this regard in any manner.

31. The Consentee is allowed to run the pollution control devices and collect and test the data. The trial for these aforesaid purposes is permitted within the period of maximum three months from the date of completion. The Consentee shall give prior intimation to DPCC, of the dates on which trial would start and end. Thereafter Project Proponent shall apply for Consent to Operate along with requisite details and test reports to DPCC.

32. The Consentee shall abide by the Guidelines on Environmental Management of Construction and Demolition (C&D) Waste and Guidelines on Dust Mitigation Measure in Handling Construction Material and C&D waste developed and published by CPCB available at www.cpcb.nic.in

33. The Consentee shall display the enclosed template of Notice for Construction and Demolition Waste Management at the site.

34. The Consentee shall ensure the compliance of policy to be followed regarding operation of Ready Mix Concrete Plants (RMC Plants) issued vide office order No. DPCC/CMC I/RMC/2017/2596 to 2614 dated 27.12.2017 (available at DPCC website).

35. In the event of any information furnished by the Consentee found to be false OR in case of failure to comply with any of the above mentioned consent conditions, consent granted through this Consent Order shall be deemed to be revoked without any notice and necessary action as per law shall be taken, which may include closure of the unit and prosecution for wrong declaration.

36. Notwithstanding anything contained in this Consent Order. Delhi Pollution Control Committee, reserves its right to review any/ or all the conditions imposed herein above and to make such variations as deemed fit for the purpose of enforcement of the Air (Prevention and Control of Pollution) Act, 1981, as amended to date and the Water (Prevention and Control of Pollution) Act, 1974, as amended to date.

37. The Consent granted to the Consentee is to ensure control of pollution from the premises of the unit in accordance with various Pollution Control Laws and in no way confers the right to the Consentee / unit to

exist in violation of other laws and statutory provisions including the Master Plan of Delhi.

38. The Consentee shall ensure the safeguards as envisaged in Environmental Clearance issued to Shri Rajkumar Gupta, Trustee M/s Lala Munni Lal Mange Ram Charitable Trust vide file no. 21-7/2019-IA-III DATED 18.10.2019 including the dust control measures during the construction stage.

39. This issue in view of the Office Order dated 12.04.2016 regarding processing of the Consent to Establish cases.

Template for displaying notice w.r.t. Condition No. 33 to be displayed on board of size 6 feet X 4 feet.

Background color - Yellow, Letters - Black

NOTICE

(Construction and demolition waste management rule 2016)

The construction/Demolition site is authorized by... Vide file no... Dated.....

1. Name and Address with contact number of contractor/developer

2. Address of the site

3. Area/length

4. Date of initiation of the project (dd/mm/yy)

5. Scheduled completion date of the project (dd/mm/yy)

6. Details date of completion/disposal/clearing of the site (dd/mm/yy)

7. Estimated waste (TPD)

8. Total estimated waste (MT) for the entire project

9. Nature of waste (concrete/iron/plastic/soil) (TPD)

10. Material Generated Recycled Reused Disposed

Sand -----

Concrete -----

11. Identified waste disposal site

12. Mode of utilization of waste (reuse/recycle/convert to construction material)

13. Mode of disposal

14. Mode of handling and transportation (manual/mechanical/pneumatic)(by road/rail)

15. Dust mitigation measures at the site (water sprinkling/curtain/barrister)

16. Reason of delay in disposing waste (in any)

17. Accidents reported (in any)

Name of Agency Owner

Telephone number

Annexure-III
Copy of CTO



DELHI POLLUTION CONTROL COMMITTEE

(Government of N.C.T. of Delhi) 4th & 5th Floor, ISBT Building
Kashmere Gate, Delhi 110006
(Visit us at <https://www.dpccocmms.nic.in>)



CONSENT ORDER

Certificate No. :G-35490

| | | |
|--------------------------|---|--|
| Name of the unit | : | Sri Balaji Action Medical Institute (A Unit of Lala Munni Lal Mange Ram Charitable Trust) |
| Address | : | FC 34 A 4 Paschim Vihar, Health Care Facility, Delhi - |
| Consent Order No | : | DPCC/CMC/2023/9708899 |
| Date of issue | : | 29/12/2023 |
| Product/Activity | : | Health Care Establishments |
| Manufacturing Activities | : | Health Care Establishment 275 Bedded Hospital |
| Category Name | : | [RED] |
| Product Capacity | : | 0 Metric Tonnes/Day |



This **Consent to Operate** is hereby granted under section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and under section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974 **OTHER** Category. This consent is subjected to terms and conditions specified overleaf. This is being granted with reference to your application id 9708899 valid from **24/06/2023 to 23/06/2028.**

Prem Swarup
Pankaj
Senior Environmental Engineer

Digitally signed
Prem Swarup P
Date: 2023.12.27
15:41:47 +05'30

Annexure-IV
Copy of Fire NOC



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001

7
10/10/2024

No. F6/DFS/MS/Hospital/WZ/2024/ 549

Dated:- 09/09/2024

FIRE SAFETY CERTIFICATE

Certified that the Sri Balaji Action Medical Institute Located at FC-34, A-4 Block, Paschim Vihar, New Delhi-110063, comprised of Basement, Ground, 1st Floor, 2nd Floor, 3rd Floor & 4th Floor only owned/occupied by Lala Munni Lal Mange Ram Charitable Trust, was issued Fire Safety Certificate vide Letter No. F6/DFS/MS/Hospital/2021/WZ/413 dated 26/08/2021. The said premise was re-inspected by the officer concerned of this department on 24/08/2024 in the presence of Sh. Mandeep Lakra (DGM Engineering) and found that the building/premises have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010. and that the premises/building is fit for occupancy class "Institutional Building" Group C Sub Division C-1 with effect from 09/09/2024 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010, printed below.

Issued on 09/09/2024 at New Delhi by.

(Atul Garg)
Director

Tel. No. 011-23414000

Copy to:-

1. The Executive Engineer (Bldg.), Municipal Corporation of Delhi, 9th Floor, Civic Centre, Minto Road, New Delhi-110002.
2. The Medical Superintendent, Sri Balaji Action Medical Institute, FC-34, A-4 Block, Paschim Vihar, New Delhi-110063.

Following fire safety directives must be adhered to:-

1. All the means of escape shall be kept free of all type of obstruction all the time. It should not bolt /locked.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any loss of life any property due to the non-functional of any fire safety measures, management shall be held responsible.
4. Any deviation, with regards to construction, ventilation, occupation, electric installation etc. may be got verified from the concerned authorities.
5. The Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction / unauthorized use of land if any.
6. All comments / directions of building Department shall always be permitted and followed.
7. The owner /occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on www.dfs.delhigovt.nic.in
8. The owner / occupier shall apply for renewal of this Fire Safety Certificate to the Director in 'Form J' (sub Rule (1) of Rule 37) along with copy of the certificate, six months prior to its expiry.
9. The basement shall be used as per BBL.

Annexure-V
Copy of water bills



STOP CORONA:

- I. Wear Mask.
- II. Follow Physical Distancing.
- III. Maintain Hand Hygiene.

Delhi Jal Board (दिल्ली जल बोर्ड)

(Government of NCT of Delhi)

www.djb.gov.in

Regular Water Bill



SAVE FAIR WATER
INSTALL RAIN
WATER HARVESTING



Name(नाम): M/S.BALAJI HOSPITAL
(MEDICAL INSTITUTE)
Address(पता): A-4/(FC-34), PASCHIM
VIHAR, Delhi
Mobile No. (मोबाइल): 9288877015
Zone/Loc (क्षेत्र / स्थान): NW3 / Kanhaiya
Nagar
Area Code (एरिया कोड): A-1
MR Code (एमआर कोड): 296/BULK
KNO(केएनओ): 6056471000

Consumer Category(उपभोक्ता श्रेणी): CAT II
Premise Detail (परिसर विवरण): (No of floors-1)
Meter No. (मीटर संख्या): 334147
Meter Type (मीटर का प्रकार) (DJB/Pvt): PVT
Bill No. (बिल संख्या): 605992431504
Bill Cycle(बिल चक्र): ZALL(B1-2025)
Bill Basis(बिल आधार): REGULAR

Bill Date(बिल की तिथि)
30-APR-2025
Bill Amount (Rs.) (बिल राशि (₹))
130382
Bill Amount Payable (Rs.) (देय बिल राशि (₹))
(Nearest up to Rs. 10) (लगभग 10 रु तक)
130380
Bill Due Date(बिल देय तिथि)
17-MAY-2025
Amount Payable After Due Date(Rs.)
(देय तिथि के बाद देय राशि (₹))
136901

| Meter No (मीटर संख्या) | UoM | Current Meter Read (मीटर की वर्तमान रीडिंग) | | Previous Meter Read (मीटर की पिछली रीडिंग) | | Consumption (खपत) | |
|---------------------------|-----|--|--|---|--|----------------------|------------------|
| | | Meter Reading Date (मीटर रीडिंग की तारीख) | Reading / Meter Status (रीडिंग / मीटर स्थिति) | Meter Reading Date (मीटर रीडिंग की तारीख) | Reading / Meter Status (रीडिंग / मीटर स्थिति) | Days (दिन) | Units (यूनिट) |
| 334147 | KL | 30-APR-2025 | 189 / OK | 19-APR-2025 | 0 / OK | 11 | 189 |

Bill Details: Current Period Charges (बिल विवरण: वर्तमान अवधि शुल्क) (19-APR-2025 to 30-APR-2025)

| Applicable Rate Period | Description | Amount(Rs.) |
|----------------------------|---|-------------|
| 20-APR-2025 to 30-APR-2025 | Total Consumption Charges | 30400.01 |
| 20-APR-2025 to 30-APR-2025 | Sewerage Charge (60 % of Water Consumption Charge) | 18240.01 |
| 20-APR-2025 to 30-APR-2025 | Service Charge - Consumption > 100 KL | 483.15 |
| 20-APR-2025 to 30-APR-2025 | Additional Sewerage Maintenance Charge for Hospitals/NH | 7333.33 |
| 20-APR-2025 to 30-APR-2025 | Sub Total Bill Amount without Meter Rent | 56456.50 |
| 20-APR-2025 to 30-APR-2025 | Discount for WH or WWR(10% of Total Water Bill) | -5845.65 |
| 20-APR-2025 to 30-APR-2025 | Discount for both WH & WWR(5% of Total Water Bill) | -2822.83 |
| 20-APR-2025 to 30-APR-2025 | Subtotal Bill Amount | 47988.02 |
| | Adjustment Details Are Listed Below | |

03 MAY 2025

| | |
|--|----------|
| Arrear, If any (Rs.) (वकाया, यदि कोई (₹)) | 82393.57 |
| Total Consolidated Bill Amount Payable (Rs.) (कुल समेकित बिल राशि देय (₹)) | 130382 |
| Late Payment Surcharge (Rs.) (देर से भुगतान पर अधिभार) (5% surcharge will be applicable after due date) (देय तिथि के बाद 5% अधिभार लागू होगा) | 6519.08 |
| Amount with LPSC after due date (Rs.) (देय तिथि के बाद अधिभार के साथ राशि (₹)) | 136901 |

PAYABLE AMOUNT TO AVAIL REBATE SCHEME (Rs.) (पूरे योजना के लिए देय राशि (₹))

| Bill History (पिछला बिल) | | | | | | Payment History (पिछला भुगतान) | | | |
|--------------------------|--------------|------|---------|--------|-------|--------------------------------|--------------|------------|-------------|
| Bill from Date | Bill to Date | Days | Reading | Status | Units | Amount(Rs) | Receipt Id | Amount(Rs) | Date |
| 26-MAR-2025 | 19-APR-2025 | 24 | | STP | 319 | 82394 | 605296423219 | 96080.00 | 07-APR-2025 |
| 26-FEB-2025 | 26-MAR-2025 | 28 | | STP | 372 | 96081 | 605732621931 | 51410.00 | 12-MAR-2025 |
| 29-JAN-2025 | 26-FEB-2025 | 28 | 23712 | OK | 185 | 51405 | 605314065930 | 113780.00 | 15-FEB-2025 |
| 31-DEC-2024 | 29-JAN-2025 | 29 | 23527 | OK | 445 | 113780 | 605512104086 | 106460.00 | 13-JAN-2025 |
| 28-NOV-2024 | 31-DEC-2024 | 33 | 23082 | OK | 410 | 106455 | 605262404799 | 91100.00 | 12-DEC-2024 |

Important Message

[Handwritten Signature]
6/5

If bill is not paid till Bill Due Date- connection may be disconnected (यदि बिल देय तिथि तक बिल का भुगतान नहीं किया जाता है- कनेक्शन काट दिया जा सकता है)
For any assistance / query : Please call 1916 or www.djb.gov.in (किसी भी सहायता / जानकारी के लिए: 1916 पर कॉल करें या www.djb.gov.in पर जाएं)

| Delhi Jal Board Bill Payment Counter Foil | | | | Cheque / DD should be drawn in favour of DJB in the following format (चेक / डिमांड ड्राफ्ट दाता भुगतान करने के लिए निम्न फॉर्मेट का उपयोग करें) DJB KNO | |
|---|-------------|---------------------------------------|---|--|--------------|
| KNO(केएनओ) | 6056471000 | Name(नाम) | M/S.BALAJI HOSPITAL (MEDICAL INSTITUTE) | Bill No. (बिल संख्या) | 605992431504 |
| Bill Date(बिल की तिथि) | 30-APR-2025 | Bill Due Date (बिल देय तिथि) | 17-MAY-2025 | Bill Amount (Rs.) (बिल राशि (₹)) | 130382 |
| Bill Amount with LPSC (Rs.): (LPSC के साथ बिल राशि (₹)): | 136901 | Payment Date/ (भुगतान की तारीख) | | Cash/Cheque No./DD No.: | |
| | | Amount Paid(Rs.) (राशि का भुगतान (₹)) | | (कैश / चेक नंबर / डीडी नं. :) | |



STOP CORONA:

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- II. Follow Physical Distancing.
- III. Maintain Hand Hygiene.

Delhi Jal Board (दिल्ली जल बोर्ड)

(Government of NCT of Delhi)

www.djb.gov.in

Regular Water Bill



Save Water, Save Money
Don't Let Tap Run
Don't Leave Water Running

Name(नाम): M/S.BALAJI HOSPITAL
(MEDICAL INSTITUTE)
Address(पता): A-4/(FC-34), PASCHIM
VIHAR, Delhi
Mobile No. (मोबाइल): 9288877015
Zone/Loc (क्षेत्र / स्थान): NW3 / Kanhaiya
Nagar
Arca Code (एरिया कोड): A-1
MR Code (एमआर कोड): 296/BULK
KNO(कॉन्सिडर): 6056471000

Consumer Category(उपभोक्ता श्रेणी): CAT II
Premise Detail (परिसर विवरण): (No of floors-1)
Meter No. (मीटर संख्या): 334147
Meter Type (मीटर का प्रकार) (DJB/Pvt): PVT
Bill No. (बिल संख्या): 605510886954
Bill Cycle(बिल चक्र): ZALL(B2-2025)
Bill Basis(बिल आधार): REGULAR

Bill Date(बिल की तिथि)
31-MAY-2025
Bill Amount (Rs.) (बिल राशि (₹))
161077
Bill Amount Payable (Rs.)(देय बिल राशि (₹))
(Nearest up to Rs. 10) (लगभग 10 ₹ तक)
161080
Bill Due Date(बिल देय तिथि)
17-JUN-2025
Amount Payable After Due Date(Rs.)
(देय तिथि के बाद देय राशि (₹))
169131

| Meter No (मीटर संख्या) | UoM | Current Meter Read (मीटर की वर्तमान रीडिंग) | | Previous Meter Read (मीटर की पिछली रीडिंग) | | Consumption (खपत) | |
|---------------------------|-----|--|--|---|--|----------------------|-----------------|
| | | Meter Reading Date (मीटर रीडिंग की तारीख) | Reading / Meter Status (रीडिंग / मीटर स्थिति) | Meter Reading Date (मीटर रीडिंग की तारीख) | Reading / Meter Status (रीडिंग / मीटर स्थिति) | Days (दिन) | Units (इकाई) |
| 334147 | KL | 28-MAY-2025 | 833 / OK | 30-APR-2025 | 189 / OK | 28 | 644 |

| Applicable Rate Period | Description | Amount(Rs.) |
|----------------------------|--|-------------|
| 01-MAY-2025 to 28-MAY-2025 | Total Consumption Charges | 106003.75 |
| 01-MAY-2025 to 28-MAY-2025 | Sewerage Charge (60 % of Water Consumption Charge) | 63602.25 |
| 01-MAY-2025 to 28-MAY-2025 | Service Charge - Consumption > 100 KL | 1229.84 |
| 01-MAY-2025 to 28-MAY-2025 | Additional Sewerage Maintenance Charge for Hospitals/Nil | 18665.67 |
| 01-MAY-2025 to 28-MAY-2025 | Sub Total Bill Amount without Meter Rent | 189502.51 |
| 01-MAY-2025 to 28-MAY-2025 | Discount for WH or WWR(10% of Total Water Bill) | -18950.25 |
| 01-MAY-2025 to 28-MAY-2025 | Discount for both WH & WWR(5% of Total Water Bill) | -9475.13 |
| 01-MAY-2025 to 28-MAY-2025 | Subtotal Bill Amount | 161077.13 |
| 01-MAY-2025 to 28-MAY-2025 | Adjustment Details Are Listed Below | |

02 JUN 2025

| | |
|--|---------|
| Arrear, If any (Rs.) (वकाया, यदि कोई (₹)) | -0.41 |
| Total Consolidated Bill Amount Payable (Rs.) (कुल समेकित बिल राशि देय (₹)) | 161077 |
| Late Payment Surcharge (Rs.)(देय से भुगतान पर अधिभार) (5% surcharge will be applicable after due date)(देय तिथि के बाद 5% अधिभार लागू होगा) | 8053.84 |
| Amount with LPSC after due date (Rs.) (देय तिथि के बाद अधिभार के साथ राशि (₹)) | 169131 |

| PAYABLE AMOUNT TO AVAIL REBATE SCHEME (Rs.) (रूब. मोटाका के लिए देय राशि (₹)) | | | | | | Payment History (पिछला भुगतान) | | | |
|---|--------------|------|---------|--------|-------|--------------------------------|--------------|------------|-------------|
| Bill from Date | Bill to Date | Days | Reading | Status | Units | Amount(Rs) | Receipt Id | Amount(Rs) | Date |
| 15-APR-2025 | 30-APR-2025 | 11 | 189 | OK | 189 | 130382 | 605330616337 | 130382.00 | 15-MAY-2025 |
| 01-MAY-2025 | 15-MAY-2025 | 14 | 319 | STP | 319 | 82394 | 605296429219 | 86040.00 | 07-APR-2025 |
| 16-MAY-2025 | 26-MAY-2025 | 10 | 372 | STP | 372 | 96081 | 60532621931 | 51410.00 | 12-MAR-2025 |
| 27-MAY-2025 | 06-JUN-2025 | 10 | 445 | OK | 185 | 51405 | 605314065930 | 113780.00 | 15-DEC-2025 |
| 07-JUN-2025 | 20-JUN-2025 | 14 | 20527 | OK | 145 | 113780 | 605512104086 | 109460.00 | 13-JAN-2025 |

Important Message

If bill is not paid till Bill Due Date- connection may be disconnected (यदि बिल देय तिथि तक बिल की भुगतान नहीं किया जाता है- कनेक्शन काट दिया जा सकता है)
For any assistance / query : Please call 1916 or www.djb.gov.in (किसी भी सहायता / जानकारी के लिए: 1916 पर कॉल करें या www.djb.gov.in पर जाएं)

| Delhi Jal Board Bill Payment Counter Foil | | | | Cheque / DD should be drawn in favour of DJB in the following format (चेक / डिमांड ड्राफ्ट प्राप्त भुगतान करने के लिए निम्न प्रकार से उल्लेख करें) DJB KNO | |
|---|-------------|---------------------------------------|---|---|--------------|
| KNO(कॉन्सिडर) | 6056471000 | Name(नाम) | M/S.BALAJI HOSPITAL (MEDICAL INSTITUTE) | Bill No. (बिल संख्या) | 605510886954 |
| Bill Date(बिल की तिथि) | 31-MAY-2025 | Bill Due Date (बिल देय तिथि) | 17-JUN-2025 | Bill Amount (Rs.) (बिल राशि (₹)) | 161077 |
| Bill Amount with LPSC (Rs.) (LPSC के साथ बिल राशि (₹)): | 169131 | Payment Date/ (भुगतान की तारीख) | | Cash/Cheque No./DD No.: | |
| | | Amount Paid(Rs.) (राशि का भुगतान (₹)) | | (पत्र / चेक नंबर / डी.डी. नं.) | |



STOP CORONA:

- I. Wear Mask.
- II. Follow Physical Distancing.
- III. Maintain Hand Hygiene.

Delhi Jal Board (दिल्ली जल बोर्ड)

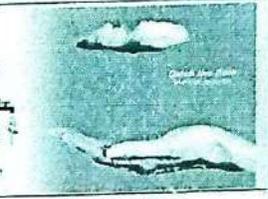
(Government of NCT of Delhi)

www.djb.gov.in

Regular Water Bill



SAVE WATER
WASH YOUR HANDS
WATER SAVES LIFE



Name(नाम): M/S.BALAJI HOSPITAL
(MEDICAL INSTITUTE)
Address(पता): A-4/(FC-34), PASCHIM
VIHAR, Delhi
Mobile No. (मोबाइल): 9288877015
Zone/Loc (क्षेत्र / स्थान): N/W3 / Kanhaiya
Nagar
Area Code (एरिया कोड): A-1
MR Code (एमआर कोड): 296/BULK
KNO(केएनओ): 6056471000

Consumer Category(उपभोक्ता श्रेणी): CAT II
Premise Detail (परिसर विवरण): (No of floors-1)
Meter No. (मीटर संख्या): 334147
Meter Type (मीटर का प्रकार) (DJB/Pvt): PVT
Bill No. (बिल संख्या): 605085514980
Bill Cycle(बिल चक्र): ZALL(B3-2025)
Bill Basis(बिल आधार): REGULAR

Bill Date(बिल की तिथि)
28-JUN-2025
Bill Amount (Rs.) (बिल राशि (₹))
261961
Bill Amount Payable (Rs.) (देय बिल राशि (₹))
(Nearest up to Rs. 10) (लगभग 10 ₹ तक)
261960
Bill Due Date(बिल देय तिथि)
15-JUL-2025
Amount Payable After Due Date(Rs.)
(देय तिथि के बाद देय राशि (₹))
275059

| Meter No (मीटर संख्या) | UoM | Current Meter Read (मीटर की वर्तमान रीडिंग) | | Previous Meter Read (मीटर की पिछली रीडिंग) | | Consumption (खपत) | |
|---------------------------|-----|---|--|---|---|----------------------|------------------|
| | | Meter Reading Date (मीटर रीडिंग की तारीख) | Reading / Meter Status (रीडिंग / मीटर स्थिति) | Meter Reading Date (मीटर रीडिंग की तारीख) | Reading / Meter Status (रीडिंग / मीटर स्थिति) | Days (दिन) | Units (यूनिट) |
| 334147 | KL | 28-JUN-2025 | 1896 / OK | 28-MAY-2025 | 833 / OK | 31 | 1063 |

| Bill Details: Current Period Charges (बिल विवरण: वर्तमान अवधि शुल्क) (28-MAY-2025 to 28-JUN-2025) | | | Amount(Rs.) |
|---|---|--|-------------|
| Applicable Rate Period | Description | | |
| 29-MAY-2025 to 28-JUN-2025 | Total Consumption Charges | | 178852.78 |
| 29-MAY-2025 to 28-JUN-2025 | Sewerage Charge (60 % of Water Consumption Charge) | | 107311.67 |
| 29-MAY-2025 to 28-JUN-2025 | Service Charge - Consumption > 100 KL | | 1361.61 |
| 29-MAY-2025 to 28-JUN-2025 | Additional Sewerage Maintenance Charge for Hospitals/NH | | 20666.67 |
| 29-MAY-2025 to 28-JUN-2025 | Sub Total Bill Amount without Meter Rent | | 308192.73 |
| 29-MAY-2025 to 28-JUN-2025 | Discount for WH or WWR(10% of Total Water Bill) | | -30819.27 |
| 29-MAY-2025 to 28-JUN-2025 | Discount for both WH & WWR(5% of Total Water Bill) | | -15409.64 |
| 29-MAY-2025 to 28-JUN-2025 | Subtotal Bill Amount | | 261963.82 |
| 29-MAY-2025 to 28-JUN-2025 | Adjustment Details Are Listed Below | | |

| | | |
|---|--------------|---|
| Arrear, If any (Rs.) (वकाया, यदि कोई (₹)) | | -3.28 |
| Total Consolidated Bill Amount Payable (Rs.) (कुल समेकित बिल राशि देय (₹)) | | 261961 |
| Late Payment Surcharge (Rs.) (देर से भुगतान पर अधिभार) (5% surcharge will be applicable after due date)(देय तिथि के बाद 5% अधिभार लागू होगा) | 1309 8.03 | Amount with LPSC after due date (Rs.) (देय तिथि के बाद अधिभार के साथ राशि (₹)) |
| | | 275059 |

| PAYABLE AMOUNT TO AVAIL REBATE SCHEME (Rs.) (रूट कौनक के लिए देय राशि (₹)) | | | | | | | | | |
|--|--------------|------|---------|--------|--------------------------|------------|--------------|------------|-------------|
| Bill History (पिछला बिल) | | | | | Payment History (भुगतान) | | | | |
| Bill from Date | Bill to Date | Days | Reading | Status | Units | Amount(Rs) | Receipt Id | Amount(Rs) | Date |
| 30-APR-2025 | 28-MAY-2025 | 28 | 833 | OK | 644 | 161077 | 605323540127 | 161080.00 | 12-JUN-2025 |
| 15-APR-2025 | 30-APR-2025 | 11 | 169 | OK | 189 | 130382 | 605336618337 | 130382.00 | 15-MAY-2025 |
| 20-MAR-2025 | 19-APR-2025 | 24 | | SIP | 319 | 82394 | 605296429219 | 96080.00 | 07-APR-2025 |
| 26-11-2025 | 28-MAR-2025 | 28 | | SIP | 372 | 96081 | 605732821931 | 51410.00 | 12-MAR-2025 |
| 29-JAN-2025 | 26-FEB-2025 | 28 | 23712 | OK | 135 | 51405 | 605314065930 | 113780.00 | 15-FEB-2025 |

Important Message

If bill is not paid till Bill Due Date-connection may be disconnected (यदि बिल देय तिथि तक बिल का भुगतान नहीं किया जाता है- कनेक्शन काट दिया जा सकता है)
For any assistance / query : Please call 1916 or www.djb.gov.in (किसी भी सहायता / जानकारी के लिए: 1916 पर कॉल करें या www.djb.gov.in पर जाएं)

| Delhi Jal Board Bill Payment Counter Foil | | | | Cheque / DD should be drawn in favour of DJB in the following format (चेक / डिमांड ड्राफ्ट द्वारा भुगतान करने के लिए निम्न फॉर्मेट का उपयोग करें) DJB KNO | |
|---|-------------|-----------------------------------|---|--|--------------|
| KNO(केएनओ) | 60564/1000 | Name(नाम) | M/S.BALAJI HOSPITAL (MEDICAL INSTITUTE) | Bill No. (बिल संख्या) | 605085514980 |
| Bill Date(बिल की तिथि) | 28-JUN-2025 | Bill Due Date (बिल देय तिथि) | 15-JUL-2025 | Bill Amount (Rs.) (बिल राशि (₹)) | 261961 |
| Bill Amount with LPSC (Rs.): (LPSC के साथ बिल राशि (₹)): | 275059 | Payment Date/ (भुगतान की तारीख) | | Cash/Cheque No./DD No.: | |
| | | Amount Paid(Rs.) (देय भुगतान (₹)) | | (कैश / चेक नंबर / डीडी नं. :) | |

Handwritten signature and date



STOP CORONA:

- I. Wear Mask.
- II. Follow Physical Distancing.
- III. Maintain Hand Hygiene.

Delhi Jal Board (दिल्ली जल बोर्ड)

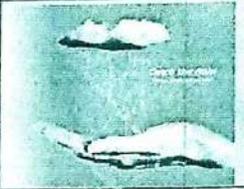
(Government of NCT of Delhi)

www.djb.gov.in

Regular Water Bill



SAVE WATER
WASH YOUR HANDS
PROPERLY



| | | |
|---|---|--|
| Name(नाम): M/S.BALAJI HOSPITAL (MEDICAL INSTITUTE) Address(पता): A-4/(FC-34), PASCHIM VIHAR, Delhi Mobile No. (मोबाइल): 9711212555 Zone/Loc (क्षेत्र / स्थान): NW3 / Kanhaiya Nagar Area Code (एरिया कोड): A-1 MR Code (एमआर कोड): 296/BULK KNO(केएनओ): 6056471000 | Consumer Category(उपभोक्ता श्रेणी): CAT II Premise Detail (परिसर विवरण): (No of floors-1) Meter No. (मीटर संख्या): 334147 Meter Type (मीटर का प्रकार) (DJB/Pvt): PVT Bill No. (बिल संख्या): 605406111650 Bill Cycle(बिल चक्र): ZALL(B5-2025) Bill Basis(बिल आधार): REGULAR | Bill Date(बिल की तिथि) 24-AUG-2025 |
| | Bill Amount (Rs.) (बिल राशि (₹)) 817110 | |
| | Bill Amount Payable (Rs.) (देय बिल राशि (₹)) (Nearest up to Rs.-40) (नजदीक 40 तक) 817110 | |
| | Bill Due Date(बिल देय तिथि) 10-SEP-2025 | |
| | Amount Payable After Due Date(Rs.) (देय तिथि के बाद देय राशि (₹)) 857965 | |

| Meter No (मीटर संख्या) | UoM | Current Meter Read (मीटर की वर्तमान रीडिंग) | | Previous Meter Read (मीटर की पिछली रीडिंग) | | Consumption (खपत) | |
|---------------------------|-----|--|--|---|--|----------------------|------------------|
| | | Meter Reading Date (मीटर रीडिंग की तारीख) | Reading / Meter Status (रीडिंग / मीटर स्थिति) | Meter Reading Date (मीटर रीडिंग की तारीख) | Reading / Meter Status (रीडिंग / मीटर स्थिति) | Days (दिन) | Units (यूनिट) |
| 334147 | KL | 24-AUG-2025 | 5176 / OK | 25-JUL-2025 | 3435 / OK | 30 | 1741 |

| Bill Details: Current Period Charges (बिल विवरण: वर्तमान अवधि शुल्क) (25-JUL-2025 to 24-AUG-2025) | | | Amount(Rs.) |
|---|---|--|-------------|
| Applicable Rate Period | Description | | |
| 26-JUL-2025 to 24-AUG-2025 | Total Consumption Charges | | 298225.51 |
| 26-JUL-2025 to 24-AUG-2025 | Sewerage Charge (60 % of Water Consumption Charge) | | 178935.31 |
| 26-JUL-2025 to 24-AUG-2025 | Service Charge - Consumption > 100 KL | | 1317.69 |
| 26-JUL-2025 to 24-AUG-2025 | Additional Sewerage Maintenance Charge for Hospitals/NH | | 20000.00 |
| 26-JUL-2025 to 24-AUG-2025 | Sub Total Bill Amount without Meter Rent | | 498478.51 |
| 26-JUL-2025 to 24-AUG-2025 | Discount for WH or WWR(10% of Total Water Bill) | | -49847.85 |
| 26-JUL-2025 to 24-AUG-2025 | Discount for both WH & WWR(5% of Total Water Bill) | | -24923.93 |
| 26-JUL-2025 to 24-AUG-2025 | Subtotal Bill Amount | | 423706.73 |
| Adjustment Details Are Listed Below | | | |
| | Late payment charge | | -24151.38 |
| | Late payment charge | | 42884.86 |

26 AUG 2025

Arrear, If any (Rs.) (बकाया, यदि कोई (₹)) 374669.23

Total Consolidated Bill Amount Payable (Rs.) (कुल समेकित बिल राशि देय (₹)) 817110

Late Payment Surcharge (Rs.) (देर से भुगतान पर अधिभार) 4085
(5% surcharge will be applicable after due date)(देर तिथि के बाद 5% अधिभार लागू होगा) 5.47
Amount with LPSC after due date (Rs.) (देय तिथि के बाद अधिभार के साथ राशि (₹)) 857965

PAYABLE AMOUNT TO AVAIL REBATE SCHEME (Rs.) (रूट योजना के लिए देय राशि (₹))

| Bill History (पिछला बिल) | | | | | Payment History (पिछला भुगतान) | | | | |
|--------------------------|--------------|------|---------|--------|--------------------------------|------------|--------------|------------|-------------|
| Bill from Date | Bill to Date | Days | Reading | Status | Units | Amount(Rs) | Receipt Id | Amount(Rs) | Date |
| 25-JUN-2025 | 25-JUL-2025 | 31 | 3435 | OK | 1539 | 374670 | 60541766807 | 261961.00 | 15-JUL-2025 |
| 28-MAY-2025 | 28-JUN-2025 | 31 | 1896 | OK | 1063 | 261961 | 605323540127 | 161080.00 | 12-JUN-2025 |
| 30-APR-2025 | 28-MAY-2025 | 28 | 833 | OK | 644 | 161077 | 605336614337 | 130382.00 | 15-MAY-2025 |
| 19-APR-2025 | 30-APR-2025 | 11 | 189 | OK | 189 | 130382 | 605298420219 | 96030.00 | 07-APR-2025 |
| 26-MAR-2025 | 15-APR-2025 | 24 | SIP | SIP | 319 | 82364 | 605732621931 | 51410.00 | 12-MAR-2025 |

Important Message

Handwritten signatures and notes

If bill is not paid till Bill Due Date- connection may be disconnected (यदि बिल देय तिथि तक बिल का भुगतान नहीं किया जाता है- कनेक्शन काट दिया जा सकता है)
For any assistance / query : Please call 1916 or www.djb.gov.in (किसी भी सहायता / जानकारी के लिए: 1916 पर कॉल करें या www.djb.gov.in पर जाएं)

| Delhi Jal Board | | Bill Payment Counter Foil | | Cheque / DD should be drawn in favour of DJB in the following format (चेक / डिमांड ड्राफ्ट द्वारा भुगतान करने के लिए निम्न फॉर्मट का उपयोग करें) DJB KNO | |
|------------------------|-------------|------------------------------|---|--|--------------|
| KNO(केएनओ) | 6056471000 | Name(नाम) | M/S.BALAJI HOSPITAL (MEDICAL INSTITUTE) | Bill No. (बिल संख्या) | 605406111650 |
| Bill Date(बिल की तिथि) | 24-AUG-2025 | Bill Due Date (बिल देय तिथि) | 10-SEP-2025 | Bill Amount (Rs.) (बिल राशि (₹)) | 817110 |

* Due to not receiving of OTP were unable to download the bill. IT was a software problem.



STOP CORONA:

- Wear Mask.
- Follow Physical Distancing.
- Maintain Hand Hygiene.

Delhi Jal Board (दिल्ली जल बोर्ड)

(Government of NCT of Delhi)

www.djb.gov.in

Regular Water Bill



SAVE H2O WATER
INSTALL RAIN
WATER HARVESTING



SAVE H2O WATER
INSTALL RAIN
WATER HARVESTING

Name(नाम): M/S.BALAJI HOSPITAL
(MEDICAL INSTITUTE)
Address(पता): A-4/(FC-34), PASCHIM
VIHAR, Delhi
Mobile No. (मोबाइल): 9711212555
Zone/Loc (क्षेत्र / स्थान): NW3 / Kanhaiya
Nagar
Area Code (एरिया कोड): A-1
MR Code (एमआर कोड): 296/BULK
KNO(केएनओ): 6056471000

Consumer Category(उपभोक्ता श्रेणी): CAT II
Premise Detail (परिसर विवरण): (No of floors-1)
Meter No. (मीटर संख्या): 334147
Meter Type (मीटर का प्रकार) (DJB/Pvt): PVT
Bill No. (बिल संख्या): 605601361327
Bill Cycle(बिल चक्र): ZALL(B6-2025)
Bill Basis(बिल आधार): REGULAR

Bill Date(बिल की तिथि)
19-SEP-2025
Bill Amount (Rs.) (बिल राशि (₹))
454217
Bill Amount Payable (Rs.)(देय बिल राशि (₹))
(Nearest up to Rs. 10) (लगभग 10 ₹ तक)
454220
Bill Due Date(बिल देय तिथि)
06-OCT-2025
Amount Payable After Due Date(Rs.)
(देय तिथि के बाद देय राशि (₹))
476928

| Meter No (मीटर संख्या) | UoM | Current Meter Read (मीटर की वर्तमान रीडिंग) | | Previous Meter Read (मीटर की पिछली रीडिंग) | | Consumption (खपत) | |
|---------------------------|-----|---|--|---|---|----------------------|------------------|
| | | Meter Reading Date (मीटर रीडिंग की तारीख) | Reading / Meter Status (रीडिंग / मीटर स्थिति) | Meter Reading Date (मीटर रीडिंग की तारीख) | Reading / Meter Status (रीडिंग / मीटर स्थिति) | Days (दिन) | Units (यूनिट) |
| 334147 | KL | 19-SEP-2025 | 7049 / OK | 24-AUG-2025 | 5176 / OK | 26 | 1873 |

| Bill Details: Current Period Charges (बिल विवरण: वर्तमान अवधि शुल्क) (24-AUG-2025 to 19-SEP-2025) | | |
|---|---|-------------|
| Applicable Rate Period | Description | Amount(Rs.) |
| 25-AUG-2025 to 19-SEP-2025 | Total Consumption Charges | 322436.57 |
| 25-AUG-2025 to 19-SEP-2025 | Sewerage Charge (60 % of Water Consumption Charge) | 193461.94 |
| 25-AUG-2025 to 19-SEP-2025 | Service Charge - Consumption > 100 KL | 1142.00 |
| 25-AUG-2025 to 19-SEP-2025 | Additional Sewerage Maintenance Charge for Hospitals/NH | 17333.33 |
| 25-AUG-2025 to 19-SEP-2025 | Sub Total Bill Amount without Meter Rent | 534373.84 |
| 25-AUG-2025 to 19-SEP-2025 | Discount for WH or WWR(10% of Total Water Bill) | -53437.38 |
| 25-AUG-2025 to 19-SEP-2025 | Discount for both WH & WWR(5% of Total Water Bill) | -26718.69 |
| 25-AUG-2025 to 19-SEP-2025 | Subtotal Bill Amount | 454217.77 |
| Adjustment Details Are Listed Below | | |

Arrear, If any (Rs.) (सकाया, यदि कोई (₹)) -1.56

Total Consolidated Bill Amount Payable (Rs.) (कुल समेकित बिल राशि देय (₹)) 454217

Late Payment Surcharge (Rs.)(देर से भुगतान पर अधिभार) 2271
 (5% surcharge will be applicable after due date)(देर तिथि के बाद 5% अधिभार लागू होगा) 0.81
 Amount with LPSC after due date (Rs.) (देय तिथि के बाद अधिभार के साथ राशि (₹)) 476928

PAYABLE AMOUNT TO AVAIL REBATE SCHEME (Rs.) (पूट योजना के लिए देय राशि (₹))

| Bill History (पिछला बिल) | | | | | | Payment History (भुगतान) | | | |
|--------------------------|--------------|------|---------|--------|-------|--------------------------|--------------|------------|-------------|
| Bill from Date | Bill to Date | Days | Reading | Status | Units | Amount(Rs) | Receipt Id | Amount(Rs) | Date |
| 25-JUL-2025 | 24-AUG-2025 | 30 | 5176 | OK | 1741 | 817110 | 605962862964 | 817110.00 | 09-SEP-2025 |
| 28-JUN-2025 | 25-JUL-2025 | 27 | 3435 | OK | 1539 | 374670 | 602945035442 | 1.00 | 25-AUG-2025 |
| 28-MAY-2025 | 28-JUN-2025 | 31 | 1896 | OK | 1063 | 261961 | 605417866807 | 261961.00 | 15-JUL-2025 |
| 30-APR-2025 | 28-MAY-2025 | 28 | 833 | OK | 844 | 161077 | 605323540127 | 161080.00 | 12-JUN-2025 |
| 19-APR-2025 | 30-APR-2025 | 11 | 189 | OK | 189 | 130382 | 605335616337 | 130382.00 | 15-MAY-2025 |

Important Message

01 OCT 2025

[Handwritten Signature]

If bill is not paid till Bill Due Date- connection may be disconnected (यदि बिल देय तिथि तक बिल का भुगतान नहीं किया जाता है- कनेक्शन काट दिया जा सकता है)
 For any assistance / query : Please call 1916 or www.djb.gov.in (किसी भी सहायता / जानकारी के लिए: 1916 पर कॉल करें या www.djb.gov.in पर जाएं)

| Delhi Jal Board Bill Payment Counter Foil | | | | Cheque / DD should be drawn in favour of DJB in the following format (चेक / डिमांड ड्राफ्ट का भुगतान करने के लिए निम्न फॉर्मेट का उपयोग करें) DJB KNO | |
|--|-------------|---------------------------------------|---|--|--------------|
| KNO(केएनओ) | 6056471000 | Name(नाम) | M/S.BALAJI HOSPITAL (MEDICAL INSTITUTE) | Bill No. (बिल संख्या) | 605601361327 |
| Bill Date(बिल की तिथि) | 19-SEP-2025 | Bill Due Date (बिल देय तिथि) | 06-OCT-2025 | Bill Amount (Rs.) (बिल राशि (₹)) | 454217 |
| Bill Amount with LPSC (Rs.): (LPSC के साथ बिल राशि (₹)): | 476928 | Payment Date/ (भुगतान की तारीख) | | Cash/Cheque No./DD No.: | |
| | | Amount Paid(Rs.) (राशि का भुगतान (₹)) | | (कैश / चेक नंबर / डीडी नं ..) | |

Annexure-VI
Photographs of STP





Annexure-VII
Copy of STP Logbook

Date 1/04/25

Sewage Treatment Plant - 600 KLD

| Time | Sewage Transfer Pump | | Sludge Recycling pump | | Air Blower | | | Hydro Dosing Pump | Filter Feed Pump | | Screw Pump | | Filter Press | Ultra Violet System | Green Water Transfer Pump | Multi Grade Filter | Activated Carbon Filter | Ultra Filtration Feed Line | | Ultra Filtration | Reverse Osmosis |
|-------|----------------------|-------|-----------------------|-------|------------|------|------|-------------------|------------------|-------|------------|------|--------------|---------------------|---------------------------|--------------------|-------------------------|----------------------------|-------|------------------|-----------------|
| | STP-1 | STP-2 | SRP-1 | SRP-2 | AB-1 | AB-2 | AB-3 | HDS | FFP-1 | FFP-2 | SP-1 | SP-2 | FP | UV | FWTP | MGF | ACF | UFP-1 | UFP-2 | UF | RO |
| 7.00 | On | - | On | - | On | - | - | - | On | - | - | - | - | On | On | On | On | - | - | - | - |
| 8.00 | On | - | On | - | - | - | - | On | On | On | - | - | - | - | - | - | - | - | - | - | On |
| 9.00 | - | On | - | On | - | On | - | On | On | - | - | - | - | On | - | - | On | On | - | - | - |
| 10.00 | - | - | - | On | On | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 11.00 | - | On | - | On | - | On | - | - | - | On | - | - | - | On | - | On | On | - | - | - | - |
| 12.00 | On | - | On | - | - | - | On | On | On | - | - | - | - | - | - | - | - | - | - | - | On |
| 13.00 | On | - | On | - | On | - | - | On | - | On | - | - | - | On | - | On | On | - | - | - | - |
| 14.00 | - | On | - | On | - | - | On | - | On | - | - | - | - | - | - | - | - | - | - | - | On |
| 15.00 | On | - | On | - | - | On | - | On | - | On | - | - | - | On | On | On | On | - | - | - | On |
| 16.00 | - | On | - | On | On | - | - | On | - | On | - | - | - | On | On | - | On | - | - | - | On |
| 17.00 | - | On | - | On | - | On | - | On | On | - | - | - | - | On | - | On | On | - | - | - | On |
| 18.00 | On | - | On | - | - | - | On | - | - | On | - | - | - | On | - | On | On | - | - | - | - |
| 19.00 | - | On | - | On | - | On | - | On | On | - | - | - | - | On | - | On | On | - | - | - | - |
| 20.00 | - | - | On | - | On | - | - | On | - | On | - | - | - | On | - | On | On | - | - | - | - |
| 21.00 | On | - | - | On | - | - | On | - | On | - | - | - | - | On | - | On | On | - | - | - | - |
| 22.00 | - | On | On | - | - | On | - | - | - | On | - | - | - | - | - | - | - | - | - | - | - |
| 23.00 | - | - | - | - | - | On | - | - | On | - | - | - | - | - | - | - | - | - | - | - | - |
| 24.00 | - | - | - | - | - | On | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 1.00 | On | - | On | - | - | - | On | On | - | On | - | - | - | On | - | On | On | - | - | - | - |
| 2.00 | - | On | - | - | On | - | - | On | - | - | - | - | - | On | - | On | On | - | - | - | - |
| 3.00 | - | - | On | - | - | On | - | On | On | - | - | - | - | On | - | On | On | - | - | - | - |
| 4.00 | On | - | - | - | - | - | On | On | - | On | - | - | - | - | - | - | - | - | - | - | - |
| 5.00 | - | - | - | - | - | - | On | - | - | On | - | - | - | - | - | On | On | - | - | - | On |
| 6.00 | On | - | - | On | - | On | - | On | On | - | - | - | - | - | - | - | - | - | - | - | - |

| Client Signature | Flow Meter Reading | | | |
|------------------|--------------------|----------|---------|-------------|
| | Meter | Previous | Present | Consumption |
| | Inlet | 1057533 | 109413 | 260 |
| | Outlet | 545205 | 548465 | 176 |

| Backwash | Shift-A | Shift-B | Shift-C | General |
|----------|---------|---------|---------|---------|
| MGF | 30m | 43 | 30 | |
| ACF | 30 | 43 | 30 | |

| Operation Shift | Sign |
|-----------------|--------|
| Shift - A | Nidest |
| Shift - B | Rehel |
| Shift - C | Ramul |

Star Water Solutions

Sewage Treatment Plant: 600 KLD

Date: 30/4/25

| Time | Sewage Transfer Pump | | Sludge Recycling pump | | Air Blower | | | Hydro Oxidation Pump | Filter Feed Pump | | Screw Pump | | Filter Press | Ultra Violet System | Garden Water Transfer Pump | Multi Grade Filter | Activated Carbon Filter | Ultra Filtration Feed Line | | Ultra Filtration | Reverse Osmosis |
|-------|----------------------|-------|-----------------------|-------|------------|------|------|----------------------|------------------|-------|------------|------|--------------|---------------------|----------------------------|--------------------|-------------------------|----------------------------|-------|------------------|-----------------|
| | STP-1 | STP-2 | SRP-1 | SRP-2 | AB-1 | AB-2 | AB-3 | HDS | FFP-1 | FFP-2 | SP-1 | SP-2 | FP | UV | FWTP | MGF | ACF | UFP-1 | UFP-2 | UF | RO |
| 7.00 | ON | — | ON | — | — | — | ON | ON | ON | — | — | — | — | ON | — | ON | ON | — | — | — | ON |
| 8.00 | — | ON | ON | — | — | — | ON | ON | ON | — | — | — | — | ON | — | ON | ON | — | — | — | ON |
| 9.00 | ON | — | — | ON | — | — | ON | — | ON | — | — | — | — | ON | — | ON | ON | — | — | — | ON |
| 10.00 | — | ON | — | ON | — | — | ON | — | ON | — | — | — | — | ON | — | ON | ON | — | — | — | ON |
| 11.00 | ON | — | ON | — | ON | — | — | ON | — | — | — | — | — | ON | — | ON | ON | — | — | — | ON |
| 12.00 | — | ON | ON | — | ON | — | — | ON | — | — | — | — | — | ON | — | — | — | — | — | — | — |
| 13.00 | ON | — | — | ON | — | — | ON | ON | ON | — | — | — | — | ON | — | — | — | — | — | — | ON |
| 14.00 | — | ON | — | ON | — | — | ON | ON | ON | — | — | — | — | ON | — | ON | ON | — | — | — | ON |
| 15.00 | ON | — | ON | — | — | — | ON | — | ON | — | — | — | — | ON | — | ON | ON | — | — | — | ON |
| 16.00 | — | ON | ON | — | — | — | ON | — | ON | — | — | — | — | ON | — | ON | ON | — | — | — | ON |
| 17.00 | ON | — | — | ON | ON | — | — | ON | — | — | — | — | — | ON | — | ON | ON | — | — | — | ON |
| 18.00 | — | ON | — | ON | ON | — | — | ON | — | — | — | — | — | ON | — | ON | ON | — | — | — | ON |
| 19.00 | ON | — | ON | — | — | — | ON | ON | ON | — | — | — | — | ON | — | ON | ON | — | — | — | ON |
| 20.00 | — | ON | ON | — | — | — | ON | ON | ON | — | — | — | — | ON | — | — | — | — | — | — | ON |
| 21.00 | ON | — | — | ON | — | — | ON | — | ON | — | — | — | — | ON | — | — | — | — | — | — | ON |
| 22.00 | — | ON | — | ON | — | — | ON | — | ON | — | — | — | — | ON | — | ON | ON | — | — | — | ON |
| 23.00 | ON | — | ON | — | ON | — | — | ON | — | — | — | — | — | ON | — | ON | ON | — | — | — | ON |
| 24.00 | — | ON | ON | — | ON | — | — | ON | ON | — | — | — | — | ON | — | ON | ON | — | — | — | ON |
| 1.00 | ON | — | — | ON | — | — | ON | ON | ON | — | — | — | — | ON | — | ON | ON | — | — | — | ON |
| 2.00 | — | ON | — | ON | — | — | ON | ON | ON | — | — | — | — | ON | — | ON | ON | — | — | — | ON |
| 3.00 | ON | — | ON | — | — | — | ON | — | ON | — | — | — | — | ON | — | ON | ON | — | — | — | ON |
| 4.00 | — | ON | — | — | — | — | ON | — | ON | — | — | — | — | ON | — | — | — | — | — | — | ON |
| 5.00 | ON | — | — | ON | ON | — | — | ON | — | — | — | — | — | — | — | — | — | — | — | — | — |
| 6.00 | — | ON | ON | ON | ON | — | — | ON | — | — | — | — | — | — | — | — | — | — | — | — | — |

| Client Signature | Flow Meter Reading | | | |
|------------------|--------------------|----------|---------|-------------|
| | Meter | Previous | Present | Consumption |
| | Inlet | 1064853 | 1065194 | = 231 |
| Outlet | 950690 | 950888 | = 198 | |

| Backwash | Shift-A | Shift-B | Shift-C | General |
|----------|---------|---------|---------|---------|
| MGF | 45m | 30m | 40m | |
| ACF | 45m | 30m | 40m | |

| Operation Shift | Sign |
|-----------------|--------|
| Shift - A | Lokesh |
| Shift - B | Rahul |
| Shift - C | Shail |

Date 1/3/25

| Time | Sewage Transfer Pump | | | | Air Blower | | | Sludge Receiving Pump | Filter Feed Pump | | Screw Pump | | Filter Press | Ultra Violet System | Carbon Water Transfer Pump | Multi Grade Filter | Activated Carbon Filter | Ultra Filtration | | Reverse Osmosis | |
|-------|----------------------|-------|-------|-------|------------|------|------|-----------------------|------------------|-------|------------|------|--------------|---------------------|----------------------------|--------------------|-------------------------|------------------|-------|-----------------|----|
| | STP-1 | STP-2 | SRP-1 | SRP-2 | AB-1 | AB-2 | AB-3 | HDS | FFP-1 | FFP-2 | SP-1 | SP-2 | FP | UV | FWTP | MGF | ACF | UFP-1 | UFP-2 | UF | RO |
| 7:00 | ON | | ON | | | ON | | ON | | | | | ON | | | ON | ON | | | | ON |
| 8:00 | | ON | ON | | | ON | | ON | | | | | ON | | | ON | ON | | | | ON |
| 9:00 | ON | | | ON | | ON | | ON | | ON | | | ON | | | ON | ON | | | | ON |
| 10:00 | | ON | | ON | | ON | | ON | | ON | | | ON | | | ON | ON | | | | ON |
| 11:00 | ON | | ON | | ON | | | ON | | | | | ON | | | ON | ON | | | | ON |
| 12:00 | | ON | ON | | ON | | | ON | | | | | ON | | | ON | ON | | | | ON |
| 13:00 | ON | | | ON | | ON | | ON | | | | | ON | | | ON | ON | | | | ON |
| 14:00 | | ON | | ON | | ON | | ON | | | | | ON | | | ON | ON | | | | ON |
| 15:00 | ON | | ON | | | ON | | ON | | ON | | | ON | | | ON | ON | | | | ON |
| 16:00 | | ON | ON | | | ON | | ON | | ON | | | ON | | | ON | ON | | | | ON |
| 17:00 | ON | | | ON | ON | | | ON | ON | | | | ON | | | ON | ON | | | | ON |
| 18:00 | | ON | | ON | | ON | | ON | ON | | | | ON | | | ON | ON | | | | ON |
| 19:00 | ON | | ON | | | ON | | ON | | | | | ON | | | ON | ON | | | | ON |
| 20:00 | | ON | ON | | | ON | | ON | | | | | ON | | | ON | ON | | | | ON |
| 21:00 | ON | | | ON | | ON | | ON | ON | | | | ON | | | ON | ON | | | | ON |
| 22:00 | | ON | | ON | | ON | | ON | ON | | | | ON | | | ON | ON | | | | ON |
| 23:00 | ON | | ON | | ON | | | ON | ON | | | | ON | | | ON | ON | | | | ON |
| 24:00 | | ON | ON | | ON | | | ON | ON | | | | ON | | | ON | ON | | | | ON |
| 1:00 | ON | | | ON | | ON | | ON | | | | | ON | | | ON | ON | | | | ON |
| 2:00 | | ON | | ON | | ON | | ON | | | | | ON | | | ON | ON | | | | ON |
| 3:00 | ON | | ON | | | ON | | ON | ON | | | | ON | | | ON | ON | | | | ON |
| 4:00 | | ON | ON | | | ON | | ON | ON | | | | ON | | | ON | ON | | | | ON |
| 5:00 | ON | | | ON | ON | | | ON | ON | | | | ON | | | ON | ON | | | | ON |
| 6:00 | | ON | | ON | ON | | | ON | ON | | | | ON | | | ON | ON | | | | ON |

| Client Signature | Flow Meter Reading | | | |
|------------------|--------------------|----------|---------|-------------|
| | Meter | Previous | Present | Consumption |
| | Inlet | 1065184 | 1065437 | =253 |
| Outlet | 450288 | 451088 | =200 | |

| Backwash | Shift-A | Shift-B | Shift-C | General |
|----------|---------|---------|---------|---------|
| MGF | 30m | 25m | 40m | |
| ACF | 30m | 25m | 40m | |

| Operation Shift | Sign |
|-----------------|---------|
| Shift - A | Rajiv |
| Shift - B | Prakash |
| Shift - C | Sudip |

Remarks

Date 3/18/25

| Time | STP-1 | STP-2 | SRP-1 | SRP-2 | AB-1 | AB-2 | AB-3 | HDS | FFP-1 | FFP-2 | SP-1 | SP-2 | FP | UV | FWTR | MGF | ACF | UPP-1 | UPP-2 | UR | NO |
|-------|-------|-------|-------|-------|------|------|------|-----|-------|-------|------|------|----|----|------|-----|-----|-------|-------|----|----|
| 7:00 | ON | ON | ON | ON | ON | | | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 8:00 | | ON | ON | | ON | | | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 9:00 | ON | | | ON | ON | | | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 10:00 | | ON | | ON | ON | | | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 11:00 | ON | | ON | | | | ON | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 12:00 | | ON | ON | | | | ON | ON | ON | | | | | ON | | | | | | | ON |
| 13:00 | ON | | | ON | ON | | | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 14:00 | | ON | | ON | ON | | | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 15:00 | ON | | ON | | | | ON | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 16:00 | | ON | ON | | | | ON | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 17:00 | ON | | | ON | | | ON | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 18:00 | | ON | | ON | | | ON | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 19:00 | ON | | ON | | | | | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 20:00 | | ON | ON | | | | ON | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 21:00 | ON | | | ON | ON | | | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 22:00 | | ON | | ON | ON | | | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 23:00 | ON | | ON | | | | ON | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 24:00 | | ON | ON | | | | ON | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 1:00 | ON | | | ON | ON | | | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 2:00 | | ON | ON | | | | ON | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 3:00 | ON | | ON | | | | ON | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 4:00 | | ON | | ON | | | ON | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 5:00 | ON | | ON | | | | ON | ON | ON | | | | | ON | | ON | ON | | | | ON |
| 6:00 | | ON | ON | | | | ON | ON | ON | | | | | ON | | ON | ON | | | | ON |

| Client Signature | Flow Meter Reading | | | |
|------------------|--------------------|----------|---------|-------------|
| | Meter | Previous | Present | Consumption |
| | Inlet | 1072789 | 1073032 | = 243 |
| | Outlet | 956183 | 956384 | = 201 |
| Remarks | | | | |

| Backwash | Shift-A | Shift-B | Shift-C | General |
|----------|---------|---------|---------|---------|
| MGF | 40m | 30m | 40m | |
| ACF | 40m | 30m | 40m | |

| Operation Shift | Sign |
|-----------------|--------|
| Shift-A | Rahul |
| Shift-B | LalRaj |
| Shift-C | Sheel |

Star Water Solutions

Log Book

Shri Balaji Action Medical Institute
Paschim Vinay, Delhi

Date 1/6/25

Sewage Treatment Plant 600 KLD

| Time | Sewage Transfer Pump | | Sludge Recycling Pump | | Air Blower | | | Hydro Oxidation Pump | Sludge Thickener Pump | | Screw Pump | Filtration Press | Ultra Violet System | Chlorine Water Transfer Pump | Water Storage Tank | Chlorine Dosing Tank | UV Chlorination Tank 1 | UV Chlorination Tank 2 | UV Chlorination Tank 3 | Residual Chlorine | |
|-------|----------------------|-------|-----------------------|-------|------------|------|------|----------------------|-----------------------|-------|------------|------------------|---------------------|------------------------------|--------------------|----------------------|------------------------|------------------------|------------------------|-------------------|----|
| Hours | STP-1 | STP-2 | SRP-1 | SRP-2 | AB-1 | AB-2 | AB-3 | HDS | FFP-1 | FFP-2 | SP-1 | SP-2 | FP | UV | FWTP | MGT | ACT | UVP-1 | UVP-2 | UVP-3 | RD |
| 7:00 | ON | | ON | | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 8:00 | ON | ON | ON | | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 9:00 | ON | | ON | | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 10:00 | | ON | | ON | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 11:00 | ON | | | ON | | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 12:00 | | ON | | ON | | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 13:00 | ON | | | | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 14:00 | | ON | ON | | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 15:00 | ON | | ON | | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 16:00 | | ON | | ON | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 17:00 | ON | | | ON | | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 18:00 | | ON | ON | | | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 19:00 | ON | | ON | | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 20:00 | | ON | | ON | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 21:00 | ON | | | ON | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 22:00 | | ON | ON | | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 23:00 | ON | | ON | | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 24:00 | | ON | | ON | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 1:00 | ON | | | ON | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 2:00 | | ON | ON | | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 3:00 | ON | | ON | | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 4:00 | | ON | | ON | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 5:00 | ON | | | ON | | | | ON | ON | | | | ON | | ON | ON | | | | | ON |
| 6:00 | | ON | ON | | ON | | | ON | ON | | | | ON | | ON | ON | | | | | ON |

| Client Signature | Flow Meter Reading | | |
|------------------|--------------------|----------|---------|
| | Meter | Previous | Present |
| | Inlet | 1073032 | 1073282 |
| | Outlet | 956384 | 958573 |

| Backwash | Shift A | Shift B | Shift C | General |
|----------|---------|---------|---------|---------|
| MGT | 40m | 45m | 30m | |
| ACT | 40m | 45m | 30m | |

| Operation Shift | Sign |
|-----------------|---------|
| Shift - A | Rahul |
| Shift - B | Kalpana |
| Shift - C | Nishant |

Shri Balaji Action Medical Institute
Paschim Vihar, Delhi.

Sewage Treatment Plant - 600 KLD

Star Water Solutions

Date: 30-6-25

| Time | Sewage Transfer Pump | | Sludge Recycling Pump | | Air Blower | | | Hypo Dosing Pump | Filter Feed Pump | | Screw Pump | | Filter Press | Ultra-Violet System | Flushing Water Transfer Pump | Multi Grade Filter | Activated Carbon Filter | Ultra Filtration Feed Pump | | Ultra Filtralton | Reverse Osmosis |
|-------|----------------------|-------|-----------------------|-------|------------|------|------|------------------|------------------|-------|------------|------|--------------|---------------------|------------------------------|--------------------|-------------------------|----------------------------|-------|------------------|-----------------|
| | STP-1 | STP-2 | SRP-1 | SRP-2 | AB-1 | AB-2 | AB-3 | HDS | FFP-1 | FFP-2 | SP-1 | SP-2 | FP | UV | FWTP | MGF | ACF | UFP-1 | UFP-2 | UF | RO |
| 7:00 | ON | - | - | ON | ON | NO | - | - | ON | - | - | - | ON | - | ON | ON | - | - | - | - | ON |
| 8:00 | - | ON | ON | - | - | NO | ON | - | ON | - | - | - | ON | - | ON | - | ON | - | - | - | - |
| 9:00 | ON | - | - | ON | ON | - | - | - | ON | - | - | - | ON | - | - | - | ON | - | - | - | - |
| 10:00 | - | ON | ON | - | - | - | - | - | ON | - | - | - | - | - | - | - | ON | ON | - | - | ON |
| 11:00 | - | - | - | ON | ON | - | - | - | - | - | - | - | - | - | - | ON | ON | - | - | - | ON |
| 12:00 | ON | - | ON | - | - | - | ON | - | - | - | - | - | ON | - | ON | ON | - | - | - | - | ON |
| 13:00 | - | ON | - | ON | ON | - | - | - | - | - | - | - | ON | - | ON | - | - | - | - | - | ON |
| 14:00 | ON | - | - | - | - | - | ON | - | ON | - | - | - | - | - | - | - | ON | - | - | - | - |
| 15:00 | - | - | - | - | ON | - | - | - | ON | - | - | - | - | - | - | - | ON | - | - | - | - |
| 16:00 | - | - | ON | - | - | - | ON | - | ON | - | - | - | ON | - | ON | ON | - | - | - | - | ON |
| 17:00 | ON | - | - | ON | - | - | ON | - | - | ON | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 18:00 | - | ON | ON | - | ON | - | - | - | ON | - | - | - | - | - | - | ON | - | - | - | - | ON |
| 19:00 | ON | - | - | - | - | - | ON | - | - | ON | - | - | - | - | - | ON | - | - | - | - | - |
| 20:00 | - | ON | - | ON | ON | - | - | - | - | ON | - | - | - | ON | - | - | - | - | - | - | ON |
| 21:00 | - | - | ON | - | ON | - | - | - | - | ON | - | - | - | ON | - | - | ON | - | - | - | ON |
| 22:00 | ON | - | - | ON | - | - | ON | - | ON | - | - | - | - | ON | - | - | ON | - | - | - | ON |
| 23:00 | - | ON | ON | - | ON | - | - | - | - | ON | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 0:00 | ON | - | - | ON | - | - | ON | - | ON | - | - | - | - | - | - | ON | - | - | - | - | - |
| 1:00 | - | ON | - | - | ON | - | - | - | ON | - | - | - | - | ON | - | ON | - | - | - | - | - |
| 2:00 | - | - | ON | - | - | - | ON | - | - | ON | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 3:00 | - | - | - | ON | ON | - | - | - | - | ON | - | - | - | ON | - | - | ON | - | - | - | ON |
| 4:00 | ON | - | - | - | - | - | ON | - | - | ON | - | - | - | ON | - | - | - | - | - | - | ON |
| 5:00 | - | ON | ON | - | ON | - | - | - | - | ON | - | - | - | - | - | - | - | - | - | - | - |
| 6:00 | ON | - | - | ON | - | - | ON | - | - | ON | - | - | - | - | - | ON | - | - | - | - | - |

Client Signature
MUNY

| Flow Meter Reading | | | |
|--------------------|----------|---------|-------------|
| Meter | Previous | Present | Consumption |
| Inlet | 1078913 | 1079167 | 254.44 |
| Outlet | 960096 | 960290 | 192.44 |

| Backwash | Operation Shift | | | | Sign |
|----------|-----------------|---------|---------|---------|--------------------|
| | Shift A | Shift B | Shift C | General | |
| MGF | 30.m | 30.m | 30.m | | <i>[Signature]</i> |
| ACF | 30.m | 30.m | 20.m | | |
| | | | | | |

Remarks

LOG BOOK
Star Water Solutions
Shri Balaji Action Medical Institute
Paschim Vihar, Delhi.

Date: 01-7-25 Sewage Treatment Plant - 600 KLD

| Time | Sewage Transfer Pump | | Sludge Recycling Pump | | Air Blower | | | Hypo Dosing Pump | Filter Feed Pump | | Screw Pump | | Filter Press | Ultra-Violet System | Flushing Water Transfer Pump | Multi Grade Filter | Activated Carbon Filter | Ultra Filtration Feed Pump | | Ultra Filtration | Reverse Osmosis |
|-------|----------------------|-------|-----------------------|-------|------------|------|------|------------------|------------------|-------|------------|------|--------------|---------------------|------------------------------|--------------------|-------------------------|----------------------------|-------|------------------|-----------------|
| | STP-1 | STP-2 | SRP-1 | SRP-2 | AB-1 | AB-2 | AB-3 | HDS | FFP-1 | FFP-2 | SP-1 | SP-2 | FP | UV | FWTP | MGF | ACF | UFP-1 | UFP-2 | UF | RO |
| 7:00 | ON | ON | ON | ON | ON | NO | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 8:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 9:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 10:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 11:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 12:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 13:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 14:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 15:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 16:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 17:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 18:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 19:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 20:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 21:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 22:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 23:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 0:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 1:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 2:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 3:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 4:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 5:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |
| 6:00 | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON | ON |

Client Signature

| Flow Meter Reading | | | |
|--------------------|----------|---------|-------------|
| Meter | Previous | Present | Consumption |
| Inlet | 1079167 | 1079419 | 252.120 |
| Outlet | 960290 | 960456 | 166.00 |

| Backwash | Operation Shift | | | | Sign |
|----------|-----------------|---------|---------|---------|-------------------------------------|
| | Shift A | Shift B | Shift C | General | |
| MGF | 30m | 30m | 30m | | Shift - A Shift - B Shift - C |
| ACF | 30m | 30m | 30m | | |

Remarks

LOG BOOK

Star Water Solutions

Shri Balaji Action Medical Institute
Paschim Vihar, Delhi.

Sewage Treatment Plant - 600 KLD

Date: 31/07/25

| Time | Sewage Transfer Pump | | Sludge Recycling Pump | | Air Blower | | | Hypo Dosing Pump | Filter Feed Pump | | Screw Pump | | Filter Press | Ultra-Violet System | Flushing Water Transfer Pump | Multi Grade Filter | Activated Carbon Filter | Ultra Filtration Feed Pump | | Ultra Filtration | Reverse Osmosis |
|-------|----------------------|-------|-----------------------|-------|------------|------|------|------------------|------------------|-------|------------|------|--------------|---------------------|------------------------------|--------------------|-------------------------|----------------------------|-------|------------------|-----------------|
| | STP-1 | STP-2 | SRP-1 | SRP-2 | AB-1 | AB-2 | AB-3 | HDS | FFP-1 | FFP-2 | SP-1 | SP-2 | FP | UV | FWTP | MGF | ACF | UFP-1 | UFP-2 | UF | RO |
| 7:00 | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | ON | - | ON | ON | - | - | - | ON | |
| 8:00 | - | ON | ON | - | - | ON | - | ON | ON | - | - | - | ON | - | ON | ON | - | - | - | ON | |
| 9:00 | ON | - | - | ON | - | - | ON | ON | ON | - | - | - | ON | - | ON | ON | - | - | - | ON | |
| 10:00 | - | ON | - | ON | - | - | ON | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | ON | |
| 11:00 | ON | - | ON | - | ON | - | - | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | ON | |
| 12:00 | - | ON | ON | - | ON | - | - | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | ON | |
| 13:00 | ON | - | - | ON | - | ON | - | ON | ON | - | - | - | ON | - | ON | ON | - | - | - | ON | |
| 14:00 | - | ON | - | ON | - | ON | - | ON | ON | - | - | - | ON | - | ON | ON | - | - | - | ON | |
| 15:00 | ON | - | ON | - | - | - | ON | ON | ON | - | - | - | ON | - | ON | ON | - | - | - | ON | |
| 16:00 | - | ON | - | ON | - | - | ON | ON | ON | - | - | - | ON | - | ON | ON | - | - | - | ON | |
| 17:00 | ON | - | ON | - | ON | - | - | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | ON | |
| 18:00 | - | ON | ON | - | ON | - | - | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | ON | |
| 19:00 | ON | - | - | ON | - | ON | - | ON | ON | - | - | - | ON | - | ON | ON | - | - | - | ON | |
| 20:00 | - | ON | - | ON | - | - | ON | ON | ON | - | - | - | ON | - | ON | ON | - | - | - | ON | |
| 21:00 | ON | - | ON | - | - | - | ON | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | ON | |
| 22:00 | - | ON | ON | - | ON | - | - | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | ON | |
| 23:00 | ON | - | - | ON | ON | - | - | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | ON | |
| 0:00 | - | ON | - | ON | ON | - | - | ON | ON | - | - | - | ON | - | ON | ON | - | - | - | ON | |
| 1:00 | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | ON | - | ON | ON | - | - | - | ON | |
| 2:00 | - | ON | - | ON | - | - | ON | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | ON | |
| 3:00 | ON | - | - | ON | - | - | ON | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | ON | |
| 4:00 | - | ON | - | ON | - | - | ON | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | ON | |
| 5:00 | ON | - | ON | - | ON | - | - | ON | ON | - | - | - | ON | - | ON | ON | - | - | - | ON | |
| 6:00 | - | ON | - | ON | ON | - | - | ON | ON | - | - | - | ON | - | ON | ON | - | - | - | ON | |

Client Signature
Homanu

| Meter | Previous | Present | Consumption |
|--------|----------|---------|-------------|
| Inlet | 1085455 | 1085691 | 236 |
| Outlet | 963779 | 963938 | 159 |

| Backwash | Operation Shift | | | | General | Sign |
|----------|-----------------|---------|---------|-----------|---------|----------------|
| | Shift A | Shift B | Shift C | Shift - A | | |
| MGF | 35m | 35m | 30m | | | <i>Dheepan</i> |
| ACF | 35m | 35m | 30m | | | <i>Dheepan</i> |

Shri Balaji Action Medical Institute
Paschim Vihar, Delhi.

Date: 01/08/25

Sewage Treatment Plant - 600 KLD

| Sl. No. | Sewage Transfer Pump | | Sludge Recycling Pump | | Air Blower | | | Hypo Dosing Pump | Filter Feed Pump | | Screw Pump | | Filter Press | Ultra Violet System | Flushing Water Transfer Pump | Multi Grade Filter | Activated Carbon Filter | Ultra Filtration Feed Pump | | Ultra Filtration | Reverse Osmosis |
|---------|----------------------|-------|-----------------------|-------|------------|------|------|------------------|------------------|-------|------------|------|--------------|---------------------|------------------------------|--------------------|-------------------------|----------------------------|-------|------------------|-----------------|
| | STP-1 | STP-2 | SRP-1 | SRP-2 | AB-1 | AB-2 | AB-3 | HDS | FFP-1 | FFP-2 | SP-1 | SP-2 | FP | UV | FWTP | MGF | ACF | UFP-1 | UFP-2 | UF | RO |
| 01 | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 02 | - | ON | ON | - | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 03 | ON | - | - | ON | - | - | ON | ON | - | ON | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 04 | - | ON | - | ON | - | - | ON | ON | - | ON | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 05 | ON | - | ON | - | ON | - | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 06 | - | ON | - | ON | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 07 | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 08 | - | ON | - | ON | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 09 | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 10 | - | ON | - | ON | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 11 | ON | - | ON | - | ON | - | ON | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 12 | - | ON | - | ON | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 13 | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 14 | - | ON | - | ON | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 15 | ON | - | ON | - | ON | - | ON | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 16 | - | ON | - | ON | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 17 | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 18 | - | ON | - | ON | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 19 | ON | - | ON | - | ON | - | ON | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 20 | - | ON | - | ON | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 21 | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 22 | - | ON | - | ON | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 23 | ON | - | ON | - | ON | - | ON | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 24 | - | ON | - | ON | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 25 | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 26 | - | ON | - | ON | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 27 | ON | - | ON | - | ON | - | ON | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 28 | - | ON | - | ON | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 29 | ON | - | ON | - | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |
| 30 | - | ON | - | ON | - | ON | - | ON | ON | - | - | - | - | ON | - | ON | ON | - | - | - | ON |

Client Signature

Flow Meter Reading

| | Previous | Present | Consumption |
|--------|----------|---------|-------------|
| Inlet | 1085691 | 1085875 | 184 |
| Outlet | 965938 | 964040 | 108 |

| Backwash | Shift A | Shift B | Shift C | General |
|----------|---------|---------|---------|---------|
| MGF | 3m | 3m | 3m | |
| ACF | 3m | 3m | 3m | |

| Operation Shift | |
|-----------------|--|
| Shift - A | |
| Shift - B | |
| Shift - C | |

LOG SHEET FOR OPERATION & MAINTENANCE OF 600 KLD STP Plant

DATE 31/8/25

MAINTAINED BY - Lotus Environmental Services

UNIT - Sri Balaji Action Medical Institute, Paschim Vihar, Delhi, 110063

Operation hour 24 Hours

Operator-1

Supervisor-

| S. No | Particulars | Activity | Monitoring Time 9 am | Monitoring Time 2 pm | Monitoring Time 6 pm | Remarks |
|-------|-----------------------|--------------|----------------------|----------------------|----------------------|---------|
| 1 | Energy Meter Reading | Reading | | 2833-6-517 | 2846-7-333 | |
| | | Total | | | | |
| 2 | Out Let Meter Reading | Reading | 967733.7 | 967780-1 | 967818-6 | |
| | | Total | | | | |
| 3 | Sewage transfer pumps | Working | 2 | 2 | 2 | |
| | | Stand By | 1 | 1 | 1 | |
| 4 | MBBR | Working | 2 | 2 | 2 | |
| 5 | Diffused Air Blowers | Working | 2 | 2 2 | 2 | |
| | | Stand By | 1 | 1 1 | 1 | |
| 6 | Sludge Pump | Working | 2 | 2 | 2 | |
| | | Stand By | 1 | 1 | 1 | |
| 7 | Chlorination Dosing | ON/OFF | on | on | on | |
| 8 | Filter Feed Pumps | Working | 2 | 2 | 2 | |
| | | Stand By | 1 | 1 | 1 | |
| 9 | M.G.F | Service | ✓ | ✓ | ✓ | |
| | | Back wash | ✓ | ✓ | ✓ | |
| 10 | ACF | Service | ✓ | ✓ | ✓ | |
| | | Back wash | ✓ | ✓ | ✓ | |
| 11 | Inlet Reading | Flow Reading | 1091989.5 | 1092067-4 | 1092111-3 | |
| 12 | Out Put Quality | pH | 8.0 | 8.2 | 8.0 | |
| | | Color | OK | OK | OK | |
| 13 | Treated of water Use | Garden | ✓ | ✓ | ✓ | |
| | | Flush | ✓ | ✓ | ✓ | |
| 14 | Chemical Consume | Nutrients | | | | |
| | | Chlorine | ✓ | ✓ | | |

1. Harish
2. Prembath
3. Neel

Eng. in charge of Unit -



LOG SHEET FOR OPERATION & MAINTENANCE OF 600 KLD STP Plant

DATE 1-9-25

MAINTAINED BY - Lotus Environmental Services

UNIT - Sri Balaji Action Medical Institute, Paschim Vihar, Delhi, 110063

| Operation hour 24 Hours | | Operator-1 | Monitoring Time 9 am | Monitoring Time 2 pm | Monitoring Time 6 pm | Supervisor- | Remarks |
|-------------------------|-----------------------|--------------|----------------------|----------------------|----------------------|-------------|---------|
| 1 | Energy Meter Reading | Reading | 28938.698 | 29109.317 | 29909.373 | | |
| | | Total | | | | | |
| 2 | Out Let Meter Reading | Reading | 967865.9 | 967900 | | | |
| | | Total | | | | | |
| 3 | Sewage transfer pumps | Working | 2 | 2 | 2 | | |
| | | Stand By | 1 | 1 | 1 | | |
| 4 | MBBR | Working | 2 | 2 | 2 | | |
| | | Stand By | 1 | 1 | 1 | | |
| 5 | Diffused Air Blowers | Working | 2 | 2 | 2 | | |
| | | Stand By | 1 | 1 | 1 | | |
| 6 | Sludge Pump | Working | 2 | 2 | 2 | | |
| | | Stand By | 1 | 1 | 1 | | |
| 7 | Chlorination Dosing | ON/OFF | on | on | on | | |
| | | Working | 2 | 2 | 2 | | |
| 8 | Filter Feed Pumps | Working | 2 | 2 | 2 | | |
| | | Stand By | 1 | 1 | 1 | | |
| 9 | M.G.F | Service | ✓ | ✓ | ✓ | | |
| | | Back wash | ✓ | ✓ | ✓ | | |
| 10 | ACF | Service | ✓ | ✓ | ✓ | | |
| | | Back wash | ✓ | ✓ | ✓ | | |
| 11 | Inlet Reading | Flow Reading | 1092199.2 | 1092247 | | | |
| 12 | Out Put Quality | pH | 8.1 | 8.2 | 8.2 | | |
| | | Color | ok | ok | ok | | |
| 13 | Treated of water Use | Garden | ✓ | ✓ | ✓ | | |
| | | Flush | ✓ | ✓ | ✓ | | |
| 14 | Chemical Consume | Nutrients | | ✓ | ✓ | | |
| | | Chlorine | ✓ | | | | |

1. *[Signature]*
 2. NITISH
 3. *[Signature]*

Eng. in charge of Unit - *[Signature]*

LOG SHEET FOR OPERATION & MAINTENANCE OF 600 KLD STP Plant

DATE 30/9/25

MAINTAINED BY - Lotus Environmental Services

UNIT - Sri Balaji Action Medical Institute, Paschim Vihar, Delhi, 110063

Operation hour 24 Hours

Operator-1

Supervisor- A. Khan

| S. No | Particulars | Activity | Monitoring Time 9 am | Monitoring Time 2 pm | Monitoring Time 6 pm | Remarks |
|-------|-----------------------|--------------|----------------------|------------------------|--------------------------|---------|
| 1 | Energy Meter Reading | Reading | 49073.651 | 49258.821 | 49408.977 | |
| | | Total | | | | |
| 2 | Out Let Meter Reading | Reading | 970903 | 970941 m ³ | 970988.8 m ³ | |
| | | Total | | | | |
| 3 | Sewage transfer pumps | Working | 1 | 1 | 1 | |
| | | Stand By | 2 | 2 | 2 | |
| 4 | MBBR | Working | 2 | 2 | 2 | |
| 5 | Diffused Air Blowers | Working | 1 | 1 | 1 | |
| | | Stand By | 2 | 2 | 2 | |
| 6 | Sludge Pump | Working | 1 | 1 | 1 | |
| | | Stand By | 2 | 2 | 2 | |
| 7 | Chlorination Dosing | ON/OFF | ON | ON | ON | |
| 8 | Filter Feed Pumps | Working | 1 | 1 | 1 | |
| | | Stand By | 2 | 2 | 2 | |
| 9 | M.G.F | Service | ✓ | ✓ | ✓ | |
| | | Back wash | ✓ | ✓ | ✓ | |
| 10 | ACF | Service | ✓ | ✓ | ✓ | |
| | | Back wash | ✓ | ✓ | ✓ | |
| 11 | Inlet Reading | Flow Reading | 1097522 | 1097575 m ³ | 1097620.9 m ³ | |
| 12 | Out Put Quality | pH | 8.5 | 8.4 | 8.34 | |
| | | Color | OK | OK | OK | |
| 13 | Treated of water Use | Garden | ✓ | ✓ | ✓ | |
| | | Flush | | ✓ | ✓ | |
| 14 | Chemical Consume | Nutrients | ✓ | ✓ | ✓ | |
| | | Chlorine | ✓ | ✓ | ✓ | |

1. NITISH

2. Prakash
3. Rohit

Eng. in charge of Unit -

H 30/9/25

Annexure-VIII
Environmental Monitoring Report

TEST REPORT

Issued to

M/s Sri Balaji Action Medical Institute
C/o Lala Munni Lal Mange Ram Charitable
Paschim Vihar, Punjabi Bagh, Delhi-110063

Doc No.

ELPL/IV/QF/20

Lab Reference No.

Issue Date

Your Reference

Amend. No. & Amend.

Date : 02& 17.02.2018

: 250717001 W

: 23/07/2025

: Email

Project Name: Expansion of 'Sri Balaji Action Medical Institute' Facility, Centre No.34, Paschim Vihar, New Delhi-110063.

Sample Particulars: Drinking Water sample was collected from Sri Balaji Action Medical Institute Facility Centre No.34, Paschim Vihar, New Delhi-110063 on 17/07/2025.

| | | | |
|-------------------|----------------------|--------------------------|-------------------|
| Type of sample | : Drinking Water | Sample Registration Date | : 17/07/2025 |
| Sampling Date | : 17/07/2025 | Analysis Starting Date | : 17/07/2025 |
| Sampling Done by | : Lab representative | Analysis Completion Date | : 23/07/2025 |
| Quantity received | : 2 Ltr approx. | Tests Required | : Mentioned below |
| Sample's Location | : RO Plant Room Area | Sampling Method | : ELPL/III/SOP/20 |

Test Result

Page 1 of 2

| S. No | Test Parameters | Units | Results | IS 10500 : 2012 | | Test Method |
|-------|--|-------|----------------|------------------------|--|--------------------------------|
| | | | | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | |
| 1 | Color | Hazen | BDL (DL-5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | pH | - | 7.89 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL(DL-1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total Dissolved Solids | mg/l | 157 | 500 | 2000 | IS 3025 (Pt-16) |
| 7 | Ammonia (as total ammonia-N) | mg/l | BDL (DL0.1) | 0.5 | No relaxation | IS 3025 (Pt-34) |
| 8 | Anionic Detergents (as MBAS) | mg/l | BDL (DL0.1) | 0.2 | 1.0 | Annex K of IS 13428 |
| 9 | Calcium (as Ca) | mg/l | 18.0 | 75 | 200 | IS 3025 (Pt-40) |
| 10 | Chloramines (as Cl ₂) | mg/l | BDL (DL0.1) | 4.0 | No relaxation | IS 3025 (Pt-26) |
| 11 | Chloride (as Cl) | mg/l | 17.4 | 250 | 1000 | IS 3025 (Pt-32) |
| 12 | Fluoride (as F) | mg/l | BDL (DL0.01) | 1.0 | 1.5 | APHA 23 rd Ed 4500F |
| 13 | Free Residual Chlorine | mg/l | BDL (DL0.05) | 0.2 | 1 | IS 3025 (Pt-26) |
| 14 | Nitrate (as NO ₃) | mg/l | BDL(DL-1.0) | 45 | No relaxation | IS 3025 (Pt-34) |
| 15 | Phenolic Compounds (as C ₆ H ₅ OH) | mg/l | BDL (DL 0.001) | 0.001 | 0.002 | IS 3025 (Pt-43) |
| 16 | Sulphate (as SO ₄) | mg/l | 48.0 | 200 | 400 | IS 3025 (Pt-24) |
| 17 | Sulphide (as H ₂ S) | mg/l | BDL(DL 0.02) | 0.05 | No relaxation | IS 3025 (Pt-29) |
| 18 | Total Alkalinity (as CaCO ₃) | mg/l | 55 | 200 | 600 | IS 3025 (Pt-23) |
| 19 | Total Hardness (as CaCO ₃) | mg/l | 85 | 200 | 600 | IS 3025 (Pt-21) |
| 20 | Cyanide (as CN) | mg/l | BDL(DL 0.02) | 0.05 | No relaxation | IS 3025 (Pt-27) |
| 21 | Aluminum (as Al) | mg/l | BDL(DL 0.01) | 0.03 | 0.2 | APHA23 rd Ed.3120B |
| 22 | Barium (as Ba) | mg/l | BDL(DL 0.1) | 0.7 | No relaxation | APHA23 rd Ed.3120B |

Checked By
(VIKASH KUMAR)

Authorized Signatory
(PURUSHOTTAM SHARMA)

TEST REPORT

Issued to

M/s Sri Balaji Action Medical Institute
C/o Lala Munni Lal Mange Ram Charitable
Paschim Vihar, Punjabi Bagh, Delhi-110063

Doc No.

ELPL/IV/QF/20

Lab Reference No.

Issue Date

Your Reference

Amend. No. & Amend.

Date : 02& 17.02.2018

: 250717001 W

: 23/07/2025

: Email

Project Name: Expansion of 'Sri Balaji Action Medical Institute' Facility Centre No.34, Paschim Vihar, New Delhi-110063.

Sample Particulars: Drinking Water sample was collected from Sri Balaji Action Medical Institute Facility Centre No.34, Paschim Vihar, New Delhi-110063 on 17/07/2025.

| | | | |
|-------------------|----------------------|--------------------------|-------------------|
| Type of sample | : Drinking Water | Sample Registration Date | : 17/07/2025 |
| Sampling Date | : 17/07/2025 | Analysis Starting Date | : 17/07/2025 |
| Sampling Done by | : Lab representative | Analysis Completion Date | : 23/07/2025 |
| Quantity received | : 2 Ltr approx. | Tests Required | : Mentioned below |
| Sample's Location | : RO Plant Room Area | Sampling Method | : ELPL/III/SOP/20 |

Test Result

Page 2 of 2

| S. No | Test Parameters | Units | Results | IS 10500 : 2012 | | Test Method |
|-------|------------------------|-------|---------------|------------------------|--|--------------------------------|
| | | | | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | |
| 23 | Boron (as B) | mg/l | BDL (DL 0.1) | 0.5 | 2.4 | APHA 23 rd Ed.3120B |
| 24 | Copper (as Cu) | mg/l | BDL(DL 0.02) | 0.05 | 1.5 | APHA 23 rd Ed.3120B |
| 25 | Iron (as Fe) | mg/l | BDL (DL0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 26 | Magnesium (as Mg) | mg/l | 4.4 | 30 | 100 | APHA 23 rd Ed.3500B |
| 27 | Manganese (as Mn) | mg/l | BDL (DL 0.05) | 0.1 | 0.3 | APHA 23 rd Ed.3120B |
| 28 | Selenium (as Se) | mg/l | BDL (DL 0.01) | 0.01 | No relaxation | APHA 23 rd Ed.3120B |
| 29 | Silver (as Ag) | mg/l | BDL (DL 0.05) | 0.1 | No relaxation | APHA 23 rd Ed.3120B |
| 30 | Zinc (as Zn) | mg/l | BDL (DL 0.05) | 5 | 15 | APHA 23 rd Ed.3120B |
| 31 | Cadmium (as Cd) | mg/l | BDL(DL 0.001) | 0.003 | No relaxation | APHA 23 rd Ed.3120B |
| 32 | Lead (as Pb) | mg/l | BDL(DL 0.005) | 0.01 | No relaxation | APHA 23 rd Ed.3120B |
| 33 | Mercury (as Hg) | mg/l | BDL (DL0.001) | 0.001 | No relaxation | APHA 23 rd Ed.3120B |
| 34 | Molybdenum (as MO) | mg/l | BDL (DL 0.01) | 0.07 | No relaxation | APHA 23 rd Ed.3120B |
| 35 | Nickel (as Ni) | mg/l | BDL (DL 0.01) | 0.02 | No relaxation | APHA 23 rd Ed.3120B |
| 36 | Total Arsenic (as As) | mg/l | BDL (DL 0.01) | 0.01 | No relaxation | APHA 23 rd Ed.3120B |
| 37 | Total Chromium (as Cr) | mg/l | BDL (DL 0.03) | 0.05 | No relaxation | APHA 23 rd Ed.3120B |

*****END OF REPORT*****

BDL: Below Detection Limit
DL: Detection Limit

Checked By
(VIKASH KUMAR)

Authorized Signatory
(PURUSHOTTAM SHARMA)



TEST REPORT

Issued to

M/s Sri Balaji Action Medical Institute
C/o Lala Munni Lal Mange Ram Charitable
Paschim Vihar, Punjabi Bagh, Delhi-110063

Doc No. : ELPL/IV/QF/20
Lab Reference No. : 250718002 N
Issue Date : 23/07/2025
Your Reference : Email
Amend. No. & Amend. Date : 02 & 17.02.2018

(Page 1 of 1)

Project Name: Expansion of 'Sri Balaji Action Medical Institute' Facility Centre No.34, Paschim Vihar, New Delhi-110063.

Sample Particulars: Ambient Noise Monitoring done at Sri Balaji Action Medical Institute Facility Centre No.34, Paschim Vihar, New Delhi-110063 on 17/07/2025 to 18/07/2025.

| | | | |
|--------------------------|------------------------------------|---------------------------------|-------------------|
| Type of sample | : Ambient Noise | Sample Registration Date | : 18/07/2025 |
| Sampling Date | : 17/07/2025 to 18/07/2025 | Analysis Starting Date | : 18/07/2025 |
| Sampling Done by | : Lab representative | Analysis Completion Date | : 23/07/2025 |
| Quantity received | : 24 Hourly Sample | Tests Required | : Mentioned below |
| Sample's Location | : Main Gate-1 Area (Guard Room) | Sampling Method | : ELPL/III/SOP/37 |

Test Result

Page 1 of 1

| Time | Unit | Leq | Test Method |
|----------------------------------|-------|------|-----------------|
| Day Time(06:00 am to 10:00 pm) | dB(A) | 62.8 | ELPL/III/SOP/37 |
| Night Time(10:00 pm to 06:00 am) | dB(A) | 52.8 | ELPL/III/SOP/37 |

| Standards for Ambient Noise As per Noise Pollution (Regulation & Control Rule-2000) | | | |
|---|-----------------------|-----------------------|------------|
| Area Code | Category of Area/Zone | Limits in dB (A) Leq* | |
| | | Day time | Night time |
| (A) | Industrial area | 75 | 70 |
| (B) | Commercial area | 65 | 55 |
| (C) | Residential area | 55 | 45 |
| (D) | Silence Zone | 50 | 40 |

*****END OF REPORT*****

*Leq : It is energy mean of the noise level over a specified period.


Checked By
(VIKASH KUMAR)


Authorized Signatory
(PURUSHOTTAM SHARMA)

TEST REPORT

Issued to

M/s Sri Balaji Action Medical Institute
C/o Lala Munni Lal Mange Ram Charitable
Paschim Vihar, Punjabi Bagh, Delhi-110063

Doc No.

ELPL/IV/QF/20

Lab Reference No.

Issue Date

Your Reference

Amend. No. & Amend.

Date : 02 & 17.02.2018

: 250718001 A

: 23/07/2025

: Email

(Page1of 1)

Project Name: Expansion of 'Sri Balaji Action Medical Institute' Facility Centre No.34, Paschim Vihar, New Delhi-110063.

Sample Particulars: Ambient Air Monitoring was done at Sri Balaji Action Medical Institute Facility Centre No.34, Paschim Vihar, New Delhi-110063 on 17/07/2025 to 18/07/2025.

| | | | |
|-------------------|---------------------------------|--------------------------|-------------------|
| Type of sample | : Ambient Air | Sample Registration Date | : 18/07/2025 |
| Sampling Date | : 17/07/2025 to 18/07/2025 | Analysis Starting Date | : 18/07/2025 |
| Sampling Done by | : Lab representative | Analysis Completion Date | : 23/07/2025 |
| Quantity received | : 24 Hourly Sample | Tests Required | : Mentioned below |
| Sample's Location | : Main Gate-1 Area (Guard Room) | Sampling Method | : ELPL/III/SOP/21 |

Test Result

| S.No. | Test Parameters | Units | Results | NAAQS | Test Method |
|-------|---|-------------------|---------|-----------------|-----------------|
| 1 | Particulate Matter as PM ₁₀ | µg/m ³ | 248 | 100 (24 Hourly) | IS 5182 (Pt-23) |
| 2 | Particulate Matter as PM _{2.5} | µg/m ³ | 149.6 | 060 (24 Hourly) | ELPL/III/SOP/23 |
| 3 | Sulphur Dioxide as SO ₂ | µg/m ³ | 21.2 | 080 (24 Hourly) | IS 5182 (Pt-02) |
| 4 | Oxides of Nitrogen as NO _x | µg/m ³ | 44.2 | 080 (24 Hourly) | IS 5182 (Pt-06) |
| 5 | Carbon Monoxide as CO | mg/m ³ | 0.61 | 002 (08 Hourly) | IS 5182 (Pt-10) |

*****END OF REPORT*****


Checked By
(VIKASH KUMAR)


Authorized Signatory
(PURUSHOTTAM SHARMA)


TEST REPORT

Issued to

M/s Sri Balaji Action Medical Institute
C/o Lala Munni Lal Mange Ram Charitable
Paschim Vihar, Punjabi Bagh, Delhi-110063

Doc No.

ELPL/IV/QF/20

Lab Reference No.

Issue Date

Your Reference

Amend. No. & Amend.

Date : 02 & 17.02.2018

: 250717004 S

: 23/07/2025

: Email

(Page1 of 1)

Project Name: Expansion of 'Sri Balaji Action Medical Institute' Facility Centre No.34, Paschim Vihar, New Delhi-110063.

Sample Particulars: Soil sample was collected from Sri Balaji Action Medical Institute Facility Centre No.34, Paschim Vihar, New Delhi-110063 on 17/07/2025.

| | | | |
|-------------------|----------------------|--------------------------|-------------------|
| Type of sample | : Soil | Sample Registration Date | : 17/07/2025 |
| Sampling Date | : 17/07/2025 | Analysis Starting Date | : 17/07/2025 |
| Sampling Done by | : Lab representative | Analysis Completion Date | : 23/07/2025 |
| Quantity received | : 1 Kg approx. | Tests Required | : Mentioned below |
| Sample's Location | : Main Gate Area | Sampling Method | : Grab Method |

Test Result

| S.No. | Test Parameters | Unit | Result | Test Method |
|-------|--------------------|----------|-------------|------------------|
| 1 | pH (1:5) | - | 8.29 | IS 2720 (P-26) |
| 2 | Conductivity (1:5) | µmhos/cm | 464 | IS14767:2000 |
| 3 | Bulk Density | gm/cc | 1.31 | ELPL/III/SOP/40 |
| 4 | Chloride as Cl | mg/kg | 568 | ELPL/III/SOP/46 |
| 5 | Calcium as Ca | mg/kg | 57.54 | ELPL/III/SOP/42 |
| 6 | Magnesium as Mg | mg/kg | 794 | ELPL/III/SOP/43 |
| 7 | Organic matter | % | 0.59 | IS 2720(P-22) |
| 8 | Phosphorous | mg/kg | 92 | ELPL/III/SOP/47 |
| 9 | Moisture | % | 23.2 | ELPL/III/SOP/53 |
| 10 | Sulphate | mg/kg | 144 | IS 3025 (P-24) |
| 11 | Iron | mg/kg | 42.8 | USEPA 6010C:2000 |
| 12 | Lead | mg/kg | BDL(DL-2.0) | USEPA 6010C:2000 |

*****END OF REPORT*****

Checked By
(VIKASH KUMAR)

Authorized Signatory
(PURUSHOTTAM SHARMA)

TEST REPORT

| | | |
|--|-------------------------------------|-------------------|
| Issued to | Doc No. | : ELPL/IV/QF/20 |
| | Amend. No. & Amend. Date | : 02 & 17.02.2018 |
| M/s Sri Balaji Action Medical Institute | Lab Reference No. | : 250717002 W |
| C/o Lala Munni Lal Mange Ram Charitable | Issue Date | : 23/07/2025 |
| Paschim Vihar, Punjabi Bagh, Delhi-110063 | Your Reference | : Email |

Project Name: Expansion of 'Sri Balaji Action Medical Institute' Facility Centre No.34, Paschim Vihar, New Delhi-110063.

Sample Particulars: Waste Water sample was collected from Sri Balaji Action Medical Institute Facility Centre No.34, Paschim Vihar, New Delhi-110063 on 17/07/2025.

| | | | |
|--------------------------|----------------------|---------------------------------|-------------------|
| Type of sample | : STP Inlet Water | Sample Registration Date | : 17/07/2025 |
| Sampling Date | : 17/07/2025 | Analysis Starting Date | : 17/07/2025 |
| Sampling Done by | : Lab representative | Analysis Completion Date | : 23/07/2025 |
| Quantity received | : 2 Ltr approx. | Tests Required | : Mentioned below |
| Sample's Location | : STP Plant Room | Sampling Method | : ELPL/III/SOP/20 |

Test Results

Page 1 of 1

| S.No. | Test Parameters | Units | Results | Test Method |
|-------|---|-------|---------|----------------|
| 1 | pH | - | 6.89 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 12 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 224 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 698 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 165 | IS 3025 (P-17) |

*****END OF REPORT*****


Checked By
 (VIKASH KUMAR)


Authorized Signatory
 (PURUSHOTTAM SHARMA)



TEST REPORT

| | |
|--|---|
| Issued to | Doc No. : ELPL/IV/QF/20 |
| M/s Sri Balaji Action Medical Institute | Amend. No. & Amend. Date : 02 & 17.02.2018 |
| C/o Lala Munni Lal Mange Ram Charitable | Lab Reference No. : 250717003 W |
| Paschim Vihar, Punjabi Bagh, Delhi-110063 | Issue Date : 23/07/2025 |
| | Your Reference : Email |

Project Name: Expansion of 'Sri Balaji Action Medical Institute' Facility Centre No.34, Paschim Vihar, New Delhi-110063.

Sample Particulars: Waste Water sample was collected from Sri Balaji Action Medical Institute Facility Centre No.34, Paschim Vihar, New Delhi-110063 on 17/07/2025.

| | |
|--|--|
| Type of sample : STP Outlet Water | Sample Registration Date : 17/07/2025 |
| Sampling Date : 17/07/2025 | Analysis Starting Date : 17/07/2025 |
| Sampling Done by : Lab representative | Analysis Completion Date : 23/07/2025 |
| Quantity received : 2 Ltr approx. | Tests Required : Mentioned below |
| Sample's Location : STP Plant Room | Sampling Method : ELPL/III/SOP/20 |

Test Results

Page 1 of 1

| S.No. | Test Parameters | Units | Results | As Per EP Rules, 1986, Max | Test Method |
|-------|---|-------|---------|----------------------------|----------------|
| 1 | pH | - | 7.26 | 5.5-9.0 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 3.0 | 10 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 8.0 | 20 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 60.6 | 250 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 29 | 50 | IS 3025 (P-17) |

*****END OF REPORT*****


Checked By
 (VIKASH KUMAR)


Authorized Signatory
 (PURUSHOTTAM SHARMA)



TEST REPORT

| | | |
|--|---|--------------------------------------|
| Issued to | Doc No. Amend. No. & Amend. Date | : ELPL/IV/QF/20 : 02 & 17.02.2018 |
| M/s Sri Balaji Action Medical Institute | Lab Reference No. | : 250909003 W |
| C/o Lala Munni Lal Mange Ram Charitable | ULR No. | : TC164622500000419F |
| Paschim Vihar, Punjabi Bagh, Delhi-110063 | Issue Date | : 20/09/2025 |
| | Your Reference | : Email |

Project Name: Expansion of 'Sri Balaji Action Medical Institute' Facility Centre No.34, Paschim Vihar, New Delhi-110063.

Sample Particulars: Waste Water sample was collected from Sri Balaji Action Medical Institute Facility Centre No.34, Paschim Vihar, New Delhi-110063 on 08/09/2025.

| | | | |
|--------------------------|----------------------|---------------------------------|-------------------|
| Type of sample | : STP Outlet Water | Sample Registration Date | : 09/09/2025 |
| Sampling Date | : 08/09/2025 | Analysis Starting Date | : 09/09/2025 |
| Sampling Done by | : Lab representative | Analysis Completion Date | : 20/09/2025 |
| Quantity received | : 2 Ltr approx. | Tests Required | : Mentioned below |
| Sample's Location | : STP Plant Room | Sampling Method | : ELPL/III/SOP/20 |

Test Results

| S.No. | Test Parameters | Units | Results | As Per EP Rules, 1986, Max | Test Method |
|-------|---|-------|---------|----------------------------|----------------|
| 1 | pH | - | 7.34 | 5.5-9.0 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 2.5 | 10 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 7.0 | 20 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 54.2 | 250 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 18 | 50 | IS 3025 (P-17) |

*****END OF REPORT*****


Checked By
 (VIKASH KUMAR)


Authorized Signatory
 (PURUSHOTTAM SHARMA)

TEST REPORT

| | |
|--|---|
| Issued to | Doc No. : ELPL/IV/QF/20 |
| | Amend. No. & Amend. Date : 02 & 17.02.2018 |
| M/s Sri Balaji Action Medical Institute | Lab Reference No. : 250909002 W |
| C/o Lala Munni Lal Mange Ram Charitable | ULR No. : TC164622500000418F |
| Paschim Vihar, Punjabi Bagh, Delhi-110063 | Issue Date : 20/09/2025 |
| | Your Reference : Email |

Project Name: Expansion of 'Sri Balaji Action Medical Institute' Facility Centre No.34, Paschim Vihar, New Delhi-110063.

Sample Particulars: Waste Water sample was collected from Sri Balaji Action Medical Institute Facility Centre No.34, Paschim Vihar, New Delhi-110063 on 08/09/2025.

| | |
|--|--|
| Type of sample : STP Inlet Water | Sample Registration Date : 09/09/2025 |
| Sampling Date : 08/09/2025 | Analysis Starting Date : 09/09/2025 |
| Sampling Done by : Lab representative | Analysis Completion Date : 20/09/2025 |
| Quantity received : 2 Ltr approx. | Tests Required : Mentioned below |
| Sample's Location : STP Plant Room | Sampling Method : ELPL/III/SOP/20 |

Test Results

| S.No. | Test Parameters | Units | Results | Test Method |
|-------|---|-------|---------|----------------|
| 1 | pH | - | 6.73 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 10 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 228 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 692 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 156 | IS 3025 (P-17) |

*****END OF REPORT*****


Checked By
(VIKASH KUMAR)


Authorized Signatory
(PURUSHOTTAM SHARMA)



TEST REPORT

Issued to

M/s Sri Balaji Action Medical Institute
C/o Lala Munni Lal Mange Ram Charitable
Paschim Vihar, Punjabi Bagh, Delhi-110063

Doc No. ELPL/IV/QF/20

Lab Reference No.

ULR No.

Issue Date

Your Reference

Amend. No. & Amend. Date :
02 & 17.02.2018

: 250909004 S

: TC164622500000420F

: 20/09/2025

: Email

(Page1 of 1)

Project Name: Expansion of 'Sri Balaji Action Medical Institute' Facility Centre No.34, Paschim Vihar, New Delhi-110063.

Sample Particulars: Soil sample was collected from Sri Balaji Action Medical Institute Facility Centre No.34, Paschim Vihar, New Delhi-110063 on 08/09/2025.

| | | | |
|--------------------------|----------------------|---------------------------------|-------------------|
| Type of sample | : Soil | Sample Registration Date | : 09/09/2025 |
| Sampling Date | : 08/09/2025 | Analysis Starting Date | : 09/09/2025 |
| Sampling Done by | : Lab representative | Analysis Completion Date | : 20/09/2025 |
| Quantity received | : 1 Kg approx. | Tests Required | : Mentioned below |
| Sample's Location | : Project Site Area | Sampling Method | : Grab Method |

Test Result

| S.No. | Test Parameters | Unit | Result | Test Method |
|-------|--------------------|----------|-------------|------------------|
| 1 | pH (1:5) | - | 8.20 | IS 2720 (P-26) |
| 2 | Conductivity (1:5) | µmhos/cm | 469 | IS14767:2000 |
| 3 | Bulk Density | gm/cc | 1.28 | ELPL/III/SOP/40 |
| 4 | Chloride as Cl | mg/kg | 574 | ELPL/III/SOP/46 |
| 5 | Calcium as Ca | mg/kg | 5642 | ELPL/III/SOP/42 |
| 6 | Magnesium as Mg | mg/kg | 782 | ELPL/III/SOP/43 |
| 7 | Organic matter | % | 0.55 | IS 2720(P-22) |
| 8 | Phosphorous | mg/kg | 78 | ELPL/III/SOP/47 |
| 9 | Moisture | % | 21.1 | ELPL/III/SOP/53 |
| 10 | Sulphate | mg/kg | 156 | IS 3025 (P-24) |
| 11 | Iron | mg/kg | 40.4 | USEPA 6010C:2000 |
| 12 | Lead | mg/kg | BDL(DL-2.0) | USEPA 6010C:2000 |

*****END OF REPORT*****

Checked By
(VIKASH KUMAR)

Authorized Signatory
(PURUSHOTTAM SHARMA)



TEST REPORT

Issued to

M/s Sri Balaji Action Medical Institute
C/o Lala Munni Lal Mange Ram Charitable
Paschim Vihar, Punjabi Bagh, Delhi-110063

Doc No. : ELPL/IV/QF/20
Amend. No. & Amend. Date : 02& 17.02.2018
Lab Reference No. : 250909001 W
ULR No. : TC164622500000417F
Issue Date : 20/09/2025
Your Reference : Email

Project Name: Expansion of 'Sri Balaji Action Medical Institute' Facility Centre No.34, Paschim Vihar, New Delhi-110063.

Sample Particulars: RO Water sample was collected from Sri Balaji Action Medical Institute Facility Centre No.34, Paschim Vihar, New Delhi-110063 on 08/09/2025.

| | |
|--|--|
| Type of sample : RO Water | Sample Registration Date : 09/09/2025 |
| Sampling Date : 08/09/2025 | Analysis Starting Date : 09/09/2025 |
| Sampling Done by : Lab representative | Analysis Completion Date : 20/09/2025 |
| Quantity received : 2 Ltr approx. | Tests Required : Mentioned below |
| Sample's Location : Pantry Room | Sampling Method : ELPL/III/SOP/20 |

Test Result

Page 1 of 2

| S. No | Test Parameters | Units | Results | IS 10500 : 2012 | | Test Method |
|-------|--|-------|----------------|------------------------|--|--------------------------------|
| | | | | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | |
| 1 | Color | Hazen | BDL (DL-5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | pH | - | 7.49 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL(DL-1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total Dissolved Solids | mg/l | 145 | 500 | 2000 | IS 3025 (Pt-16) |
| 7 | Ammonia (as total ammonia-N) | mg/l | BDL (DL0.1) | 0.5 | No relaxation | IS 3025 (Pt-34) |
| 8 | Anionic Detergents (as MBAS) | mg/l | BDL (DL0.1) | 0.2 | 1.0 | IS 3025 (Pt-68) |
| 9 | Calcium (as Ca) | mg/l | 24.0 | 75 | 200 | IS 3025 (Pt-40) |
| 10 | Chloramines (as Cl ₂) | mg/l | BDL (DL0.1) | 4.0 | No relaxation | IS 3025 (Pt-26) |
| 11 | Chloride (as Cl) | mg/l | 18.2 | 250 | 1000 | IS 3025 (Pt-32) |
| 12 | Fluoride (as F) | mg/l | BDL (DL0.01) | 1.0 | 1.5 | APHA 24 th Ed 4500F |
| 13 | Free Residual Chlorine | mg/l | BDL (DL0.05) | 0.2 | 1 | IS 3025 (Pt-26) |
| 14 | Nitrate (as NO ₃) | mg/l | BDL(DL-1.0) | 45 | No relaxation | IS 3025 (Pt-34) |
| 15 | Phenolic Compounds (as C ₆ H ₅ OH) | mg/l | BDL (DL 0.001) | 0.001 | 0.002 | IS 3025 (Pt-43) |
| 16 | Sulphate (as SO ₄) | mg/l | 41.0 | 200 | 400 | IS 3025 (Pt-24) |
| 17 | Sulphide (as H ₂ S) | mg/l | BDL(DL 0.02) | 0.05 | No relaxation | IS 3025 (Pt-29) |
| 18 | Total Alkalinity (as CaCO ₃) | mg/l | 58 | 200 | 600 | IS 3025 (Pt-23) |
| 19 | Total Hardness (as CaCO ₃) | mg/l | 81 | 200 | 600 | IS 3025 (Pt-21) |
| 20 | Cyanide (as CN) | mg/l | BDL(DL 0.02) | 0.05 | No relaxation | IS 3025 (Pt-27) |
| 21 | Aluminum (as Al) | mg/l | BDL(DL 0.01) | 0.03 | 0.2 | APHA 24 th Ed.3120B |
| 22 | Barium (as Ba) | mg/l | BDL(DL 0.1) | 0.7 | No relaxation | APHA 24 th Ed.3120B |

Checked By
(VIKASH KUMAR)

Authorized Signatory
(PURUSHOTTAM SHARMA)

TEST REPORT

Issued to

M/s Sri Balaji Action Medical Institute
C/o Lala Munni Lal Mange Ram Charitable
Paschim Vihar, Punjabi Bagh, Delhi-110063

Doc No. : ELPL/IV/QF/20
Amend. No. & Amend. Date : 02& 17.02.2018
Lab Reference No. : 250909001 W
ULR No. : TC164622500000417F
Issue Date : 20/09/2025
Your Reference : Email

Project Name: Expansion of 'Sri Balaji Action Medical Institute' Facility Centre No.34, Paschim Vihar, New Delhi-110063.

Sample Particulars: RO Water sample was collected from Sri Balaji Action Medical Institute Facility Centre No.34, Paschim Vihar, New Delhi-110063 on 08/09/2025.

| | |
|--|--|
| Type of sample : RO Water | Sample Registration Date : 09/09/2025 |
| Sampling Date : 08/09/2025 | Analysis Starting Date : 09/09/2025 |
| Sampling Done by : Lab representative | Analysis Completion Date : 20/09/2025 |
| Quantity received : 2 Ltr approx. | Tests Required : Mentioned below |
| Sample's Location : Pantry Room | Sampling Method : ELPL/III/SOP/20 |

Test Result

| S. No | Test Parameters | Units | Results | IS 10500 : 2012 | | Test Method |
|-------|------------------------|-------|---------------|------------------------|--|--------------------------------|
| | | | | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | |
| 23 | Boron (as B) | mg/l | BDL (DL 0.1) | 0.5 | 2.4 | APHA 24 th Ed.3120B |
| 24 | Copper (as Cu) | mg/l | BDL(DL 0.02) | 0.05 | 1.5 | APHA 24 th Ed.3120B |
| 25 | Iron (as Fe) | mg/l | BDL (DL0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 26 | Magnesium (as Mg) | mg/l | 8.2 | 30 | 100 | APHA 24 th Ed.3500B |
| 27 | Manganese (as Mn) | mg/l | BDL (DL 0.05) | 0.1 | 0.3 | APHA 24 th Ed.3120B |
| 28 | Selenium (as Se) | mg/l | BDL (DL 0.01) | 0.01 | No relaxation | APHA 24 th Ed.3120B |
| 29 | Silver (as Ag) | mg/l | BDL (DL 0.05) | 0.1 | No relaxation | APHA 24 th Ed.3120B |
| 30 | Zinc (as Zn) | mg/l | BDL (DL 0.05) | 5 | 15 | APHA 24 th Ed.3120B |
| 31 | Cadmium (as Cd) | mg/l | BDL(DL 0.001) | 0.003 | No relaxation | APHA 24 th Ed.3120B |
| 32 | Lead (as Pb) | mg/l | BDL(DL 0.005) | 0.01 | No relaxation | APHA 24 th Ed.3120B |
| 33 | Mercury (as Hg) | mg/l | BDL (DL0.001) | 0.001 | No relaxation | APHA 24 th Ed.3120B |
| 34 | Molybdenum (as MO) | mg/l | BDL (DL 0.01) | 0.07 | No relaxation | APHA 24 th Ed.3120B |
| 35 | Nickel (as Ni) | mg/l | BDL (DL 0.01) | 0.02 | No relaxation | APHA 24 th Ed.3120B |
| 36 | Total Arsenic (as As) | mg/l | BDL (DL 0.01) | 0.01 | No relaxation | APHA 24 th Ed.3120B |
| 37 | Total Chromium (as Cr) | mg/l | BDL (DL 0.03) | 0.05 | No relaxation | APHA 24 th Ed.3120B |

*****END OF REPORT*****

BDL: Below Detection Limit
DL: Detection Limit

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(PURUSHOTAM SHARMA)



TEST REPORT

Issued to

M/s Sri Balaji Action Medical Institute
C/o Lala Munni Lal Mange Ram Charitable
Paschim Vihar, Punjabi Bagh, Delhi-110063

Doc No. : Amend. No. & Amend. Date : 02 & 17.02.2018
 ELPL/IV/QF/20
Lab Reference No. : 250909012 N
ULR No. : TC164622500000428F
Issue Date : 20/09/2025
Your Reference : Email

(Page 1 of 1)

Project Name: Expansion of 'Sri Balaji Action Medical Institute' Facility Centre No.34, Paschim Vihar, New Delhi-110063.

Sample Particulars: Ambient Noise Monitoring done at Sri Balaji Action Medical Institute Facility Centre No.34, Paschim Vihar, New Delhi-110063 on 08/09/2025 to 09/09/2025.

| | | | |
|--------------------------|----------------------------|---------------------------------|-------------------|
| Type of sample | : Ambient Noise | Sample Registration Date | : 09/09/2025 |
| Sampling Date | : 08/09/2025 to 09/09/2025 | Analysis Starting Date | : 09/09/2025 |
| Sampling Done by | : Lab representative | Analysis Completion Date | : 20/09/2025 |
| Quantity received | : 24 Hourly Sample | Tests Required | : Mentioned below |
| Sample's Location | : Nearby Main Project Gate | Sampling Method | : ELPL/III/SOP/37 |

Test Result

Page 1 of 1

| Time | Unit | Leq | Test Method |
|----------------------------------|-------|------|-----------------|
| Day Time(06:00 am to 10:00 pm) | dB(A) | 63.7 | ELPL/III/SOP/37 |
| Night Time(10:00 pm to 06:00 am) | dB(A) | 51.2 | ELPL/III/SOP/37 |

| Standards for Ambient Noise As per Noise Pollution (Regulation & Control Rule-2000) | | | |
|---|-----------------------|-----------------------|------------|
| Area Code | Category of Area/Zone | Limits in dB (A) Leq* | |
| | | Day time | Night time |
| (A) | Industrial area | 75 | 70 |
| (B) | Commercial area | 65 | 55 |
| (C) | Residential area | 55 | 45 |
| (D) | Silence Zone | 50 | 40 |

*****END OF REPORT*****

*Leq : It is energy mean of the noise level over a specified period.


Checked By
 (VIKASH KUMAR)


Authorized Signatory
 (PURUSHOTTAM SHARMA)



TEST REPORT

Issued to

M/s Sri Balaji Action Medical Institute
C/o Lala Munni Lal Mange Ram Charitable
Paschim Vihar, Punjabi Bagh, Delhi-110063

Doc No. ELPL/IV/QF/20

Amend. No. & Amend. Date : 02 & 17.02.2018

Lab Reference No.

: 250909011 A

ULR No.

: TC164622500000427F

Issue Date

: 20/09/2025

Your Reference

: Email

(Page1of 1)

Project Name: Expansion of 'Sri Balaji Action Medical Institute' Facility Centre No.34, Paschim Vihar, New Delhi-110063.

Sample Particulars: Ambient Air Monitoring was done at Sri Balaji Action Medical Institute Facility Centre No.34, Paschim Vihar, New Delhi-110063 on 08/09/2025 to 09/09/2025.

| | | | |
|--------------------------|----------------------------|---------------------------------|-------------------|
| Type of sample | : Ambient Air | Sample Registration Date | : 09/09/2025 |
| Sampling Date | : 08/09/2025 to 09/09/2025 | Analysis Starting Date | : 09/09/2025 |
| Sampling Done by | : Lab representative | Analysis Completion Date | : 20/09/2025 |
| Quantity received | : 24 Hourly Sample | Tests Required | : Mentioned below |
| Sample's Location | : Nearby Main Project Gate | Sampling Method | : ELPL/III/SOP/21 |

Test Result

| S.No. | Test Parameters | Units | Results | NAAQS | Test Method |
|-------|---|-------------------|---------|-----------------|-----------------|
| 1 | Particulate Matter as PM ₁₀ | µg/m ³ | 239 | 100 (24 Hourly) | IS 5182 (Pt-23) |
| 2 | Particulate Matter as PM _{2.5} | µg/m ³ | 142 | 060 (24 Hourly) | ELPL/III/SOP/23 |
| 3 | Sulphur Dioxide as SO ₂ | µg/m ³ | 22.3 | 080 (24 Hourly) | IS 5182 (Pt-02) |
| 4 | Oxides of Nitrogen as NO _x | µg/m ³ | 42.8 | 080 (24 Hourly) | IS 5182 (Pt-06) |
| 5 | Carbon Monoxide as CO | mg/m ³ | 0.63 | 002 (08 Hourly) | IS 5182 (Pt-10) |

*****END OF REPORT*****


Checked By
 (VIKASH KUMAR)


Authorized Signatory
 (PURUSHOTTAM SHARMA)



Environmental Monitoring Report

1. Ambient Air Quality Monitoring

Ambient air quality monitoring has been done quarterly basis at locations AAQ-1 (Nearby office back side) and AAQ-1 (Nearby STP Area) for 24 Hrs. The detail of monitoring schedule is given in **Table-1**

Table 1: Schedule of Ambient Air Quality Monitoring

| S. No. | Duration of sampling (hours) | Date | | Sample collected on | Location |
|--------|------------------------------|------------|------------|---------------------|-----------------------------|
| | | From | To | | |
| 1 | 24 | 17/07/2025 | 18/07/2025 | 18/07/2025 | AAQ-1 (Main Gate no. A-1) |
| 2 | 24 | 08/09/2025 | 09/09/2025 | 09/09/2025 | AAQ-1 (Nearby Project Site) |

Particulate Matter

PM₁₀: Monitoring results of PM₁₀ is given in **Table- 1(a)** and graphical representation is given in **Figure- 1(a)**.

Table-1 (a): Monitoring results for PM₁₀

| S. No. | Sampling dates | Location Code | Sampling duration | Results (µg/m ³) | NAAQS (as per CPCB), µg/m ³ |
|--------|--------------------------|---------------|-------------------|------------------------------|--|
| 1 | 17/07/2025 to 18/07/2025 | AAQ - 1 | 24 Hourly | 248 | 100 |
| 2 | 08/09/2025 to 09/09/2025 | AAQ - 1 | 24 Hourly | 239 | 100 |

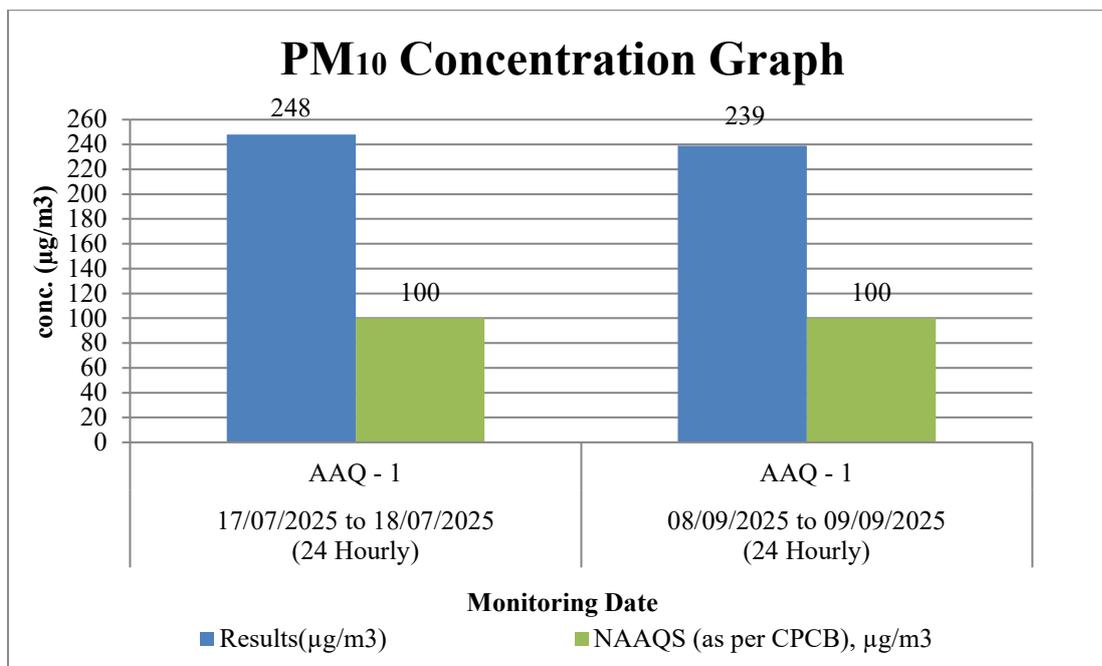


Figure 1 (a): PM₁₀ concentrations

The concentration of PM₁₀ was found higher than permissible limit by NAAQS.

PM_{2.5}: Monitoring results of PM_{2.5} is given in **Table-1 (b)** and graphical representation is given in **Figure- 1 (b)**

Table 1 (b): Monitoring results for PM_{2.5}

| S. No. | Sampling dates | Location Code | Sampling duration | Results (µg/m ³) | NAAQS (as per CPCB), µg/m ³ |
|--------|--------------------------|---------------|-------------------|------------------------------|--|
| 1 | 17/07/2025 to 18/07/2025 | AAQ - 1 | 24 Hourly | 149.6 | 60 |
| 2 | 08/09/2025 to 09/09/2025 | AAQ - 1 | 24 Hourly | 142 | 60 |

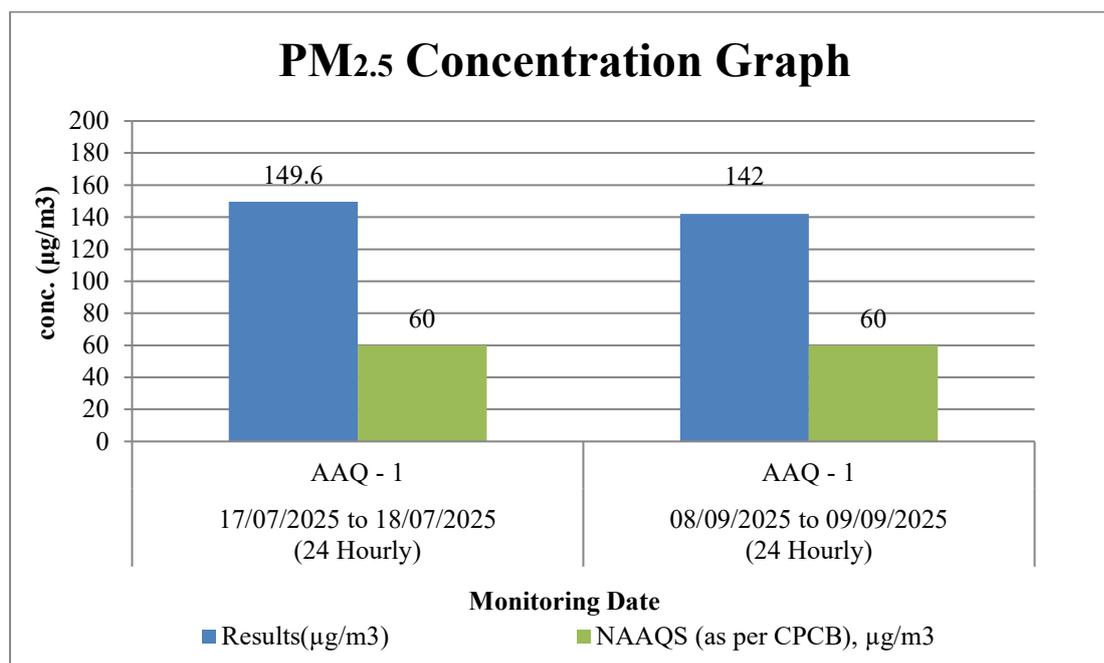


Figure 1 (b): PM_{2.5} concentrations

The concentration of PM_{2.5} was found to be higher than permissible limit by NAAQS.

Sulphur Dioxide (SO₂)

Monitoring results of SO₂ are given in **Table-1 (c)** and graphical representation is given in **Figure-1 (c)**

Table- 1(c): Monitoring results for SO₂

| S. No. | Sampling dates | Location Code | Sampling duration | Results (µg/m ³) | NAAQS (as per CPCB), µg/m ³ |
|--------|--------------------------|---------------|-------------------|------------------------------|--|
| 1 | 17/07/2025 to 18/07/2025 | AAQ - 1 | 24 Hourly | 21.2 | 80 |
| 2 | 08/09/2025 to 09/09/2025 | AAQ - 1 | 24 Hourly | 22.3 | 80 |

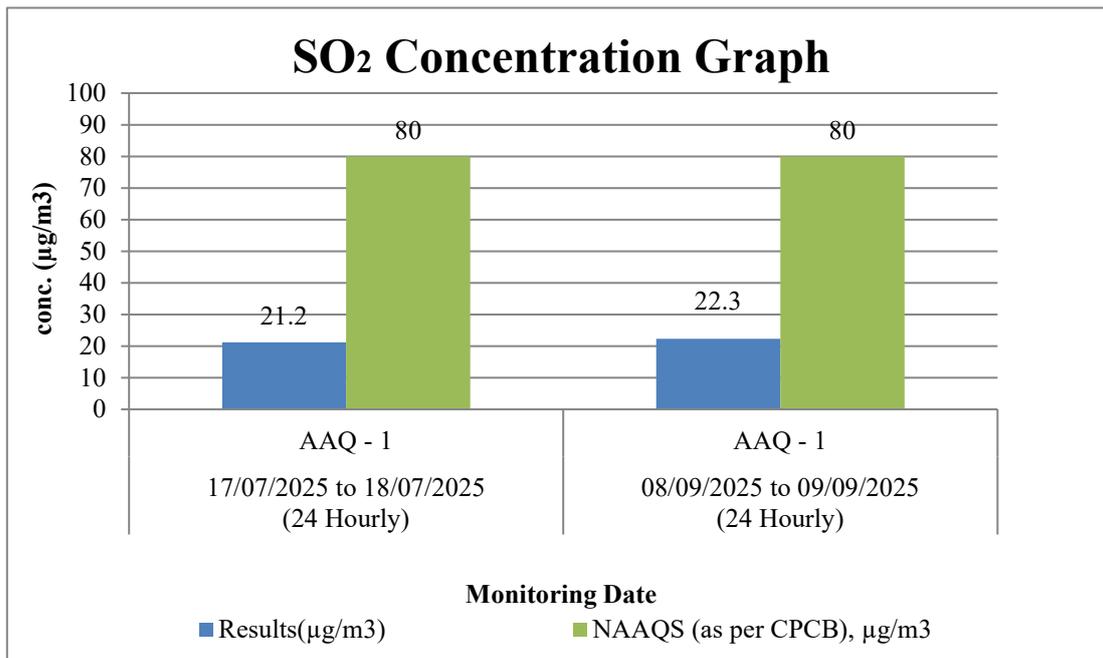


Figure-1(c): SO₂ concentrations

The concentration of SO₂ was observed below permissible Limit as per NAAQS.

Nitrogen Dioxide (NO₂)

Monitoring results of NO₂ is given in **Table-1 (d)** and graphical representation is given in **Figure-1 (d)**

Table-1 (d) Monitoring results for NO₂

| S. No. | Sampling dates | Location Code | Sampling duration | Results (µg/m ³) | NAAQS (as per CPCB), µg/m ³ |
|--------|--------------------------|---------------|-------------------|------------------------------|--|
| 1 | 17/07/2025 to 18/07/2025 | AAQ - 1 | 24 Hourly | 44.2 | 80 |
| 2 | 08/09/2025 to 09/09/2025 | AAQ - 1 | 24 Hourly | 42.8 | 80 |

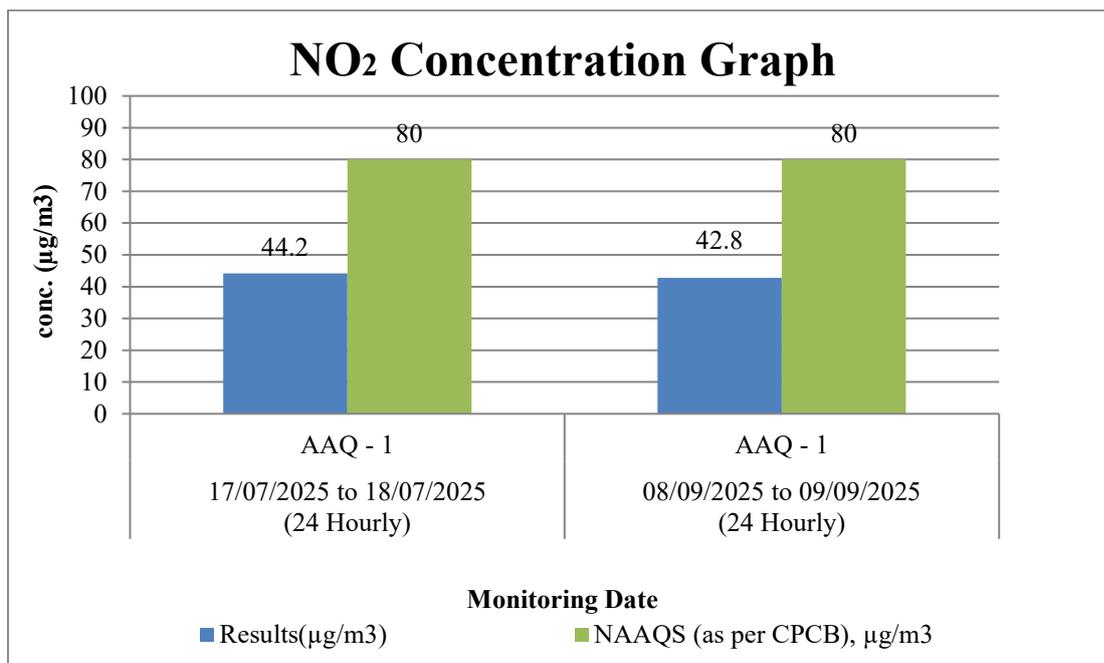


Figure 1 (d): NO₂ concentrations

The concentration of NO₂ was below the limits as permissible limit as per NAAQS.

Carbon Monoxide (CO)

Monitoring results of CO is given in **Table-1(e)** and graphical representation is given in **Figure-1(e)**

Table -1 (e): Monitoring results for CO

| S. No. | Sampling dates | Location Code | Sampling duration | Results (µg/m ³) | NAAQS (as per CPCB), µg/m ³ |
|--------|--------------------------|---------------|-------------------|------------------------------|--|
| 1 | 17/07/2025 to 18/07/2025 | AAQ - 1 | 08 Hourly | 0.61 | 002 |
| 2 | 08/09/2025 to 09/09/2025 | AAQ - 1 | 08 Hourly | 0.63 | 002 |

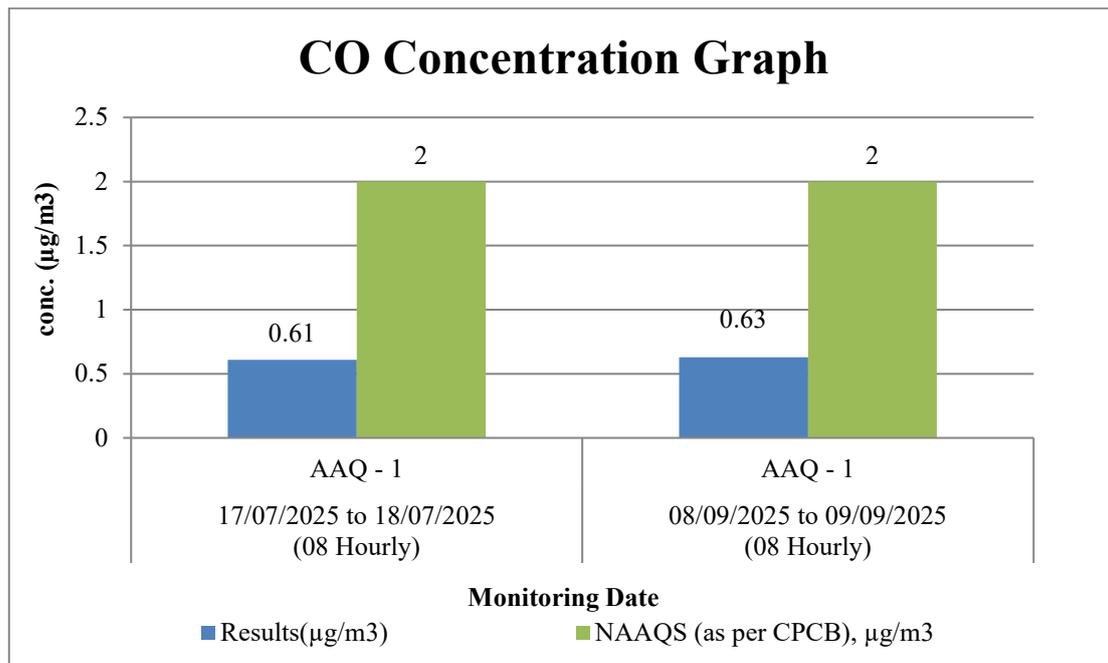


Figure 1 (e): CO concentrations

The concentration of CO was within the limit as prescribed by NAAQS.

2. Noise Monitoring

Noise monitoring was done quarterly basis at location ANQ-1 (Nearby Gate no. A-1) and ANQ-1 (Near By Project Site) for 24 Hrs. The details of monitoring are given in **Table-(2)**

Table (2): Schedule of Noise Monitoring

| S. No. | Duration of sampling (hours) | Date | | Sample collected on | Location |
|--------|------------------------------|------------|------------|---------------------|------------------------------|
| | | From | To | | |
| 1 | 24 | 17/07/2025 | 18/07/2025 | 18/07/2025 | ANQ-1 (Nearby Gate no. A-1) |
| 2 | 24 | 08/09/2025 | 09/09/2025 | 09/09/2025 | ANQ-1 (Near By Project Site) |

Monitoring has been done for 24 hours. The results for day time & night time observations are given below:

Day Time

Monitoring results of day time is given in **Table- 2 (a)** and graphical representation is given in **Figure- 2 (a)**

Table 2 (a): Day Time monitoring result

| S. No. | Monitoring Locations | Duration of Monitoring | Results dB(A) | Permissible Limit dB(A) (as per CPCB) |
|--------|----------------------|------------------------|---------------|---------------------------------------|
|--------|----------------------|------------------------|---------------|---------------------------------------|

| | | | | |
|---|---------|--------------------------------|------|----|
| 1 | ANQ - 1 | Day time (6:00 AM to 10:00 PM) | 62.8 | 65 |
| 2 | ANQ - 1 | Day time (6:00 AM to 10:00 PM) | 63.7 | 65 |

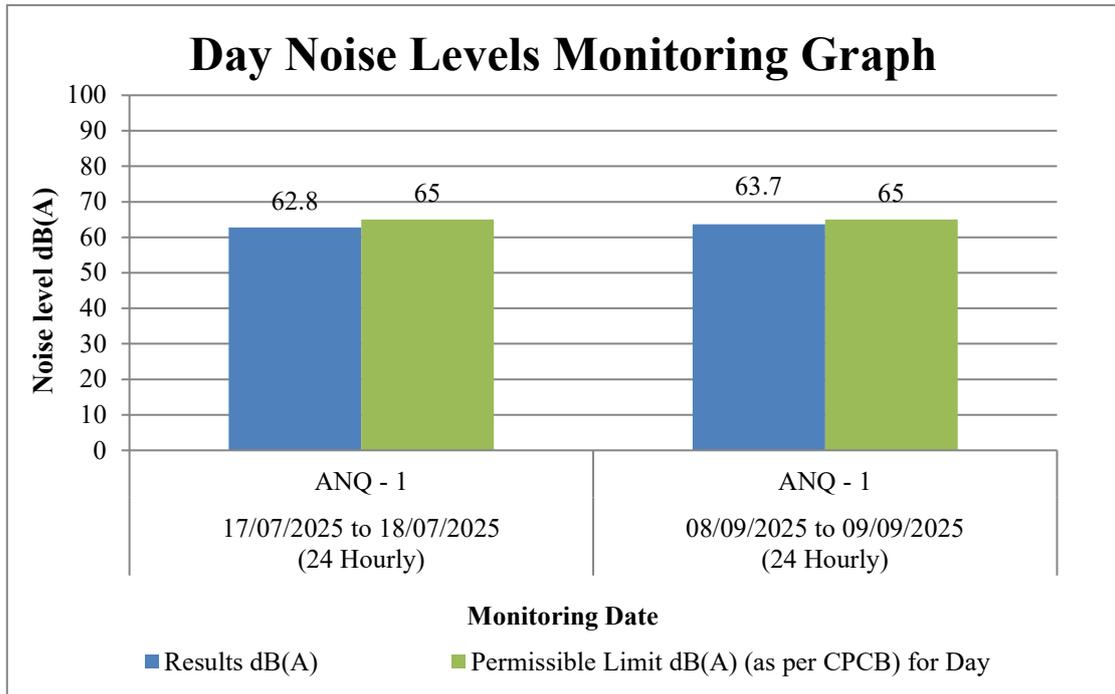


Figure 2 (a): Graph showing day time Noise monitoring result

The day Noise result was found to be within the limit as prescribed by NAAQS.

Night Time

Monitoring results of night time is given in **Table- 2 (b)** and graphical representation is given in **Figure-2 (b)**.

Table - 2 (b): Night Time monitoring result

| S. No. | Monitoring Locations | Duration of Monitoring | Results dB(A) | Permissible Limit dB(A) (as per CPCB) |
|--------|----------------------|----------------------------------|---------------|---------------------------------------|
| 1 | ANQ - 1 | Night time (10:00 PM to 06:00AM) | 52.8 | 55 |
| 2 | ANQ - 1 | Night time (10:00 PM to 06:00AM) | 51.2 | 55 |

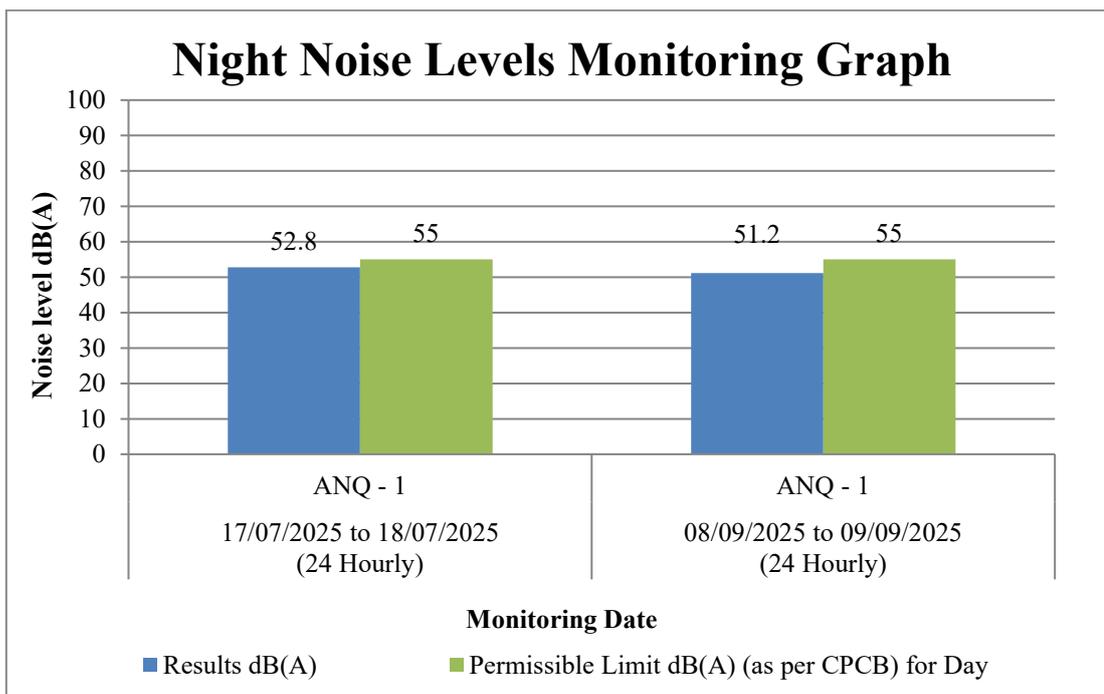


Figure 2 (b): Graph showing night time Noise monitoring result

The night Noise result was found to be within the limit as prescribed by NAAQS.

3. Drinking Water Monitoring

Schedule for Drinking water monitoring is given in **Table 4**.

Table 4: Schedule for Drinking water sample collection

| Day of sampling | Sample collected on | Location |
|-----------------|---------------------|--------------------|
| Day 1 | 17/07/2025 | RO Plant room area |
| Day 1 | 08/09/2025 | Pantry room |

Drinking water for Day-1 monitoring results given in **Table 4(a)**.

Table 4(a): - Drinking Water Monitoring Results (17/07/2025)

| S. No | Test Parameters | Units | Results | IS 10500 : 2012 | | Test Method |
|-------|-----------------|-------|--------------|------------------------|--|-----------------|
| | | | | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | |
| 1 | Color | Hazen | BDL (DL-5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | pH | - | 7.89 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |

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| | | | | | | |
|----|--|------|----------------|-----------|---------------|--------------------------------|
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL(DL-1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total Dissolved Solids | mg/l | 157 | 500 | 2000 | IS 3025 (Pt-16) |
| 7 | Ammonia (as total ammonia-N) | mg/l | BDL (DL0.5) | 0.5 | No relaxation | IS 3025 (Pt-34) |
| 8 | Anionic Detergents (as MBAS) | mg/l | BDL (DL0.1) | 0.2 | 1.0 | Annex K of IS 13428 |
| 9 | Calcium as Ca | mg/l | 18.0 | 75 | 200 | IS 3025 (Pt-40) |
| 10 | Chloramines (as Cl ₂) | mg/l | BDL (DL0.1) | 4.0 | No relaxation | IS 3025 (Pt-26) |
| 11 | Chloride as Cl | mg/l | 17.4 | 250 | 1000 | IS 3025 (Pt-32) |
| 12 | Fluoride as F | mg/l | BDL(DL0.01) | 1.0 | 1.5 | APHA 23 rd Ed 4500F |
| 13 | Free Residual Chlorine | mg/l | BDL (DL0.05) | 0.2 | 1 | IS 3025 (Pt-26) |
| 14 | Nitrate as NO ₃ | mg/l | BDL (DL1.0) | 45 | No relaxation | IS 3025 (Pt-34) |
| 15 | PheNolic Compounds (as C ₆ H ₅ OH) | mg/l | BDL (DL 0.001) | 0.001 | 0.002 | IS 3025 (Pt-43) |
| 16 | Sulphate as SO ₄ | mg/l | 48.0 | 200 | 400 | IS 3025 (Pt-24) |
| 17 | Sulphide (as H ₂ S) | mg/l | BDL(DL 0.02) | 0.05 | No relaxation | IS 3025 (Pt-29) |
| 18 | Total Alkalinity as CaCO ₃ | mg/l | 55 | 200 | 600 | IS 3025 (Pt-23) |
| 19 | Total Hardness as CaCO ₃ | mg/l | 85 | 200 | 600 | IS 3025 (Pt-21) |
| 20 | Cyanide (as CN) | mg/l | BDL(DL 0.02) | 0.05 | No relaxation | IS 3025 (Pt-27) |
| 21 | Aluminum (as Al) | mg/l | BDL(DL 0.01) | 0.03 | 0.2 | APHA23 rd Ed.3120B |
| 22 | Barium (as Ba) | mg/l | BDL(DL 0.1) | 0.7 | No relaxation | APHA 23 rd Ed.3120B |
| 23 | Boron (as B) | mg/l | BDL (DL 0.1) | 0.5 | 1.0 | APHA 23 rd Ed.3120B |
| 24 | Copper (as Cu) | mg/l | BDL(DL 0.02) | 0.05 | 1.5 | APHA 23 rd Ed.3120B |
| 25 | Iron as Fe | mg/l | BDL(DL 0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 26 | Magnesium as Mg | mg/l | 4.4 | 30 | 100 | APHA 23 rd Ed.3500B |
| 27 | Manganese as Mn | mg/l | BDL(DL 0.05) | 0.1 | 0.3 | APHA 23 rd Ed.3120B |
| 28 | Selenium (as Se) | mg/l | BDL(DL 0.01) | 0.01 | No relaxation | APHA 23 rd Ed.3120B |
| 29 | Silver (as Ag) | mg/l | BDL(DL 0.05) | 0.1 | No relaxation | APHA 23 rd Ed.3120B |
| 30 | Zinc (as Zn) | mg/l | BDL(DL 0.05) | 5 | 15 | APHA 23 rd Ed.3120B |

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| | | | | | | |
|----|------------------------|------|---------------|-------|---------------|--------------------------------|
| 31 | Cadmium (as Cd) | mg/l | BDL(DL 0.001) | 0.003 | No relaxation | APHA 23 rd Ed.3120B |
| 32 | Lead (as Pb) | mg/l | BDL(DL 0.005) | 0.01 | No relaxation | APHA 23 rd Ed.3120B |
| 33 | Mercury (as Hg) | mg/l | BDL(DL0.001) | 0.001 | No relaxation | APHA 23 rd Ed.3120B |
| 34 | Molybdenum (as MO) | mg/l | BDL(DL 0.01) | 0.07 | No relaxation | APHA 23 rd Ed.3120B |
| 35 | Nickel (as Ni) | mg/l | BDL(DL0.01) | 0.02 | No relaxation | APHA 23 rd Ed.3120B |
| 36 | Total Arsenic (as As) | mg/l | BDL(DL 0.01) | 0.01 | No relaxation | APHA 23 rd Ed.3120B |
| 37 | Total Chromium (as Cr) | mg/l | BDL(DL 0.03) | 0.05 | No relaxation | APHA 23 rd Ed.3120B |

Drinking water for Day-1 monitoring results given in **Table 4(b)**.

Table 4(b): - Drinking Water Monitoring Results (08/09/2025)

| S. No | Test Parameters | Units | Results | IS 10500 : 2012 | | Test Method |
|-------|-----------------------------------|-------|--------------|------------------------|--|--------------------------------|
| | | | | Acceptable Limit, max. | Permissible Limit in the Absence of Alternate source, max. | |
| 1 | Color | Hazen | BDL (DL-5.0) | 5 | 15 | IS 3025 (Pt-04) |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-05) |
| 3 | pH | - | 7.49 | 6.5-8.5 | No relaxation | IS 3025 (Pt-11) |
| 4 | Taste | - | Agreeable | Agreeable | Agreeable | IS 3025 (Pt-08) |
| 5 | Turbidity | NTU | BDL(DL-1.0) | 1 | 5 | IS 3025 (Pt-10) |
| 6 | Total Dissolved Solids | mg/l | 145 | 500 | 2000 | IS 3025 (Pt-16) |
| 7 | Ammonia (as total ammonia-N) | mg/l | BDL (DL0.5) | 0.5 | No relaxation | IS 3025 (Pt-34) |
| 8 | Anionic Detergents (as MBAS) | mg/l | BDL (DL0.1) | 0.2 | 1.0 | Annex K of IS 13428 |
| 9 | Calcium as Ca | mg/l | 24.0 | 75 | 200 | IS 3025 (Pt-40) |
| 10 | Chloramines (as Cl ₂) | mg/l | BDL (DL0.1) | 4.0 | No relaxation | IS 3025 (Pt-26) |
| 11 | Chloride as Cl | mg/l | 18.2 | 250 | 1000 | IS 3025 (Pt-32) |
| 12 | Fluoride as F | mg/l | BDL(DL 0.01) | 1.0 | 1.5 | APHA 23 rd Ed 4500F |
| 13 | Free Residual Chlorine | mg/l | BDL (DL0.05) | 0.2 | 1 | IS 3025 (Pt-26) |
| 14 | Nitrate as NO ₃ | mg/l | BDL (DL1.0) | 45 | No relaxation | IS 3025 (Pt-34) |

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| | | | | | | |
|----|--|------|----------------|-------|---------------|--------------------------------|
| 15 | PheNolic Compounds (as C ₆ H ₅ OH) | mg/l | BDL (DL 0.001) | 0.001 | 0.002 | IS 3025 (Pt-43) |
| 16 | Sulphate as SO ₄ | mg/l | 41.2 | 200 | 400 | IS 3025 (Pt-24) |
| 17 | Sulphide (as H ₂ S) | mg/l | BDL(DL 0.02) | 0.05 | No relaxation | IS 3025 (Pt-29) |
| 18 | Total Alkalinity as CaCO ₃ | mg/l | 58 | 200 | 600 | IS 3025 (Pt-23) |
| 19 | Total Hardness as CaCO ₃ | mg/l | 81 | 200 | 600 | IS 3025 (Pt-21) |
| 20 | Cyanide (as CN) | mg/l | BDL(DL 0.02) | 0.05 | No relaxation | IS 3025 (Pt-27) |
| 21 | Aluminum (as Al) | mg/l | BDL (DL 0.01) | 0.03 | 0.2 | APHA23 rd Ed.3120B |
| 22 | Barium (as Ba) | mg/l | BDL (DL 0.1) | 0.7 | No relaxation | APHA 23 rd Ed.3120B |
| 23 | Boron (as B) | mg/l | BDL (DL 0.1) | 0.5 | 1.0 | APHA 23 rd Ed.3120B |
| 24 | Copper (as Cu) | mg/l | BDL(DL 0.02) | 0.05 | 1.5 | APHA 23 rd Ed.3120B |
| 25 | Iron as Fe | mg/l | BDL (DL 0.05) | 1.0 | No relaxation | IS 3025 (Pt-53) |
| 26 | Magnesium as Mg | mg/l | 8.2 | 30 | 100 | APHA 23 rd Ed.3500B |
| 27 | Manganese as Mn | mg/l | BDL(DL 0.05) | 0.1 | 0.3 | APHA 23 rd Ed.3120B |
| 28 | Selenium (as Se) | mg/l | BDL(DL 0.01) | 0.01 | No relaxation | APHA 23 rd Ed.3120B |
| 29 | Silver (as Ag) | mg/l | BDL(DL 0.05) | 0.1 | No relaxation | APHA 23 rd Ed.3120B |
| 30 | Zinc (as Zn) | mg/l | BDL(DL 0.05) | 5 | 15 | APHA 23 rd Ed.3120B |
| 31 | Cadmium (as Cd) | mg/l | BDL(DL 0.001) | 0.003 | No relaxation | APHA 23 rd Ed.3120B |
| 32 | Lead (as Pb) | mg/l | BDL(DL 0.005) | 0.01 | No relaxation | APHA 23 rd Ed.3120B |
| 33 | Mercury (as Hg) | mg/l | BDL(DL0.001) | 0.001 | No relaxation | APHA 23 rd Ed.3120B |
| 34 | Molybdenum (as MO) | mg/l | BDL(DL 0.01) | 0.07 | No relaxation | APHA 23 rd Ed.3120B |
| 35 | Nickel (as Ni) | mg/l | BDL(DL0.01) | 0.02 | No relaxation | APHA 23 rd Ed.3120B |
| 36 | Total Arsenic (as As) | mg/l | BDL(DL 0.01) | 0.01 | No relaxation | APHA 23 rd Ed.3120B |
| 37 | Total Chromium (as Cr) | mg/l | BDL(DL 0.03) | 0.05 | No relaxation | APHA 23 rd Ed.3120B |

4. Soil monitoring

Schedule for Soil monitoring are given in **Table 7**.

Table 7: Schedule for Soil sample collection

| Sample collected on | Locations |
|----------------------------|-------------------|
| 17/07/2025 | Main Gate Area |
| 08/09/2025 | Project Site Area |

Soil monitoring was monitored for Soil monitoring. The results are furnished in **Table-7(a) & Table-7(b)** below: -

Table 7(a): Results of Soil monitoring (17/07/2025)

| S.No. | Test Parameters | Unit | Result | Test Method |
|--------------|------------------------|-------------|---------------|--------------------|
| 1 | pH (1:5) | - | 8.29 | IS 2720(P-26):1987 |
| 2 | Conductivity (1:5) | µmhos/cm | 464 | IS 14767:2000 |
| 3 | Bulk Density | gm/cc | 1.31 | ELPL/III/SOP/40 |
| 4 | Chloride as Cl | mg/kg | 568 | ELPL/III/SOP/46 |
| 5 | Calcium as Ca | mg/kg | 57.54 | ELPL/III/SOP/42 |
| 6 | Magnesium as Mg | mg/kg | 794 | ELPL/III/SOP/43 |
| 7 | Organic matter | % | 0.59 | IS 2720(P-22):1972 |
| 8 | Phosphorous | mg/kg | 92 | ELPL/III/SOP/47 |
| 9 | Moisture | % | 23.2 | ELPL/III/SOP/53 |
| 10 | Sulphate | mg/kg | 144 | IS:3025 (P-24) |
| 11 | Iron | mg/kg | 42.8 | USEPA 6010C:2000 |
| 12 | Lead | mg/kg | BDL (DL-2) | USEPA 6010C:2000 |

Table 7(b): Results of Soil monitoring (08/09/2025)

| S.No. | Test Parameters | Unit | Result | Test Method |
|--------------|------------------------|-------------|---------------|--------------------|
| 1 | pH (1:5) | - | 8.20 | IS 2720(P-26):1987 |
| 2 | Conductivity (1:5) | µmhos/cm | 469 | IS 14767:2000 |
| 3 | Bulk Density | gm/cc | 1.28 | ELPL/III/SOP/40 |
| 4 | Chloride as Cl | mg/kg | 574 | ELPL/III/SOP/46 |
| 5 | Calcium as Ca | mg/kg | 5642 | ELPL/III/SOP/42 |
| 6 | Magnesium as Mg | mg/kg | 782 | ELPL/III/SOP/43 |
| 7 | Organic matter | % | 0.55 | IS 2720(P-22):1972 |
| 8 | Phosphorous | mg/kg | 78 | ELPL/III/SOP/47 |
| 9 | Moisture | % | 21.1 | ELPL/III/SOP/53 |
| 10 | Sulphate | mg/kg | 156 | IS:3025 (P-24) |
| 11 | Iron | mg/kg | 40.4 | USEPA 6010C:2000 |
| 12 | Lead | mg/kg | BDL (DL-2) | USEPA 6010C:2000 |

5. STP Inlet monitoring

Schedule for STP Inlet monitoring are given in **Table 8**.

Table 8: Schedule for STP Inlet Water sample collection

| Sample collected on | Locations |
|----------------------------|------------------|
| 17/07/2025 | STP Plant Room |

| | |
|------------|----------------|
| 08/09/2025 | STP Plant Room |
|------------|----------------|

Table 8(a): Results of STP Inlet Water monitoring (17/07/2025)

| S.No. | Test Parameters | Units | Results | Test Method |
|-------|---|-------|---------|----------------|
| 1 | pH | - | 6.89 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 12 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 224 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 698 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 165 | IS 3025 (P-17) |

Table 8(b): Results of STP Inlet Water monitoring (08/09/2025)

| S.No. | Test Parameters | Units | Results | Test Method |
|-------|---|-------|---------|----------------|
| 1 | pH | - | 6.73 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 10 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 228 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 692 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 156 | IS 3025 (P-17) |

6. STP Outlet monitoring

Schedule for STP Outlet monitoring are given in **Table 9**.

Table 9: Schedule for STP Outlet Water sample collection

| Sample collected on | Locations |
|---------------------|----------------|
| 17/07/2025 | STP Plant Room |
| 08/09/2025 | STP Plant Room |

Table 9(a): Results of STP Outlet Water monitoring (17/07/2025)

| S.No. | Test Parameters | Units | Results | As Per CPCB Norm | Test Method |
|-------|---|-------|---------|------------------|----------------|
| 1 | pH | - | 7.26 | 5.5-9.0 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 3.0 | 10 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 8.0 | 30 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 60.6 | 250 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 29 | 100 | IS 3025 (P-17) |

Table 9(b): Results of STP Outlet Water monitoring (08/09/2025)

| S.No. | Test Parameters | Units | Results | As Per | Test Method |
|-------|-----------------|-------|---------|--------|-------------|
|-------|-----------------|-------|---------|--------|-------------|

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| | | | | CPCB Norm | |
|---|--|------|------|----------------------|----------------|
| 1 | pH | - | 7.34 | 5.5-9.0 | IS 3025 (P-11) |
| 2 | Oil and grease | mg/l | 2.5 | 10 | IS 3025 (P-39) |
| 3 | Biochemical oxygen demand as BOD at 27°C for 3 days | mg/l | 7.0 | 30 | IS 3025 (P-44) |
| 4 | Chemical oxygen demand as COD | mg/l | 54.2 | 250 | IS 3025 (P-58) |
| 5 | Total suspended solids as TSS | mg/l | 18 | 100 | IS 3025 (P-17) |

Annexure-IX

**Photographs of Rain water harvesting
pits**



Annexure-X
Photographs of Waste Collection Bins



Annexure-XI

Copy of the Agreement for BMW & Authorization Certificate



DELHI POLLUTION CONTROL COMMITTEE

(Government of N.C.T. of Delhi) 4th & 5th Floor, ISBT Building
Kashmere Gate, Delhi 110006
(Visit us at <https://www.dpcccomms.nic.in>)



(AUTHORIZATION UNDER BIO MEDICAL WASTE MANAGEMENT RULES, 2016)

File number of authorization : DPCC/(11)(5)(01)/2023/BMW/NST/AUTH/51172730D

Application No: 9712938

Date:29/12/2023

1. M/s Sri Balaji Action Medical Institute (A Unit of Lala Munni Lal Mange Ram Charitable Trust) an occupier of the facility located at FC 34 A 4 Paschim Vihar is hereby granted this authorization for Generation, Segregation, Collection, Storage, Transportation, of Biomedical Waste at the premises and for Transportation, Treatment and Disposal of Bio-Medical Waste through Common Bio-Medical Waste Treatment Facility (CBMWTF) authorized by Delhi Pollution Control Committee.
2. **Number of beds of HCF :** 275
3. **Quantity of Biomedical waste handled :** 785 (Kg/day)
4. This authorization shall be in force for a period of Five Years and valid up to 26/06/2028.
5. This authorisation is subject to the conditions stated below and to such other conditions as may be specified in the rules for the time being in force under the Environment (Protection) Act, 1986.

Prem
Swarup
Pankaj
Signature.....
Digitally signed by
Prem Swarup
Pankaj
Date: 2023.12.29
15:36:01 +05'30'
Designation

-:-Terms and Conditions:-:-

1. The occupier shall comply with the provisions of Bio-Medical Waste Management Rules, 2016 as amended to date.
2. The authorization or its renewal shall be produced for inspection at the request of any officer authorized by DPCC.
3. The occupier shall ensure that bio-medical waste is not mixed with other wastes and is segregated into containers / bags at the point of generation in accordance with Schedule-I (part I).
4. The occupier shall have a valid agreement with the operator of a facility authorized by DPCC for collection, transportation, treatment & disposal of the bio-medical waste.
5. The Occupier shall hand over the bio-medical waste timely to the authorized operator of a facility duly segregated, labelled, tagged and kept in proper containers for the collection, transportation, treatment & disposal as per Rules.
6. The occupier shall inform the prescribed authority immediately in case the operator of facility does not collect the bio medical waste with in the intended time or as per the agreed time.
7. The occupier shall maintain records of the Bio-Medical Waste generated and disposed of/ handed over. The record shall be made available, for inspection & verification, to any officer authorized by DPCC.
8. In case of any major accident involving Bio-Medical Waste, the occupier shall report the accident in



DELHI POLLUTION CONTROL COMMITTEE

(Government of N.C.T. of Delhi) 4th & 5th Floor, ISBT Building
Kashmere Gate, Delhi 110006
(Visit us at <https://www.dpccocmms.nic.in>)



(AUTHORIZATION UNDER BIO MEDICAL WASTE MANAGEMENT RULES, 2016)

File number of authorization : DPCC/(11)(5)(01)/2023/BMW/NST/AUTH/51172730D

Application No: 9712938

Date:29/12/2023

1. M/s Sri Balaji Action Medical Institute (A Unit of Lala Munni Lal Mange Ram Charitable Trust) an occupier of the facility located at FC 34 A 4 Paschim Vihar is hereby granted this authorization for Generation, Segregation, Collection, Storage, Transportation, of Biomedical Waste at the premises and for Transportation, Treatment and Disposal of Bio-Medical Waste through Common Bio-Medical Waste Treatment Facility (CBMWTF) authorized by Delhi Pollution Control Committee.
2. **Number of beds of HCF : 275**
3. **Quantity of Biomedical waste handled : 785 (Kg/day)**
4. This authorization shall be in force for a period of Five Years and valid up to 26/06/2028.
5. This authorisation is subject to the conditions stated below and to such other conditions as may be specified in the rules for the time being in force under the Environment (Protection) Act, 1986.

Signature.....

Designation

-:-Terms and Conditions:-:-

1. The occupier shall comply with the provisions of Bio-Medical Waste Management Rules, 2016 as amended to date.
2. The authorization or its renewal shall be produced for inspection at the request of any officer authorized by DPCC.
3. The occupier shall ensure that bio-medical waste is not mixed with other wastes and is segregated into containers / bags at the point of generation in accordance with Schedule-I (part I).
4. The occupier shall have a valid agreement with the operator of a facility authorized by DPCC for collection, transportation, treatment & disposal of the bio-medical waste.
5. The Occupier shall hand over the bio-medical waste timely to the authorized operator of a facility duly segregated, labelled, tagged and kept in proper containers for the collection, transportation, treatment & disposal as per Rules.
6. The occupier shall inform the prescribed authority immediately in case the operator of facility does not collect the bio medical waste with in the intended time or as per the agreed time.
7. The occupier shall maintain records of the Bio-Medical Waste generated and disposed of/ handed over. The record shall be made available, for inspection & verification, to any officer authorized by DPCC.
8. In case of any major accident involving Bio-Medical Waste, the occupier shall report the accident in

Form-I, prescribed under the Rules, to DPCC.

9. In case the Occupier is having a DG Set, he shall comply with the noise standards laid down vide Gazette Notification of Ministry of Environment, Forest & Climate Change (MoEF&CC), Government of India Dated 17.05.2002 and 12.07.2004, as amended to date, for the Diesel Generator Set(s). Stack height with the DG Set shall be as per the following formula, H is equal to h plus $(0.2 \times \text{square root of KVA})$ where ' H ' is Total Height of stack in meter, ' h ' is Height of the building in meters where the Generator Set is installed and KVA is capacity of the D.G. set in KVA).

10. The Occupier shall also ensure proper collection and disposal of bio-medical waste containing mercury through the vendor authorize for the purpose. The occupier shall phase out mercury based equipment e.g. thermometers and B.P. Measuring Equipment.

11. The Occupier shall pre-treat the laboratory waste, microbiological waste, blood samples and blood bags through disinfection or sterilization on-site in the manner as prescribed by the World Health Organization (WHO) or National AIDs Control Organization (NACO) guidelines and then sent to the common bio-medical waste treatment facility for final disposal.

12. The Occupier is required to display the authorization at a prominent place in its premises for view of general public.

13. If the Occupier is having laundry facility and/or not connected to the public sewer, the Occupier is required to install requisite treatment system before its discharge to meet the standards as prescribed under BMW Rules, 2016.

14. The Occupier shall use only non-chlorinated plastic bags & gloves as per Notification dated 16 th March, 2018 published by MOEF&CC.

15. The Occupier shall establish a Bar-Code System for bags or containers containing bio-medical waste to be sent out of the premises for the further treatment & disposal in accordance with the guidelines issued by CPCB.

16. The Occupier shall ensure segregation of liquid chemical waste at source and ensure pre-treatment or neutralization prior to mixing with other generated effluent from HCF.

17. The Occupier shall ensure treatment and disposal of the entire effluent/liquid waste generated from the HCF in accordance with the provisions under the Water (Prevention and Control of Pollution) Act, 1974 and shall meet the standards prescribed by Delhi Pollution Control Committee. The Occupier shall also ensure the maximum re-use of the treated effluent for various purposes e.g. gardening, flushing, cooling etc.

18. The Occupier shall immunise all its health care workers and others, involved in handling of bio-medical waste for protection against diseases including Hepatitis-B & Tetanus that are likely to be transmitted by handling of bio-medical waste, in the manner as prescribed in the National Immunization Policy or the guidelines of the Ministry of Health & Family Welfare issued from time to time.

19. The Occupier shall ensure occupational safety of all its health care workers & others involved in handling of bio-medical waste by providing appropriate & adequate personal protective equipment.

20. The Occupier shall conduct health check-up at the time of induction & at least once in a year for all its health care workers others involved in handling of bio-medical waste & shall maintain records for the same.

21. The Occupier shall develop its own website by 15 th March, 2020 and shall make available the annual report on its website.

22. The Occupier shall provide training to all its health care workers and others, involved in handling of bio-medical waste at the time of induction & thereafter at regular intervals & the details of training programmes conducted, number of personnel trained & number of personnel not undergone any training shall be provided in the Annual Report.

23. The Occupier shall submit the Annual Report in Form-IV by 30th June every year, including information about the categories and quantities of bio-medical waste generated from 1st January to 31st

December of the preceding year.

24. The Occupier shall use only Piped Natural Gas (PNG) as fuel in boilers, if any.

25. The Occupier shall submit the copy of fresh valid agreement with CBWTF to this office within 15 days of expiry of previous agreement or in case of any change.

26. Submission of false information shall make the authorization liable for cancellation without any notice.

27. The occupier shall apply for renewal of authorization under the aforementioned Rules before one month of the expiry of this authorization.

28. The Occupier shall apply for fresh Authorization in case of any alteration/ addition in the activity/number of beds etc.

29. In case of violation of any of above said conditions, penal action will be initiated against the Occupier including withdrawal of authorization/consent etc.

30. In case of failure to comply with any of the above conditions and / or with any provision of the Act or of these Rules, authorization issued to the Occupier may be suspended or cancelled as per the provisions under sub-rule 10 (2) of Bio-Medical Waste Management Rules, 2016, as amended to date.

31. Environmental Compensation imposed (if any) shall be dealt separately.

To,

**Sri Balaji Action Medical Institute (A Unit of Lala Munni Lal Mange Ram Charitable Trust)
FC 34 A 4 Paschim Vihar**



Annexure-XII

Copy of Traffic circulation plan

Annexure-XIII

Copy of Green Belt Development Plan

Annexure-XIV

Photographs of Existing Greenbelt



Annexure-XV
Detailed CER Budget with activities

LALA MUNNI LAL MANGE RAM CHARITABLE TRUST



FC-34, A-4, PASCHIM VIHAR, NEW DELHI - 110 063
Tel. : 011- 42888888, 45666666 Fax : 91-11-25270725

UNDERTAKING

I, Jogender Aggarwal S/o Shri H.K. Aggarwal, Authorised signatory of **Lala Munni Lal Mange Ram Charitable Trust** for the project Expansion of "Sri Balaji Action Medical Institute" at Facility Centre-34, Paschim Puri, New Delhi -63 Solemnly affirm & undertake as under:

That, the cost of expansion for project is Rs. 150 cr.

That, the expenditure for Corporate Environment Responsibility (CER) for the above project as per MoI.F&CC Office Memorandum no. F.No. 22-65/2017-IA.III dated 01.05.2018 will be 0.75% of the capital investment on expansion part (Rs. 1.125 Crore) of the project.

As per the Office Memorandum some of the activities which can be carried out in CER, are infrastructure creation for drinking water supply, sanitation, health, education, skill development, roads, cross drains, electrification including solar power, solid waste management facilities, scientific support and awareness to local farmers to increase yield of crop and fodder, rain water harvesting, soil moisture conservation works, avenue plantation, plantation in community areas, etc.

| S. No | Activity | Provision | Areas | Cost in INR Lakhs | | | | | |
|-------|-------------------|--|---|-------------------|----------|----------|----------|----------|------------|
| | | | | 1st Year | 2nd Year | 3rd Year | 4th Year | 5th Year | Total Cost |
| 1 | Skill Development | Skill Development for ward boys, Patient care, nurses, maintenance of equipment and admin work by giving training. | Paschim Vihar | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 | 30.0 |
| 3 | Waste Management | Bio-degradable waste Management by providing bins for collection of segregated waste. (OWC) | Within 2 km area radius of hospital subject to land allotted by MCD/DDA | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 10.0 |
| 4 | Education | Will be providing health talks for general public and nearby RWA colonies on general and specific issues like health and hygiene. By specialist. Will be providing education to general public on basic life support procedures. | Paschim Vihar | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 | 15.0 |

Continued

J. Aggarwal

LALA MUNNI LAL MANGE RAM CHARITABLE TRUST



FC-34, A-4, PASCHIM VIHAR, NEW DELHI - 110 063
Tel. : 011- 42888888, 45666666 Fax : 91-11-25270725

| | | | | | | | | | |
|-------|-------------------|---|--------------------------------|------|------|------|------|------|-------|
| 5 | Medical check-ups | Will be arranging monthly camps for general patients. Will be conducting regularly health check-up camps in-house for examination. Will also be starting a mobile dispensary clinic for under privileged people of the society. This mobile dispensary will be going to various nearby locations to provide free consultation and free medicines for common ailments to people who are unable to attend hospital. | within 2 km radius of hospital | 10.0 | 10.0 | 10.0 | 10.0 | 10.0 | 50 |
| Total | | | | 21.0 | 21.0 | 21.0 | 21.0 | 21.0 | 105.0 |

Lala Munni Lal Mange Ram Charitable Trust

Authorised Signatory

Annexure-XVI
Copy of Electricity Bills



WHATSAPP
Simply say "Hi" &
Send it to +91-88009 19123

MOBILE
BRPL Power App
Download from
Play Store / App Store

BSES Rajdhani Power Limited
Opt for E-bill & earn 100 Reward Points. Call 19123 / Email at bpl.customercare@bsegroup.co.in

Call Us 19123 (TOLL FREE)

Bill of Supply for Electricity

Due Date (दिय तिथि):
27-05-2025

Name : SRI BALAJI ACTION MEDICAL INSTITUTE. Sanctioned Load : 1391.00 (kVA)
Billing Address: FC-34 PASHCHIM VIHAR NEAR DDA SPORTS COMPLEX NEW DELHI 110063 Contract Demand : 1391.00 (kVA)
MDI : 1380.00 (kVA)
Supply Address: FC-34 PASHCHIM VIHAR NEAR BALAJI HOSPITAL NEW DELHI 110063 Power Factor : 0.995
Pole No : NA
Meter Reading Status: DL
Mobile / Tel. No. : 98*****98 Cycle No. : KC
Email ID : m*****@actionhospital.com Tariff Category : Large Industrial Power
District Division : Punjabi Bagh
Walking Sequence : PSVKC0035A0AA
Bill Month : MAY-25
Bill Date : 12-05-2025

CA No. : 100012528
Energisatation Date : 04-06-2004
Meter Type : 3PSK
Supply Type : HT(11KV)
Bill No. : 100668708706
Bill Basis : Actual
O.D. No. : R/25/10484066711
CCTV Tagged : No
Street Light Tagged : No
Wi-Fi Tagged : No

BRPL Customer

| Meter No. (मीटर सं.) | Unit (यूनिट) | Billed Consumption (Current) | | Billed Consumption (Previous) | | Multiplication Factor (गुणांक) | Current Consumption (वर्तमान खपत) | |
|---------------------------|-----------------|--|---------------------|--|---------------------|--------------------------------------|-----------------------------------|-----------------|
| | | Date of Meter Reading (मीटर रीडिंग की तिथि) | Reading (रीडिंग) | Date of Meter Reading (मीटर रीडिंग की तिथि) | Reading (रीडिंग) | | Days (दिन) | Unit (यूनिट) |
| Meter Details in Annexure | | | | | | | | |

Billing Details (बिल का विवरण)
Current Period Charges (वर्तमान अवधि का शुल्क) (04-04-2025 to 09-05-2025)

| Fixed Charge = "A" ₹ (स्थायी शुल्क) | Consumption Measured During (खपत अवधि माप) | Energy Units Consumed/Billed (खपत / बिल में शामिल विद्युत यूनिट) | Slabwise Energy Charge (स्लैब आधारित विद्युत शुल्क) | | Slab-wise Power Purchase Adjustment Charge (स्लैब आधारित शक्ति अंतर खपत शुल्क) | | Time of Day (TOD) Charge दैनिक बॉन्ड के (दैनिकी) शुल्क | | Surcharge @ 8% on (Energy Charge + Fixed Charge - Rebate) = "E" (शुल्क शुल्क + स्थायी शुल्क - एच. एच. 8% अधिभार) | Electricity Tax (Energy Charge, Surcharge on Energy Charge, PPAC amount & TOD Surcharge) = "F" (शुल्क शुल्क, शुल्क शुल्क + 8% अधिभार + एच. एच. 8% अधिभार + टोड संचार्ज) = "F" | Total Amount (K+A+B+C+D+E+F+G+H+I+J) ₹ (कुल राशि) |
|---|---|---|--|------------------------|---|----------------------------------|---|---|---|--|--|
| | | | Units Rate ₹ (यूनिट दर) | Amount = "B" ₹ (राशि) | PPAC % on B (B पर दैनिकी प्रतिशत) | PPAC Amount = "C" ₹ (पीएचए राशि) | TOD % on "B" (B पर दैनिकी प्रतिशत) | TOD Surcharge/ Rebate Amount = "D" ₹ (टोड संचार्ज/रिबेट राशि) | | | |
| 4139.34.68 | NORMAL(S) | 273270.00 | 7.75 | 2117842.50 | 7.49 | 158626.40 | | | 466516.09 | | 7629698.08 |
| 119MWh(S) | OFFPEAK(S) | 130350.00 | 7.75 | 1010212.50 | 7.49 | 75664.92 | | | | | |
| PPAC on Fixed Charge = "G" | PEAK(S) | 136560.00 | 7.75 | 1058340.00 | 7.49 | 79269.67 | | | | | |
| 30H05.48 | NORMAL(S) | 80969.00 | 7.75 | 627509.75 | 6.29 | 39470.36 | | | 408201.58 | | |
| | OFFPEAK(S) | 38622.00 | 7.75 | 299320.50 | 6.29 | 15061.81 | 20.00 | (59864.10) | | TCS Amount ₹ "I" | |
| CCTV Units | PEAK(S) | 40462.00 | 7.75 | 313580.50 | 6.29 | 23669.05 | 20.00 | 62716.10 | | Base Amt. Surcharge | |
| | NORMAL(S) | 10121.00 | 7.75 | 78437.75 | 13.54 | 10620.47 | | | | | |
| Street Light Units | OFFPEAK(S) | 4828.00 | 7.75 | 37417.00 | 13.54 | 4053.01 | 20.00 | 7483.40 | | Other Charges ₹ "J" | |
| | PEAK(S) | 5058.00 | 7.75 | 39199.50 | 13.54 | 6369.13 | 20.00 | 7839.90 | | CCTV Bill Amt | |
| Wi-Fi Units | | | | | | | | | | | |
| Total Units = | | 720240 | | Total (B) = 5581860.00 | | Total (C) = 412804.83 | | Total (D) = 3208.50 | | | |

Past Dues / Refunds / Subsidy (पिछला बकाया/वापसी/सब्सिडी) Consumer registered under GST may submit it's GSTIN at concerned division

| Provisional Bill Refund (वापसी) | Arrears (रकबा) | | Late Payment Surcharge (LPSC) (देरी से जुगतान पर अधिभार) | Total Charges Payable (कुल देय शुल्क) | Rebate / Subsidy (रिबेट/सब्सिडी) | Net Amount Payable (कुल देय राशि) | |
|---------------------------------|----------------|---------------|--|---------------------------------------|----------------------------------|-----------------------------------|------------|
| Refund Unit | Refund Amount | Amount (राशि) | Period to which it relates (जिस अवधि से संबंध है) | | | | |
| | | 831.02 | Since MAR-25 | 2.02 | 7630531.12 | (179936.20) | 7450594.92 |

| | | |
|---|---|------------------------------------|
| Amount not immediately payable, if any. (राशि जो तुरंत देयी नहीं है, यदि हो तो) | | BG Security Deposit ₹ |
| | | BG Expiry Date |
| Service line cum Development Charges paid (संगतान लाइन तथा विकास शुल्क) | ₹ | Cash Security Deposit ₹ 2212500.00 |
| Interest accrued for FY 2024-25 already adjusted in bill no. 100040270907 (generated for the period 10-03-2025 to 03-04-2025). | | ₹ (191381.26) |
| Interest for FY 2025-26 will be adjusted in your first bill to be generated in FY 2026-27 | | |

Last payment ₹ 664390.00 received on 17-04-2025. Payment accounted upto 09-05-2025.
Consumption History (खपत का विवरण):

| Period | No. of Days | Units (kWh/kVAh) | Total Bill Payable | Bill Basis |
|--------------------------|-------------|------------------|--------------------|------------|
| 10-03-2025 To 03-04-2025 | 25 | 405000 | 665220.00 | Actual |
| 03-04-2025 To 09-03-2025 | 30 | 417260 | 4816520.00 | Actual |
| 05-01-2025 To 07-02-2025 | 34 | 431080 | 4979230.00 | Actual |
| 05-12-2024 To 04-01-2025 | 31 | 401680 | 5000130.00 | Actual |
| 13-11-2024 To 04-12-2024 | 22 | 326140 | 4260190.00 | Actual |
| 04-10-2024 To 12-11-2024 | 40 | 741980 | 9505870.00 | Actual |

Contact Details: (संपर्क संबंधी विवरण):
Nearest Customer Care & Payment Centre
1ST FLOOR, A-BLOCK, BSES BIHAWAN NEHRU PLACE, NEW DELHI 110019 | Tel No. 49204949 |
Business Manager: MR NISHANT SRIVASTAVA (49204949)
Commercial Officer: MR BHUPESH DHASMANA (49204948)

(This bill is computer generated, hence does not require any signature.)

IMPORTANT MESSAGE (महत्वपूर्ण सूचना)
Power Purchase Adjustment Charge (PPAC) @ 13.54% has been levied on energy & fixed charge w.e.f 09.05.2025. CUTV Bill amount includes any variation in SLD charges noted, consumer may visit divisional office for requisite correction. Pension Surcharge @ 7.00% has been levied on energy & fixed charge w.e.f 01.10.2021. The amount of Security Deposit against your connection is mentioned herewith under the heading "Security Deposit with DISCOM". Please check this amount and report any discrepancy by furnishing documentary proof in that regard available with you, at the customer care centre of respective division office. Anyone treating Electricity Bill as conclusive proof of Residence is advised to verify the particulars. Switch off lights and appliances from rooms when not in use. This will conserve energy and reduce your electricity bill. ELCB is a safeguard against faulty internal wiring and prevents shock, fire and electrical accidents. Install ELCB for all loads. Installation 1

Payment Slip
• Make your Cheque/DD payable to BRPL CA No. 100012528 Bill Month : MAY-25
Bill Amount payable : ₹ 7450590.00 Cheque/DD No.: Date :
KCOXR10001252800045005900020250527000000000

11 of 5 KCC_RNC_3869_5096

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BSES Rajdhani Power Limited
Get for E-bill & eam 100 Worded Points, Call 13123 / E-mail at bps.customercare@rajdhani.bses.com

Call Us 19123 TOLL FREE

Bill of Supply for Electricity

Due Date (देय तिथि):
25-07-2025

Name : SRI BALAJI ACTION MEDICAL INSTITUTE. Sanctioned Load : 1391.00 (kVA)
Billing Address : FC-34 PASCHIM VIHAR NEAR DDA SPORTS COMPLEX NEW DELHI 110063 Contract Demand : 1391.00 (kVA)
Supply Address : FC-34 PASCHIM VIHAR NEAR BALAJI HOSPITAL NEW DELHI 110063 M D I : 1520.00 (kVA)
Power Factor : 0.996
Pole No : NA
Meter Reading Status : DL
Cycle No. : KC
Tariff Category : Large Industrial Power
Mobile Tel. No. : 98*****98
Email ID : m*****@actionhospital.com
District / Division : Punjabi Bagh
Walking Sequence : PSVKC0035A0AA
Bill Month : JUL-25
Bill Date : 10-07-2025

CA No. : 100012528
Energisatation Date : 04-06-2004
Meter Type : 3PSK
Supply Type : HT(11KV)
Bill No. : 100040511669
Bill Basis : Actual
O.D. No. : R/25/10490459448
CCTV Tagged : No
Street Light Tagged : No
Wi-Fi Tagged : No

BRPL Customer

| Meter No. (मीटर सं.) | Unit (यूनिट) | Billed Consumption (Current) | | Billed Consumption (Previous) | | Multiplication Factor (गुणांक) | Current Consumption (संभ्रमन वर्ण) | |
|----------------------------------|--------------|---|------------------|---|------------------|--------------------------------|------------------------------------|--------------|
| | | Date of Meter Reading (मीटर रीडिंग की तिथि) | Reading (रीडिंग) | Date of Meter Reading (मीटर रीडिंग की तिथि) | Reading (रीडिंग) | | Days (दिन) | Unit (यूनिट) |
| Meter Details in Annexure | | | | | | | | |

Billing Details (बिल का विवरण)

Current Period Charges (वर्तमान अवधि का शुल्क) (11-06-2025 to 10-07-2025)

LET'S MOVE TO ELECTRIC VEHICLES FOR BETTER TOMORROW
(कमरे में बिजली के वाहन का उपयोग करने से बेहतर कल के लिए)

| Fixed Charge = "A" (स्थायी शुल्क) | Consumption Measured During (संभ्रमन अवधि माप) | Energy Units Consumed/Billed (एनर्जी / बिल में शामिल विद्युत यूनिट) | Slabwise Energy Charge (स्लेब अवधिगत विद्युत शुल्क) | | Slab-wise Power Purchase Adjustment Charge (स्लेब अवधिगत बिजली खरीद समायोजन शुल्क) | | Time of Day (TOD) Charge (दिन का समय के अनुसार शुल्क) | | Surcharge @ 8% on (Energy Charge + Fixed Charge + Rebate) = "E" (विद्युत शुल्क + स्थायी शुल्क - छूट पर 8% जोड़ना) | Electricity Tax @ 5% on Energy Charge + PPAC amount + TOD Surcharge + Rebate amount + "E" (विद्युत शुल्क के 5% पर एनर्जी चार्ज + PPAC राशि + TOD संचार्ज + रीबेट राशि + "E" जोड़ना) | Total Amount (K=A+B+C+D+E+F+G+H+I+J) (कुल राशि) |
|-----------------------------------|--|---|---|------------------------|--|--------------------------|---|--|---|---|---|
| | | | Units Rate (यूनिट दर) | Amount = "B" (राशि) | PPAC % on B (B पर प्रतिशत) (राशि) | PPAC Amount = "C" (राशि) | TOD % (8 पर प्रतिशत) (राशि) | TOD Surcharge/Rebate Amount = "D" (राशि) | | | |
| 375913.98 (0.99MWh) | NORMAL(S) | 375100.00 | 7.75 | 2907925.00 | 13.54 | 293611.19 | 20.00 | (283278.00) | 419330.38 | 419330.38 | 8248025.71 |
| | OFFPEAK(S) | 182760.00 | 7.75 | 1416390.00 | 13.54 | 153423.37 | 20.00 | (291338.00) | | | |
| | PEAK(S) | 187960.00 | 7.75 | 1456690.00 | 13.54 | 236683.00 | 20.00 | | | | |
| 50898.75 | | | | | | | | | | | |
| CCTV Units | | | | | | | | | | | |
| Street Light Units | | | | | | | | | | | |
| Wi-Fi Units | | | | | | | | | | | |
| Total Units = | | 745820 | | Total (B) = 5780105.00 | | Total (C) = 783717.53 | | Total (D) = 8060.00 | | | |

Dear Consumer, Get coloured electricity bills directly in your mail box. Switch to e-bills to save trees. Please call 19123 or email: brpl.customercare@relanceada.com - Team BRPL

Scan & Pay QR code
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Past Dues / Refunds / Subsidy (पिछला बकाया/वापसी/सब्सिडी) Consumer registered under GST may submit it's GSTIN at concerned division

| Provisional Bill Refunds (वापसी) | Arrears (बकाया) | Late Payment Surcharge (LPSC) (देरी से भुगतान पर सजा) | Total Charges Payable (कुल देय शुल्क) | Refunds / Subsidy (वापसी/सब्सिडी) | Net Amount Payable (कुल देय राशि) | | | | |
|----------------------------------|-----------------|---|---|-----------------------------------|-----------------------------------|------|------------|-------------|------------|
| Refund Unit | Refund Amount | Amount (राशि) | Period to which it relates (जिस अवधि से संबंध है) | Amount (राशि) | Since MAR-25 | 2.02 | 8255639.56 | (197156.48) | 8058483.08 |

Amount not immediately payable, if any. (यदि कोई शुल्क देय नहीं है, यदि हो तो)

BG Security Deposit ₹

BG Expiry Date

Service line cum Development Charges paid (संभ्रमन बिना सेवा संवर्धन शुल्क) ₹

Cash Security Deposit ₹ 2212500.00

Interest accrued for FY 2024-25 already adjusted in bill no. 100010270907 generated for the period 10-03-2025 to 03-04-2025. ₹ 201381.26

Interest for FY 2025-26 will be adjusted in your first bill to be generated in FY 2025-26.

Bill Amount Payable (बिल देय राशि) ₹ 8058480.00

Due Date of Payment (भुगतान देय तिथि) 25-07-2025

If payment is made after the due date, LPSC for the delay, shall be charged in the next bill. (नियत तिथि के बाद भुगतान करने पर इस बिल में देरी के लिए अगले बिल में एलपीएससी जोड़ दिया जाएगा।)

Last payment ₹ 7602680.00 received on 23-06-2025. Payment accounted upto 07-07-2025.

Consumption History (संभ्रमन का विवरण):

| Period | No. of Days | Units (kWh/kVAh) | Total Bill Payable | Bill Basis |
|-----------------------|-------------|------------------|--------------------|------------|
| From To | | | | |
| 10-05-2025 10-06-2025 | 32 | 700180 | 7609660.00 | Actual |
| 04-04-2025 09-05-2025 | 36 | 720240 | 7450590.00 | Actual |
| 10-03-2025 03-04-2025 | 25 | 405000 | 665220.00 | Actual |
| 08-02-2025 09-04-2025 | 30 | 417260 | 4816520.00 | Actual |
| 05-01-2025 07-02-2025 | 31 | 411680 | 4979240.00 | Actual |
| 05-12-2024 01-01-2025 | 31 | 401680 | 5000130.00 | Actual |

Contact Details: (संपर्क संबंधी विवरण):

Nearest Customer Care & Payment Centre
1ST FLOOR, A-BLOCK, BSES BHAWAN NEHRU PLACE NEW DELHI 110019 (Tel No: 49299489)
Business Manager : MR NISHIJANT SRIVASTAVA (49209489)
Commercial Officer : MR BHUPESH DHASMANA (49209485)

This bill is computer generated, hence does not require any signature.

IMPORTANT MESSAGE (महत्वपूर्ण सूचना)

*Other charges includes - Local and non-Surcharge 9570.97, Power Purchase Adjustment Charge (PPAC) @ 13.54% has been levied on energy & fixed charge w.e.f 09.05.2025. CCTV Bill amount including any variation in SLD charges noted, consumer may visit/divisional office for requisite correction. Penon Surcharge @ 7.00% has been levied on energy & fixed charge w.e.f 01.10.2021. The amount of Electricity Deposit against your connection is mentioned herewith under the heading "Security Deposit with DISCOM". Please check this amount and report any discrepancy by furnishing documentary proof at that regard available with you, at the customer care centre of respective division office. Anyone treating Electricity Bill as conclusive proof of Residence it is advised to verify the particulars - Switch off all lights and appliances from mains when not in use. This will conserve energy and reduce your electricity bill. ELCB is a safeguard against faulty internal wiring and prevents shock, fire and electrocution.

Payment Slip

• Make your Cheque/DD payable to BRPL CA No. 100012528 Bill Month: JUL-25
Bill Amount payable: ₹ 8058480.00 Cheque/DD No.: Date: _____



19123 KCC BRPL 240 19123

ELECTRICITY BILL



WHATSAPP
Simply say "Hi" &
SEND it to +91-88009 19123

MOBILE
BRPL Power App
Download from
Play Store / App Store

BSES Rajdhani Power Limited
Dpt for E-Cell & eam 108 Rohard Purat, Call 19123 / E-mail at rajdhani@bsegroupindia.com

Call Us **19123** (TOLL FREE)

Bill of Supply for Electricity

Due Date (दिय तिथि) :
22-08-2025

Name : SRI BALAJI ACTION MEDICAL INSTITUTE . Sanctioned Load : 1391.00 (kVA)
Billing Address : FC-34 PASCHIM VIHAR NEAR DDA SPORTS COMPLEX NEW DELHI 110063 Contract Demand : 1391.00 (kVA)
Supply Address : FC-34 PASCHIM VIHAR NEAR BALAJI HOSPITAL NEW DELHI 110063 M D I : 1420.00 (kVA)
Power Factor : 0.999
Pole No : NA
Meter Reading Status : DL
Cycle No. : KC
Tariff Category : Large Industrial Power

Mobile / Tel. No. : 98*****98
Email ID : m*****@actionhospital.com
District / Division : Punjabi Bagh
Walking Sequence : PSVKC0035A0AA
Bill Month : AUG-25
Bill Date : 07-08-2025

CA No. : 100012528
Energisatation Date : 04-06-2004
Meter Type : 3PSK
Supply Type : HT(11KV)
Bill No. : 100040586213
Bill Basis : Actual
O.D. No. : R/25/10493457854
CCTV Tagged : No
Street Light Tagged : No
W-Fi Tagged : No

19 AUG 2025

| Meter No. (मीटर सं.) | Unit (यूनिट) | Billed Consumption (Current) | | Billed Consumption (Previous) | | Multiplication Factor (गुणांक) | Current Consumption (वर्तमान खपत) | |
|----------------------------------|-----------------|--|---------------------|--|---------------------|--------------------------------------|-----------------------------------|-----------------|
| | | Date of Meter Reading (मीटर रीडिंग की तिथि) | Reading (रीडिंग) | Date of Meter Reading (मीटर रीडिंग की तिथि) | Reading (रीडिंग) | | Days (दिन) | Unit (यूनिट) |
| Meter Details in Annexure | | | | | | | | |

Billing Details (बिल का विवरण)

Current Period Charges (वर्तमान अवधि का शुल्क) (11-07-2025 to 06-08-2025)

LET'S MOVE TO ELECTRIC VEHICLES FOR BETTER TOMORROW
(अच्छे भविष्य के लिए विद्युत वाहन की तरफ बढ़ना शुरू करें)

| Fixed Charge = "A" ₹ (स्थायी शुल्क) | Consumption Measured During (खपत अवधि माप) | Energy Units Consumed/Billed (किलो वॉट/बिल में खपत विद्युत यूनिट) | Slabwise Energy Charge (स्लेब आधारित विद्युत शुल्क) | | Slab-wise Power Purchase Adjustment Charge (सिने आधारित विद्युत खपत अनुकूल शुल्क) | | Time of Day (TOD) Charge दैनिक बॉन्ड के (दोहरी) शुल्क | | Surcharge @ 8% on (Energy Charge + Fixed Charge - Rebate) = "E" (विद्युत शुल्क + स्थायी शुल्क - छूट पर 8% जोड़ना) | Energy Tax @ 3% on Energy Charge, PPAC Interest @ 100 Subsidy/Slab as per ₹ दैनिक शुल्क, विद्युत शुल्क के अतिरिक्त, पीपीएसी का 10% ब्याज, 100 सब्सिडी/स्लेब के अनुसार ₹ | Total Amount (K=A+B+C+D+E+F+G+H+I+J) ₹ (कुल राशि) |
|---|---|--|--|-------------------------------|--|------------------------------|--|---|--|--|--|
| | | | Units Rate (यूनिट दर) | Amount = "B" (₹ राशि) | PPAC % on B (B पर पीपीएसी प्रतिशत) | Amount = "C" (₹ राशि) | TOD % (दैनिक बॉन्ड के प्रतिशत) | TOD Surcharge/Rebate Amount = "D" (दोहरी बॉन्ड / छूट राशि) | | | |
| 309193.55 | NORMAL(S) | 250149.00 | 7.75 | 1938654.75 | 13.54 | 262493.85 | | | 411279.32 | 293145.18 | 7062359.98 |
| 0.87MWh(S) | OFFPEAK(S) | 123947.00 | 7.75 | 960589.25 | 13.54 | 104051.02 | 20.00 | (192117.85) | Penalty Surcharge @ 7% on (Energy Charge + Fixed Charge - Rebate) + P 359869.41 | | |
| PPAC on Fixed Charge = "G" | PEAK(S) | 125502.00 | 7.75 | 972640.50 | 13.54 | 158034.62 | 20.00 | 194528.10 | | | |
| 41246.42 | NORMAL(S) | 71471.00 | 7.75 | 553900.25 | 12.64 | 70012.99 | | | | | |
| | OFFPEAK(S) | 35413.00 | 7.75 | 274450.75 | 12.64 | 27752.46 | 20.00 | (54890.15) | TCS Amount ₹ "T" | | |
| | PEAK(S) | 35858.00 | 7.75 | 277899.50 | 12.64 | 42151.80 | 20.00 | 55579.90 | Base Amt. Surcharge | | |
| | Street Light Units | | | | | | | | Other Charges ₹ "J" | | |
| | W-Fi Units | | | | | | | | 1894.36 | | |
| | | | | | | | | | CCTV Bill Amt. | | |
| | Total Units = | 642340 | | Total (B) = 4978135.00 | | Total (C) = 664496.74 | | Total (D) = 3100.00 | | | |

Past Dues / Refunds / Subsidy (पिछला बकाया/वापसी/सब्सिडी) Consumer registered under GST may submit it's GSTIN at concerned division

| Provisional Bill Refunds (वापसी) | | Arrears (पराका) | | Late Payment Surcharge (LPSC) (देरी से जुगतन पर जोड़ना) | Total Charges Payable (कुल देय शुल्क) | Net Amount Payable (कुल देय राशि) |
|----------------------------------|---------------|-----------------|---|--|--|--------------------------------------|
| Refund Unit | Refund Amount | Amount (राशि) | Period to which it relates (जिस अवधि से संबंध है) | | | |
| | | 8059.06 | Since MAR-25 | 2.02 | 7070421.06 | 6901049.11 |

| | |
|--|------------------------------------|
| Amount not immediately payable, if any. (यदि इसे तुरंत देय नहीं है, यदि हो तो) | BG Security Deposit ₹ |
| | BG Expiry Date |
| Service line cum Development Charges paid (सुगुप्तन बिना सेवा वसतिवलादेन शुल्क देवलेपमेंट शुल्क) | Cash Security Deposit ₹ 2212500.00 |
| Interest accrued for FY 2024-25 already adjusted in bill no. 100040270907 (generated for the period 10-03-2025 to 03-04-2025) | ₹ (191381.26) |
| Interest for FY 2025-26 will be adjusted in your first bill to be generated in FY 2026-27 | |

| | |
|---|---------------------|
| Bill Amount Payable (बिल देय राशि) | ₹ 6901050.00 |
| Due Date of Payment (भुगतान देय तिथि) | 22-08-2025 |
| If payment is made after the due date, LPSC for the delay, shall be charged in the next bill. (निश्चित तिथि के बाद भुगतान करने पर इस बिल के अगले बिल में एलपीएससी जोड़ दिया जाएगा) | |

Last payment ₹ 8050422.00 received on 18-07-2025 . Payment accounted upto 04-08-2025 .
Consumption History (खपत का विवरण) :

| Period | | No. of Days | Units (kWh/kVAh) | Total Bill Payable | Bill Basis |
|------------|------------|-------------|------------------|--------------------|------------|
| From | To | | | | |
| 11-06-2025 | 10-07-2025 | 30 | 745820 | 8058480.00 | Actual |
| 10-05-2025 | 10-06-2025 | 32 | 700180 | 7609660.00 | Actual |
| 04-04-2025 | 09-05-2025 | 36 | 720240 | 7450500.00 | Actual |
| 10-04-2025 | 03-04-2025 | 25 | 405000 | 6652200.00 | Actual |
| 08-02-2025 | 09-04-2025 | 30 | 417260 | 4816520.00 | Actual |
| 05-01-2025 | 07-02-2025 | 34 | 431080 | 4979230.00 | Actual |

| |
|--|
| Contact Details: (संपर्क संबंधी विवरण): |
| Nearest Customer Care & Payment Centre 1ST FLOOR, A-BLOCK, BSES BHAJAN NAIKRU PLACE NEW DELHI 110019 (Tel No. 49209489) Business Manager : MR NISHANT SRIVASTAVA (49209489) Commercial Officer : MR BIJUPESH DIASMANA (49209485) |

(This bill is computer generated, hence does not require any signature.)

IMPORTANT MESSAGE (महत्वपूर्ण सूचना)

*Other charges includes -Load violation Surcharge 1894.36, Power Purchase Adjustment Charge (PPAC) @ 13.54% been levied on energy & fixed charge w.e.f 05 05 2025. CCTV Bill amount includes any variation in SLD charges noted, consumer may visit/divisional office for requisite correction. Penision Surcharge @ 7.00% has been levied on energy & fixed charge w.e.f 01.10.2021. The amount of Security Deposit against your connection is mentioned herewith under the heading "Security Deposit with DISCOM". Please check this amount and report any discrepancy by furnishing documentary proof in that regard available with you, at the customer care centre of respective division office. Anyone treating Electricity Bill as conclusive proof of Residence is advised to verify the particulars. Switch off lights and appliances from mains when not in use. This will conserve energy and reduce your electricity bill. ELCB is a safeguard against faulty internal wiring and prevents shock, fire and elect.

Payment Slip
• Make your Cheque/DD payable to BRPL CA No. 100012528 Bill Month: AUG-25
Bill Amount payable: ₹ 6901050.00 Cheque DD No. Date: 2025



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11 0 3 KCC RNC - 3 by 24



EBILL Customer

Date of Print Out: 16.09.2025
Bill of Supply for Electricity

BSES Rajdhani Power Ltd.

Due Date:
30-09-2025

Name : SRI BALAJI ACTION MEDICAL INSTITUTE .
Billing Address : FC-34 PASCHIM VIHAR NEAR DDA
SPORTS COMPLEX NEW DELHI 110063

Sanctioned Load : 1391.00 (kVA)
Contract Demand : 1391.00 (kVA)
M D I : 1420.00 (kVA)
Power Factor : .998
Pole No. : NA
Meter Reading Status : DL
Cycle No. : KC

CA No. : 100012528
Energisation Date : 04.06.2004
Meter Type : 3PSK
Supply Type : HT(11KV)
Bill No. : 100011320787
Bill Basis : Actual
O.D. No. : R/25/10497510555
CCTV Tagged : No
Street Light Tagged : No
WI-FI Tagged : No

Supply Address : FC-34 PASCHIM VIHAR NEAR BALAJI
HOSPITAL NEW DELHI 110063

Mobile / Tel. No. : 98*****98
Email ID : m*****e@actionhospital.com
District / Division : Punjabi Bagh
Walking Sequence : PSVKC0035A0AA
Bill Month : SEP-25
Bill Date : 15-09-2025

Tariff Category : Large Industrial Power

Customer Care Centre No. 19123 (24x7 Toll Free)

Meter Details in Annexure

Billing Details

Current Period Charges (07-08-2025 to 15-09-2025)

Table with columns: Fixed Charges (A), Slab-wise Energy Charges, Slab-wise FPA/PPA, T O D, Surch@8% on E, Elec. tricity Tax @ 5% (H), Total Amount (A+B+C+D+E+F+G+H+I+J). Rows include Normal, Offpeak, and Peak charges for various units.

Past Dues / Refunds / Subsidy

Table with columns: Provisional Bill Refunds, Arrears, Late Payment Surcharge (LPSC), Total Charges Payable, Net Amount Payable. Shows a net amount payable of 1007686.28.

Summary table for Bill Amount Payable (Rs. 1007686.00) and Due Date of Payment (30-09-2025). Includes interest accrued and security deposit details.

Last payment Rs. 6894149.00 received on 26-08-2025 Payment Accounted Upto. 12-09-2025. The connection shall be liable for disconnection on non payment of all dues(including arrears of previous bill(s)) by due date, after notice as per Section 56(1) of the Electricity Act, 2003.

*Other charges includes -Load violation Surcharge:2841.53,#Power Purchase Adjustment Charge (PPAC) @ 11.58% been levied on energy & fixed charge w.e.f 09.08.2025. CCTV Bill amount include#In case any variation in SLD charges noted, consumer may visit/divisional office for requisite correction. Pension Surcharge @ 7.00% has been levied on energy & fixed charge w.e.f. 01.10.2021. ##The amount of Security Deposit against your connection is mentioned herewith under the heading "Security Deposit withDISCOM". Please check this amount and report any discrepancy by furnishing documentary proof in that regard available with you, at the customer care centre of respective division office. ##Anyone treating Electricity Bill as conclusive proof of Residence is advised to verify the particulars.# Switch off lights and appliances from mains when not in use. This will conserve energy and reduce your electricity bill.

(This bill is computer generated, hence does not require signature.)



Payment Slip

* Make your digital payment to BRPL CA No. 100012528

* Cheque should not be post dated.

* Write your telephone number on reverse of the cheque.



KCXR100012528001007686007025093000000000

Handwritten signature and date 16/09/25

* Cheque should be account payee and payable at Delhi
* Do not Staple. Only clip the cheque to payment slip..

Bill amount payable: Rs.1007686.00
Cheque/DD No.

Bill month: SEP-25
Date:

Call Us **19123** (TOLL FREE)

Bill of Supply for Electricity

Due Date (दिय तिथि):

25-10-2025

Name : **SRI BALAJI ACTION MEDICAL INSTITUTE** . Sanctioned Load : 1391.00 (kVA)
Billing Address : FC-34 PASCHIM VIHAR NEAR DDA SPORTS COMPLEX NEW DELHI 110063
Contract Demand : 1391.00 (kVA)
M D I : 1420.00 (kVA)
Supply Address : FC-34 PASCHIM VIHAR NEAR BALAJI HOSPITAL NEW DELHI 110063
Power Factor : 0.998
Pole No : NA
Meter Reading Status : DL
Cycle No. : KC
Tariff Category : Large Industrial Power
Mobile / Tel. No. : 98*****98
Email ID : m*****c@actionhospital.com
District / Division : Punjabi Bgh
Walking Sequence : PSVKC0035A0AA
Bill Month : OCT-25
Bill Date : 10-10-2025

CA No. : **100012528**
Energisration Date : 04-06-2004
Meter Type : 3PSK
Supply Type : HT(11KV)
Bill No. : 100040754812
Bill Basis : Actual
O.D. No. : R/25/10500342488
CCTV Tagged : No
Street Light Tagged : No
WI-FI Tagged : No

BILL Customer

"Dear Consumer, Get coloured electricity bills directly in your mail box. Switch to e-bills to save trees. Please call 19123 or email: brpl.customer@relianceada.com - Team BRPL"

| Meter No. (मीटर सं.) | Unit (यूनिट) | Billed Consumption (Current) | | Billed Consumption (Previous) | | Multiplication Factor (गुणांक) | Current Consumption (वर्तमान खपत) | |
|----------------------------------|-----------------|--|---------------------|--|---------------------|--------------------------------------|-----------------------------------|-----------------|
| | | Date of Meter Reading (मीटर रीडिंग की तिथि) | Reading (रीडिंग) | Date of Meter Reading (मीटर रीडिंग की तिथि) | Reading (रीडिंग) | | Days (दिन) | Unit (यूनिट) |
| Meter Details in Annexure | | | | | | | | |

Billing Details (बिल का विवरण)

Current Period Charges (वर्तमान अवधि का शुल्क) (16-09-2025 to 08-10-2025)

"LET'S MOVE TO ELECTRIC VEHICLES FOR BETTER TOMORROW"
(अच्छे भविष्य के लिए विद्युत वाहन की वरक बदलाव करें)"

| Fixed Charge= "A" ₹ (स्थायी शुल्क) | Consumption Measured During (खपत अवधि माप) | Energy Units Consumed/ Billed (खपत / बिल में इकाई विद्युत यूनिट) | Slabwise Energy Charge (स्लेब आधारित विद्युत शुल्क) Units Rate ₹ (यूनिट दर) | Amount = "B" ₹ (राशि) | Slab-wise Power Purchase Adjustment Charge (स्लेब आधारित विद्युत अर्ज संशोधन शुल्क) PPAC % on B (B पर प्रतिशत प्रतिशत) | PPAC Amount = "C" ₹ (वीरगामी राशि) | Time of Day (TOD) Charge दैनिक बॉक्स में (शुक्रवादी) शुल्क TOD % on "B" (B पर प्रतिशत प्रतिशत) | TOD Surcharge/ Rebate Amount = "D" ₹ दैनिकी अर्जा/पूट राशि | Surcharge @ 8% on (Energy Charge + Fixed Charge - Rebate) = "E" ₹ (विद्युत शुल्क + स्थायी शुल्क - पूट, पर 8% अर्जा) | Electricity Tax @ 5% on Energy Charge, Surcharge on Energy Charge, PPAC amount & TOD Surcharge/Rebate amount = "F" ₹ (विद्युत शुल्क, विद्युत शुल्क के अर्जा, वीरगामी राशि एवं दैनिकी अर्जा/पूट पर 5% हेतु राशि) | Total Amount (K=A+B+C+D+ E+F+G+H+I+J) ₹ (कुल राशि) | | |
|--|---|--|---|-------------------------------|--|--|--|---|---|---|--|-----------|------------|
| 269112.90 | NORMAL(S) | 168966.00 | 7.75 | 1309486.50 | 11.58 | 151638.54 | | | | | 332281.31 | 232248.49 | 5625466.31 |
| 0.76MWh(s) | OFFPEAK(S) | 82330.00 | 7.75 | 638057.50 | 11.58 | 59109.65 | 20.00 | (127611.50) | | | | | |
| | PEAK(S) | 85304.00 | 7.75 | 661106.00 | 11.58 | 91867.28 | 20.00 | 132221.20 | | | | | |
| | NORMAL(W) | 90114.00 | 7.75 | 698383.50 | 11.58 | 80872.81 | | | | | | | |
| 31163.27 | OFFPEAK(W) | 43910.00 | 7.75 | 340302.50 | 11.58 | 39407.03 | | | | | | | |
| | PEAK(W) | 45496.00 | 7.75 | 352594.00 | 11.58 | 40830.39 | | | | | | | |
| | Street Light Units | | | | | | | | | | | | |
| | Wi-Fi Units | | | | | | | | | | | | |
| | Total Units = | 516120 | | Total (B) = 3999930.00 | | Total (C) = 463725.70 | | Total (D) = 4609.70 | | | | | |



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Past Dues / Refunds / Subsidy (पिछला बकाया / वापसी / सब्सिडी) Consumer registered under GST may submit it's GSTIN at concerned division

| Provisional Bill Refund (वापसी) | Arrears (रकबा) | Late Payment Surcharge (LPSC) | Total Charges Payable | Rebate / Subsidy* | Net Amount Payable |
|---------------------------------|----------------|---|-----------------------|-------------------|--------------------|
| Refund Unit | Amount (राशि) | Period to which it relates (यिध अर्जा से संबन्ध है) | ₹ | (पूट/सब्सिडी) | (कुल देय राशि) |
| | 1250.84 | Since APR-25 | 2772.44 | | 5629489.59 |
| | | | | (134047.96) | 5495441.63 |

Amount not immediately payable, if any.
(राशि जो तुरंत देय नहीं है, यदि हो तो)

BG Security Deposit ₹

BG Expiry Date

Service line cum Development Charges paid (प्रागत किया गया सविस्तारित पूरे डेवलपमेंट शुल्क) ₹

Cash Security Deposit ₹ 2212500.00

Bill Amount Payable (बिल देय राशि)
₹ 5495440.00

Due Date of Payment (भुगतान देय तिथि) 25-10-2025

If payment is made after the due date, LPSC for the delay, shall be charged in the next bill.
(नियत तिथि के बाद भुगतान करने पर इस विलंब हेतु अगले बिल में एलपीएससी जोड दिया जाएगा)

Last payment ₹ 10066783.00 received on 30-09-2025 . Payment accounted upto 07-10-2025 .

Consumption History (खपत का विवरण) :

| Period | No. of Days | Units (kWh/kVAh) | Total Bill Payable | Bill Basis |
|------------|-------------|------------------|--------------------|------------|
| From | To | | | |
| 07-08-2025 | 15-09-2025 | 40 | 951420 | Actual |
| 11-07-2025 | 06-08-2025 | 27 | 642340 | Actual |
| 11-06-2025 | 10-07-2025 | 30 | 745820 | Actual |
| 10-05-2025 | 10-06-2025 | 32 | 700180 | Actual |
| 04-04-2025 | 09-05-2025 | 36 | 720240 | Actual |
| 10-03-2025 | 03-04-2025 | 25 | 405000 | Actual |

Contact Details: (संपर्क संबंधी विवरण):

Nearest Customer Care & Payment Centre
FIRST FLOOR, PLOT NO 217 OKHLA PHASE III NEW DELHI 110019 (Tel No: 49209489)
Business Manager : MR NISHANT SRIVASTAVA (49209489)
Commercial Officer : MR BHUPESH DHASMANA (49209485)

(This bill is computer generated, hence does not require any signature.)

IMPORTANT MESSAGE (महत्वपूर्ण सूचना)

*Other charges includes -Load violation Surcharge:1648.79,Power Purchase Adjustment Charge (PPAC) @ 11.58% been levied on energy & fixed charge w.e.f 09.08.2025. CCTV Bill amount include case any variation in SLD charges noted, consumer may visit/divisional office for requisite correction. Pension Surcharge in 7.00% has been levied on energy & fixed charge w.e.f 01.10.2021. The amount of Security Deposit against your connection is mentioned herewith under the heading "Security Deposit with DISCOM". Please check this amount and report any discrepancy by furnishing documentary proof in that regard available with you, at the customer care centre of respective division office. Anyone treating Electricity Bill as conclusive proof of Residence is advised to verify the particulars. Switch off lights and appliances from mains when not in use. This will conserve energy and reduce your electricity bill. ELCB is a safeguard against faulty internal wiring and prevents shock, fire and elect.

Payment Slip
Make your Cheque/DD payable to BRPL CA No. 100012528
Bill Amount payable : ₹ 5495440.00 Cheque DD No.:

Bill Month : OCT-25
Date :



Annexure-XVII

Photographs 'qh'RO 32'c pf 'RO 407

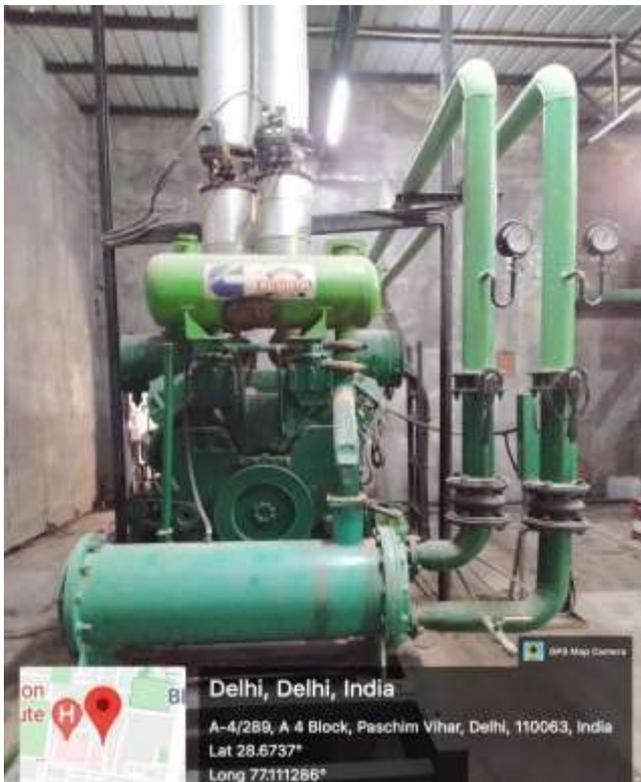
....."Ugpuqt





Annexure-XVIII
Photographs of DG Sets

Photographs of DG Sets



Annexure-XIX
Photographs of Anti Smog Gun

Photographs of Anti Smog Gun :-





Annexure-XX

Photographs of building material cover under green net



Annexure-XXI

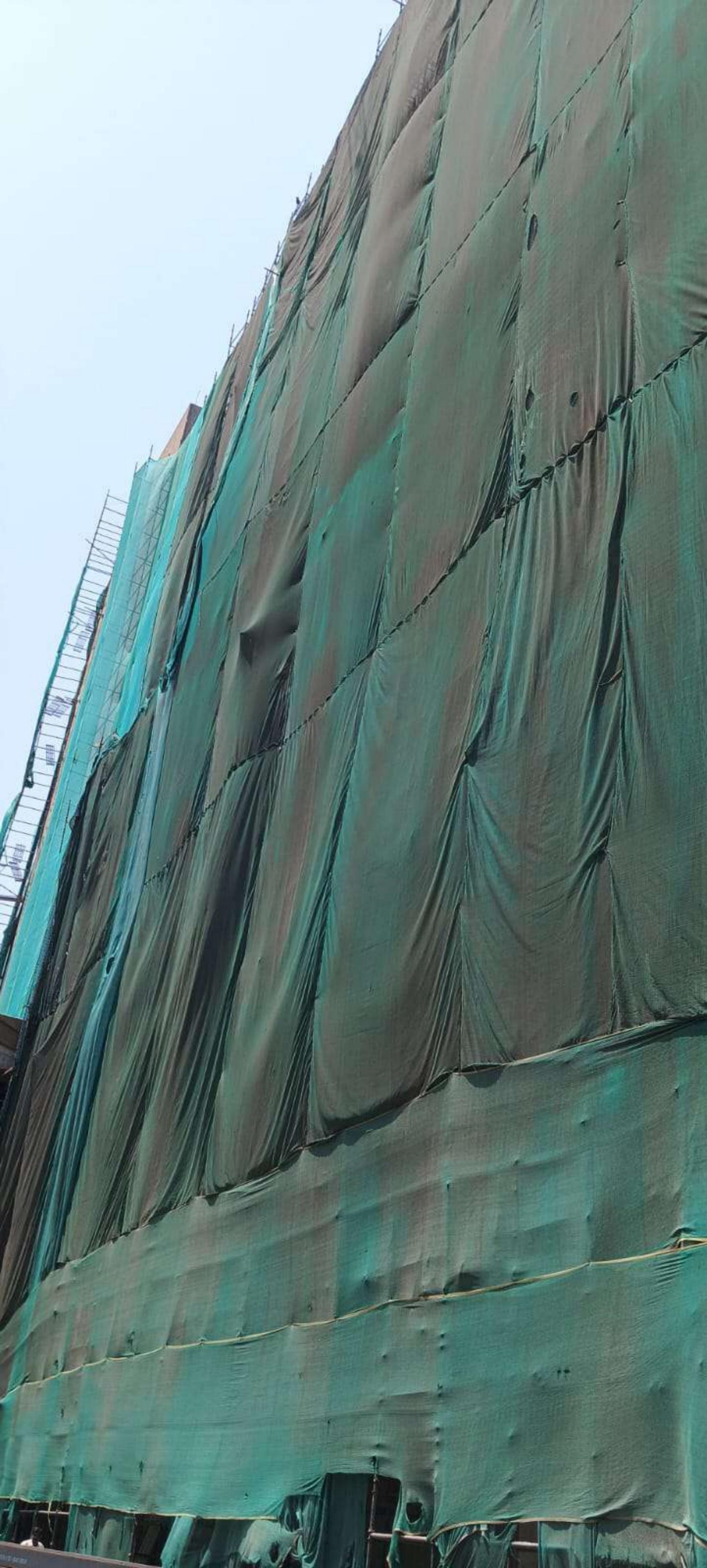
Photographs of Wind Breaking Wall





Annexure-XXII
Site Photographs







श्री अमृत कृष्ण मेडिकल इंस्टीट्यूट
एन.ए. रोड, अमृतसर
दूरभाष: 01834-222222
वेबसाइट: www.amk.edu.in

Action Medical Institute
PROJECT









Speed
40KM

बेटी
बचाओ

बेटी
पढ़ाओ

DL-11A
L-8559



एक कदम
बचपन
की ओर

DL-11A
L-8559









Photographs of Main Project Site :-





Sri Balaji Action Medical Institute



DATE

16/10/2025

TIME

12:33:36

PARAMETERS VALUE

UNIT

PARAMETERS VALUE UNIT

PM 2.5

040

ug/m3

TOTAL PLAY AREA

1

PM 10

053

ug/m3

NO. OF ASG

4

Nos.

AQI

113

VIDEO FENCING

4

Nos.

Sri Balaji Action Medical Institute
FC-34, A-4 Paschim Vihar New Delhi-110063



 **EMERGENCY**
आपातकालीन







Annexure-XXIII
Copy of RMC Bill

IRN: b8d0b2d8c5ce152861b91437c0d1b914e27a1b66415e486217ef0e3e832

Ack. No & Date: 172518073897718 2025-08-05 09:13:00

EWB No: 771550512432

EWB Date: 2025-08-05 09:13:00

Valid Till: 2025-08-06 23:59:00

TAX INVOICE

ORIGINAL FOR BUYER

(See Section 31 of CGST Act & Rule 46 of Central Goods & Service Tax Rules, 2017)



RISE ELEVEN READYMIX PRIVATE LIMITED

Site Add: C AND D Waste Site, Bakkarwala Nazafgarh Road, Near Sathnanaji Maharaj Ashram, Delhi, West Delhi 110015

Contact: 931596688 9680070216

GSTIN: 07AAHCR729111ZU

Invoice No: 25-26/DELHE1784

PAN: AAHCR7291J

Invoice Date: 05-Aug-2025

CIN: U26099HR2010PTC004027

Name of Transport: Transit Mixer

Vehicle No: HR73B9762

Driver Name: RAVINDRA YADAV

BILLED TO: SRI BALAJI ACTION MEDICAL INSTITUTE

SHIPPED TO: SRI BALAJI ACTION MEDICAL INSTITUTE

Address: FC-34, A4 PASCHIM VIHAR

Address: PROJECT STORE PASCHIM VIHAR

Pincode: 110017

Pincode: 110063

State Code: 07

State Code: 07

GSTIN No: 07AAATL0238M1ZL

GSTIN No: 07AAATL0238M1ZL

| S.No | ITEM NAME | DESCRIPTION | HSN CODE | MODE | UOM | QTY | RATE | AMOUNT |
|------|-----------|--------------------|----------|------|-------------|-----|------|----------|
| 1 | M30 | Ready Mix Concrete | 38245010 | PUMP | Cubic Meter | 8 | 5506 | 44048.00 |

TAXABLE AMOUNT:

44048.00

1. Payment Should be made by Cheque/DD only in favour of "RISE ELEVEN READYMIX PVT.LTD"

Add. CGST @9% 3964.32

2. A/C no 50200018424450 IFSC code HDFC0003600 HDI C Bank Dwarka branch

Add. SGST @9% 3964.32

3. Goods once sold will not be taken back

Add. IGST @0% 0

4. In case of any disputes, the same shall be subject of Gurgaon Jurisdiction only

Add. Tes @0.00% 0

5. All rate and amounts are in Indian Rupees

Round Off +0.4

GRAND TOTAL (RS.) 51977.00

7. For any further details contact No. 931596688

TOTAL AMOUNT IN WORDS: Fifty One Thousands Nine Hundred And Seventy Seven Only

Received by



Sign & Stamp



For Rise Eleven Readymix Pvt Ltd

Authorized Signatory

Handwritten signature

Handwritten notes: 05/8/25, 10:20 AM, 10:07 PM

IRN: 2bef02f449fed853a1227c34d313dc70af568abe302e99c437670d3be573ad54

Ack. No & Date: 172518091332376 2025-08-07 09:50:00

EWB No: 781551113815

EWB Date: 2025-08-07 00:50:00

Valid Till: 2025-08-08 23:59:00

TAX INVOICE

ORIGINAL FOR BUYER

(See Section 31 of CGST Act r/w Rule 46 of Central Goods & Service Tax Rules, 2017)



RISE ELEVEN READYMIX PRIVATE LIMITED

Site Add: C AND D Waste Site, Bakkarwala Naza/garh Road, Near Sudhanshu ji Maharaj Ashram, Delhi, West Delhi 110015

Contact: 9315906088/9680070216

GSTIN: 07AAHCR7291J1ZU
PAN: AAHCR7291J
CIN: U26999HR2016PTC064027

Invoice No: 25-26/DELHI/1840
Invoice Date: 07-Aug-2025

Name of Transport: Transit Motor

Vehicle No: HR13B3935

Driver Name: RAVINDRA

BILLED TO: SRIBALAJI ACTION MEDICAL INSTITUTE

SHIPPED TO: SRIBALAJI ACTION MEDICAL INSTITUTE

Address: FC-14, A4 PASCHIM VIHAR

Address: PROJECT STORE PASCHIM VIHAR

Pincode: 110017

Pincode: 110063

State Code: 07

State Code: 07

GSTIN No: 07AAATL0238M1ZL

GSTIN No: 07AAATL0238M1ZL

| S.No | ITEM NAME | DESCRIPTION | HSN CODE | MODE | UOM | QTY | RATE | AMOUNT |
|------|-----------|--------------------|----------|------|-------------|-----|------|----------|
| 1 | M-25 | Ready Mix Concrete | 38245010 | PUMP | Cubic Meter | 8 | 5205 | 41640.00 |

TAXABLE AMOUNT:

41640.00

1. Payment Should be made by Cheque/DD only in favour of "RISE ELEVEN READYMIX PVT LTD"

Add: CGST @9%

3747.60

2. A/C no: 30200018424450 IFSC code HDIC0007609 HDIC Bank Dhanuola branch

Add: SGST @9%

3747.60

3. Goods once sold will not be taken back

Add: IGST @0%

0

4. In case of any dispute, the venue shall be subject of Gurgaon Jurisdiction only

Add: Tcs @0.05%

0

5. All rate and taxes are in Indian Rupee

Round Off

0.5

old handwritten note
mint

GRAND TOTAL (R) 49135.10

Tax is Payable as per Govt. Order No.

TOTAL AMOUNT IN WORDS: Forty Nine Thousand One Hundred And Thirty Five Only

Received by:

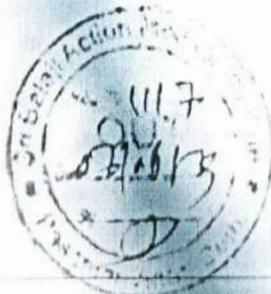
Name:

Date:

Time:



Sign & Stamp:



Handwritten signature

For Rise Eleven Readymix Pvt Ltd 07/08/25

Author: IS quantity

12:55 Am
1:11 Am
1:46 Am

IRN: 92937272ndjF3u3n303c2c315a1n50afbn2n64a9d30a84c3c3b7e5bc7d6b5

Ask No & Date: 172518114840941 2025-08-11 08:44:00

EWB No: 771551913270

EWB Date: 2025-08-11 08:44:00

Valid Till: 2025-08-12 23:59:00

TAX INVOICE

ORIGINAL FOR BUYER

(See Section 31 of CGST Act & Rule 46 of Central Goods & Service Tax Rules, 2017)



RISE ELEVEN READYMIX PRIVATE LIMITED

Site Address: C AND D Waste Site, Bikkorwala Nazafgarh Road, Near Sudhanshu ji Maharaj Ashram, Delhi, West Delhi 110015

Contact: 9315906088/9680070216

| | | |
|--|---|-----------------------------|
| GSTIN : 07AAHCR729111ZU | Invoice No : 25-26/DELHI/1888 | |
| PAN : AAHCR7291J | Invoice Date : 11-Aug-2025 | |
| CIN : U26999HR2016PTC064027 | | |
| Name of Transport: Transit Mixer | Vehicle No: HR73B/931 | Driver Name: HARENDRA YADAV |
| BILLED TO: SRI BALAJI ACTION MEDICAL INSTITUTE | SHIPPED TO: SRI BALAJI ACTION MEDICAL INSTITUTE | |
| Address: FC-34, VI PASCHIM VIHAR | Address: PROJECT STORE PASCHIM VIHAR | |
| Pincode: 110017 | Pincode: 110063 | |
| State Code: 07 | State Code: 07 | |
| GSTIN No: 07AAATL0238MIZL | GSTIN No: 07AAATL0238MIZL | |

| S.No | ITEM NAME | DESCRIPTION | HSN CODE | MODE | UOM | QTY | RATE | AMOUNT |
|-----------------|-----------|--------------------|----------|------|-------------|-----|----------|----------|
| 1 | 5730 | Ready Mix Concrete | 38245010 | DUMP | Cubic Meter | 5 | 5506 | 27530.00 |
| TAXABLE AMOUNT: | | | | | | | 27530.00 | |

| | | |
|---|-----------------|----------|
| 1. Payment Should be made by Cheque/DD only in favour of "RISE ELEVEN READYMIX PVT.LTD" | Add. CGST @9% | 2477.70 |
| 2. A/C no 50250018424450 IFSC code HDPC0003600 HDFC bank Buzana branch | Add. SGST @9% | 2477.70 |
| 3. Goods once sold will not be taken back. | Add. IGST @0% | 0 |
| 4. In case of any disputes, the same shall be subject of Gurgaon Jurisdiction. | Add. Tax @0.01% | 0 |
| 5. All taxes to be paid by customer. | Round Off | -0.4 |
| GRAND TOTAL (RS.) | | 32485.00 |

Amount in Words: The total amount is Four Hundred And Eighty Four Only



Signature & Stamp



Signature:

Date: 11/8/25

For Rise Eleven Readymix Pvt Ltd

Authorized Signatory:



IRN: ddb4eba5098310bc8457b373a06e89ec665389e913ba008e7ef782162ad2f7c

Ack. No & Date: 172518157323788 2025-08-18 09:09:00

EWB No: 711553569510

EWB Date: 2025-08-18 09:09:00

Valid Till: 2025-08-19 23:59:00

TAX INVOICE

ORIGINAL FOR BUYER

(See Section 31 of CGST Act & Rule 46 of Central Goods & Service Tax Rules, 2017)



RISE ELEVEN READYMIX PRIVATE LIMITED

Site Add3: C AND D Waste Site, Bakkarwala Nazafgarh Road, Near Sudhanshu ji Maharaj Ashram, Delhi, West Delhi 110015

Contact: 9315906088 9680070216

| | |
|----------------------------|-----------------------------|
| GSTIN: 07AAHC87291J1ZU | Invoice No: 25-26-DELHL1940 |
| PAN: AAHC87291J | Invoice Date: 18-Aug-2025 |
| CIN: U26999HR2016PTC064027 | |

| | | |
|----------------------------------|-----------------------|-------------------|
| Name of Transport: Transit Mixer | Vehicle No: HR73B6987 | Driver Name: ANIL |
|----------------------------------|-----------------------|-------------------|

| | |
|---|---|
| BILLED TO: SRI BALAJI ACTION MEDICAL INSTITUTE Address: FC-34 A4 PASCHIM VIHAR Pincode: 110017 State Code: 07 GSTIN No: 07AAATL0238M1ZL | SHIPPED TO: SRI BALAJI ACTION MEDICAL INSTITUTE Address: PROJECT STORE PASCHIM VIHAR Pincode: 110063 State Code: 07 GSTIN No: 07AAATL0238M1ZL |
|---|---|

| S.No | ITEM NAME | DESCRIPTION | HSN CODE | MODE | UOM | QTY | RATE | AMOUNT |
|-----------------|-----------|--------------------|----------|------|-------------|-----|----------|----------|
| 1 | M-25 | Ready Mix Concrete | 38245010 | DUMP | Cubic Meter | 5 | 5205 | 26025.00 |
| TAXABLE AMOUNT: | | | | | | | 26025.00 | |

| | | |
|---|----------------|---------|
| 1. Payment Should be made by Cheque/DD only in favour of "RISE ELEVEN READYMIX PVT.LTD" 2. A/c No. 50209013424450 IFSC code HDFC0003600 HDFC bank Dhanuwa branch 3. If add. price is not taken back 4. If any of the disputes, the same shall be subject of Gurgaon Jurisdiction only 5. All terms & conditions are in Indian Rupees. | Add: CGST @9% | 2342.25 |
| | Add: SGST @9% | 2342.25 |
| | Add: IGST @0% | 0 |
| | Add: Tax @0.0% | 0 |
| | Round Off | + 0.5 |
| GRAND TOTAL(Rs.):30710.00 | | |

TOTAL AMOUNT IN WORDS: Thirty Thousands Seven Hundred And Ten Only

| | | |
|---|----------------------|--|
| Received by: Name: Date: Time: | Sign & Stamp | For Rise Eleven Readymix Pvt Ltd Authorized Signatory |
|---|----------------------|--|

IRN: 4d5aea38e479cd4caa8b211c6b2edee1aac9f560d9458898b843d074e22893d

Ack. No & Date: 172518181521862 2025-08-21 08:53:00

EWB No: 741554555799

EWB Date: 2025-08-21 08:53:00

Valid Till: 2025-08-22 23:59:00

TAX INVOICE

ORIGINAL FOR BUYER

(See Section 31 of CGST Act r/w Rule 46 of Central Goods & Service Tax Rules, 2017)



RISE ELEVEN READYMIX PRIVATE LIMITED

Site Add3: C AND D Waste Site, Bakkarwala Nazaifgarh Road, Near Sudhanshu ji Maharaj Ashram, Delhi, West Delhi 110015

Contact: 9315906088 9680070216

GSTIN :07AAHCR7291J1ZL
PAN :AAHCR7291J
CIN :U26999HR2016PTC064027

Invoice No :25-26 DELHI/2009
Invoice Date :21-Aug-2025

Name of Transport: Transit Mixer

Vehicle No: HR73B9350

Driver Name: RAMKUMAR

BILLED TO: SRI BALAJI ACTION MEDICAL INSTITUTE

SHIPPED TO: SRI BALAJI ACTION MEDICAL INSTITUTE

Address: FC-34,A4 PASCHIM VIHAR

Address: PROJECT STORE PASCHIM VIHAR

Pincode: 110017

Pincode: 110063

State Code: 07

State Code: 07

GSTIN No: 07AAATL0238M1ZL

GSTIN No: 07AAATL0238M1ZL

| S.No | ITEM NAME | DESCRIPTION | HSN CODE | MODE | UOM | QTY | RATE | AMOUNT |
|------|-----------|--------------------|----------|------|-------------|-----|------|----------|
| 1 | M-25 | Ready Mix Concrete | 38245010 | DUMP | Cubic Meter | 3 | 5205 | 15615.00 |

TAXABLE AMOUNT:

15615.00

1. Payment Should be made by Cheque/DD only in favour of "RISE ELEVEN READYMIX PVT LTD"

Add. CGST @9%

1405.35

2. A/C no 50200018424450 IFSC code HDFC0003600 HDFC bank Dhulela branch

Add. SGST @9%

1405.35

3. Goods once sold will not be taken back

Add. IGST @0%

0

4. In case of any disputes the same shall be subject of Gurgaon Jurisdiction only

Add. Tcs @0.0%

0

5. All rate and amounts are in Indian Rupees

Round Off

+ 0.3

GRAND TOTAL(Rs.):18426.00

Tax is Payable under Reverse Charges: No

TOTAL AMOUNT IN WORDS: Eighteen Thousands Four Hundred And Twenty Six Only

Received by:

Sign & Stamp

Name:

Date:

Time:



For Rise Eleven Readymix Pvt.Ltd. g. u. c. p. n.
Authorized Signatory



IRN: 1714a880b279b34f33283090246217ad5a847618e0c937b7d650e37e1441449

Ack. No & Date: 172518217111801 2025-08-26 13:06:00

EWB No: 761556021575

EWB Date: 2025-08-26 13:06:00

Valid Till: 2025-08-27 23:59:00

TAX INVOICE

ORIGINAL FOR BUYER

(See Section 31 of CGST Act & Rule 46 of Central Goods & Service Tax Rules, 2017)



RISE ELEVEN READYMIX PRIVATE LIMITED

Site Add: C AND D Waste Site, Bokkarwala Nazafgarh Road, Near Sudhanshu ji Maharaj Ashram, Defai, West De. hi 110015

Contact: 9315906988 9689970216

| | |
|-----------------------------|--------------------------------|
| GSTIN : 07AAHCR7291J1ZU | Invoice No : 25-26 DEL HI 2086 |
| PAN : AAHCR7291J | Invoice Date : 26-Aug-2025 |
| CIN : U26999HR2016PTC664027 | |

| | | |
|----------------------------------|-----------------------|-----------------------------|
| Name of Transport: Transit Mixer | Vehicle No: HR73B9931 | Driver Name: HARENDRA YADAV |
|----------------------------------|-----------------------|-----------------------------|

| | |
|--|---|
| BILLED TO: SRI BALAJI ACTION MEDICAL INSTITUTE Address: FC-34, A4 PASCHIM VIHAR Pincode: 110017 State Code: 07 GSTIN No: 07AAAT10298MLZ1 | SHIPPED TO: SRI BALAJI ACTION MEDICAL INSTITUTE Address: PROJECT STORE PASCHIM VIHAR Pincode: 110063 State Code: 07 GSTIN No: 07AAAT10298MLZ1 |
|--|---|

| S No | ITEM NAME | DESCRIPTION | HSS CODE | MODE | UOM | QTY | RATE | AMOUNT |
|------|-----------|--------------------|----------|------|-------------|-----|------|----------|
| 1 | M25 | Ready Mix Concrete | 382450 0 | DUMP | Cubic Meter | 1 | 5404 | 16212.00 |

TAXABLE AMOUNT 16212.00

| | | |
|--|------------------|-----------------|
| 1. Payment should be made by Cheque/Debit only in favour of "RISE ELEVEN READYMIX PRIVATE LIMITED" | Add. CGST @ 9% | 1459.08 |
| 2. A.C. No: 1829918424450 HFC (code: HFC000) @ 06 HDEC bank Dhuleta branch | Add. SGST @ 9% | 1459.08 |
| 3. Goods damaged will not be taken back. | Add. IGST @ 0% | 0 |
| 4. In case of any disputes, the same shall be subject of Gurgaon Jurisdiction only | Add. Tcs @ 0.05% | 0 |
| 5. All rate and charges are inclusive of GST. | Round Off | +0.2 |
| GRAND TOTAL (R): | | 19130.00 |

Tax is Payable under Reverse Charge. No. TOTAL AMOUNT IN WORDS: Nineteen Thousand One Hundred And Thirty Only

Received by: _____
 Name: _____
 Date: _____
 Time: _____



Sign & Stamp



For Rise Eleven Readymix Pvt Ltd
 Authorized Signatory: _____
 Date: 26/8/25

Handwritten notes and signatures at the bottom right of the invoice.

Annexure-XXIV
Copy of PUC Certificate

Pollution Under Control Certificate

Authorised By :
Government of Haryana

VALID IN ALL INDIA



Date : 29/07/2024
Time : 13:33:42 PM
Validity upto : 28/07/2025

दिल्ली सहित



Certificate SL. No. : HR05502840006233
Registration No. : HR73B9931
Date of Registration : 06/May/2024
Month & Year of Manufacturing : March-2024
Valid Mobile Number : *****0811
Emission Norms : BHARAT STAGE VI
Fuel : DIESEL
PUC Code : HR0550284
GSTIN :
MIL observation : No

Vehicle Photo with Registration plate
60 mm x 30 mm



| Sr. No. | Pollutant (as applicable) | Units (as applicable) | Emission limits | Measured Value (upto 2 decimal places) |
|-----------------------|------------------------------|-----------------------|-----------------|--|
| 1 | 2 | 3 | 4 | 5 |
| Idling Emissions | Carbon Monoxide (CO) | percentage (%) | | |
| | Hydrocarbon, (THC/HC) | ppm | | |
| High idling emissions | CO | percentage (%) | | |
| | RPM | RPM | 2500 ± 200 | |
| | Lambda | - | 1 ± 0.03 | |
| Smoke Density | Light absorption coefficient | 1/metre | 0.7 | 0.58 |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note : 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to <https://puc.parivahan.gov>.

Authorised Signature with stamp of PUC Operator
60mm x 20 mm

**HAPPY JOURNEY
KEEP SMILING**

Thanks! Please Visit

100% GUARANTEED FREE REMINDER MESSAGE & CALL

सूचना : केन्द्रीय मोटरवाहन नियमावली 1989 (बाह्यता संशोधन नियम 2019) के अनुसार बिमा वाहन प्रदूषण प्रमाणावली चालान राशि रु. 10,000/- तथा बिमा वाहन बीमा प्रमाणपत्र चालान राशि रु. 5000/- निर्धारित है।

प्रदूषण नियम एवं शर्तें : प्रदूषण कटारों हुए अपना गाड़ी मरम्मत ठीक से जाँच ले, 7 दिनों के बाद हमारी कोई भी जिम्मेदारी नहीं।

हमारे यहाँ सभी प्रकार के 1st एवं 11rd पार्टी बीमा सबसे कम दरों पर तुरन्त किये जाते हैं।

Pollution Under Control Certificate

Authorised By :
Government of Haryana



Date : 29/07/2024
Time : 13:37:50 PM
Validity upto : 28/07/2025

VALID IN ALL INDIA

दिल्ली सहित



Certificate SL. No. : HR05502840006237
Registration No. : HR73B6987
Date of Registration : 06/May/2024
Month & Year of Manufacturing : March-2024
Valid Mobile Number : *****0811
Emission Norms : BHARAT STAGE VI
Fuel : DIESEL
PUC Code : HR0550284
GSTIN :
MIL observation : No

Vehicle Photo with Registration plate
60 mm x 30 mm



| Sr. No. | Pollutant (as applicable) | Units (as applicable) | Emission limits | Measured Value (upto 2 decimal places) |
|-----------------------|------------------------------|-----------------------|-----------------|--|
| 1 | 2 | 3 | 4 | 5 |
| Idling Emissions | Carbon Monoxide (CO) | percentage (%) | | |
| | Hydrocarbon, (THC/HC) | ppm | | |
| High idling emissions | CO | percentage (%) | | |
| | RPM | RPM | 2500 ± 200 | |
| | Lambda | - | 1 ± 0.03 | |
| Smoke Density | Light absorption coefficient | 1/metre | 0.7 | 0.59 |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note : 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to <https://puc.parivahan.gov.in>

Authorised Signature with stamp of PUC Operator
60mm x 20 mm

**HAPPY JOURNEY
KEEP SMILING**

Thanks! Please Visit A

100% GUARANTEED FREE REMINDER MESSAGE & CALL

सूचना : केन्द्रीय मोटरवाहन नियमावली 1989 (बाह्यवा सशोधन नियम 2019) के अनुसार बिना वाहन प्रदूषण प्रमाण पत्र के बिना वाहन चलाया जा सकता है। बिना वाहन बीमा प्रमाणपत्र वाला वाहन रु 5000/- निर्धारित है।

प्रदूषण नियंत्रण एवं हार्ड : प्रदूषण करता है हर अपना कारी नम्बर लेक से जाँच ले, 7 दिनों के बाद हमारी वेब सी किम्मेवारी नहीं।

हमारे यहाँ सभी प्रकार के 1st एवं 11th पार्टी बीमा सबसे कम दरों पर सुरक्षित किये जाते हैं।

Pollution Under Control Certificate

Authorised By :
Government of Haryana



Date : 29/07/2024
Time : 13:34:42 PM
Validity upto : 28/07/2025

दिल्ली सहित



Certificate SL. No. : HR05502840006234
Registration No. : HR73B1726
Date of Registration : 06/May/2024
Month & Year of Manufacturing : March-2024
Valid Mobile Number : *****0811
Emission Norms : BHARAT STAGE VI
Fuel : DIESEL
PUC Code : HR0550284
GSTIN :
MIL observation : No

Vehicle Photo with Registration plate
60 mm x 30 mm



| Sr. No. | Pollutant (as applicable) | Units (as applicable) | Emission limits | Measured Value (upto 2 decimal places) |
|-----------------------|------------------------------|-----------------------|-----------------|--|
| 1 | 2 | 3 | 4 | 5 |
| Idling Emissions | Carbon Monoxide (CO) | percentage (%) | | |
| | Hydrocarbon, (THC/HC) | ppm | | |
| High idling emissions | CO | percentage (%) | | |
| | RPM | RPM | 2500 ± 200 | |
| | Lambda | - | 1 ± 0.03 | |
| Smoke Density | Light absorption coefficient | 1/metre | 0.7 | 0.57 |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note : 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to <https://puc.parivahan.gov.in>

Authorised Signature with stamp of PUC Operator
60mm x 20 mm

**HAPPY JOURNEY
KEEP SMILING**

Thanks! Please Visit A

100% GUARANTEED FREE REMINDER MESSAGE & CALL

सूचना : केन्द्रीय मोटरवाहन नियमावली 1989 (बाह्यवा संशोधन नियम 2019) के अनुसार बिना वाहन प्रदूषण प्रमाण पत्र के बिना वाहन बीमा प्रमाणपत्र चालान राशि रु. 10,000/- तथा बिना वाहन बीमा प्रमाणपत्र चालान राशि रु. 5000/- निर्धारित है।

प्रदूषण नियंत्रण एवं शक्ति : प्रदूषण करता है अपने गाड़ी नम्बर लेक ले जाँच ले, 7 दिनों के बाद हमारी कोर्ब भी निम्नोराटी नहीं है।

हमारे यहाँ सभी प्रकार के 1st एवं 11rd पार्टी बीमा सबसे कम दरों पर तुरन्त किये जाते हैं।

Pollution Under Control Certificate

Authorised By :
Government of Haryana

VALID IN ALL INDIA

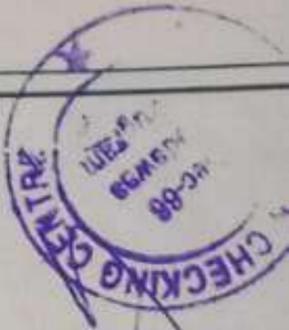
दिल्ली सहित

Date : 31/12/2024
Time : 11:41:18 AM
Validity upto : 30/12/2025



Certificate SL. No. : HR05502840007023
Registration No. : HR73B3038
Date of Registration : 11/Aug/2023
Month & Year of Manufacturing : April-2023
Valid Mobile Number : *****0811
Emission Norms : BHARAT STAGE VI
Fuel : DIESEL
PUC Code : HR0550284
GSTIN :
MIL observation : No

Vehicle Photo with Registration plate
60 mm x 30 mm



| Sr. No. | Pollutant (as applicable) | Units (as applicable) | Emission limits | Measured Value (upto 2 decimal places) |
|-----------------------|------------------------------|-----------------------|-----------------|--|
| 1 | 2 | 3 | 4 | 5 |
| Idling Emissions | Carbon Monoxide (CO) | percentage (%) | | |
| | Hydrocarbon, (THC/HC) | ppm | | |
| High idling emissions | CO | percentage (%) | | |
| | RPM | RPM | 2500 ± 200 | |
| | Lambda | - | 1 ± 0.03 | |
| Smoke Density | Light absorption coefficient | 1/metre | 0.7 | 0.62 |

This PUC certificate is system generated through the national register of motor vehicles and does not require any signature.

Note : 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to <https://puc.parivahan.gov.in>

Authorised Signature with stamp of PUC Operator
60mm x 20 mm

**HAPPY JOURNEY
KEEP SMILING**

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सुरक्षा : केंद्रीय मोटरवाहन नियमावली 1989 (बाह्य सशोधन नियम 2019) के अनुसार बिना वाहन पंजीयन प्रमाणपत्र वाला वाहन का दंड ₹ 10,000/- तथा बिना वाहन बीमा प्रमाणपत्र वाला वाहन का दंड ₹ 5000/- निर्धारित है।

पंजीयन नियम एवं शर्तें : पंजीयन करते हुए अपना गाड़ी नम्बर सीक ले जायें, 7 दिनों के बाद हमारी कोई भी विज्ञापनी नहीं हो

हमारे यहाँ सभी प्रकार के 1st एवं 3rd पार्टी बीमा सबसे कम दरों पर सुरक्षा किये जाते हैं।

Annexure-XXV

Receiving of Previous Compliance Report

List of **Uploaded** EC Compliance Reports

| Sr.No. | Proposal No. / Name of Project | Compliance No./ EC Letter Number | State and District | Year of Compliance | Period of Compliance | Remarks | Uploaded Date | Status | View |
|--------|---|---|----------------------------|--------------------|-------------------------|---------|---------------|------------------------|---|
| 1 | IA/DL/MIS/91906/2019. "Sri Balaji Action Medical Institute" at Facility Center No.34, Paschim Puri, New Delhi by M/s Lala Munni Lal Mange Ram Charitable Trust | EC/M/COMPLIANCE/126942187/2025 F.No.21-7/2019-IA-III | DELHI NEW? DELHI | 2025 | 01 Jun(01 Oct - 31 Mar) | | 20-05-2025 | Submitted Successfully | View Report View Documents Compliance Summary |
| 2 | 1A/DL/MIS/91893/2019 Action Cancer Hospital" at A-4, Paschim Vihar, Near Paschim Vihar East Metro Station, New Delhi by M/s Manav Sevarth Trust | EC/M/COMPLIANCE/126812996/2025 21-8/2019-1A-III | DELHI NEW? DELHI | 2025 | 01 Jun(01 Oct - 31 Mar) | | 17-05-2025 | Submitted Successfully | View Report View Documents Compliance Summary |
| 3 | 1A/DL/MIS/91893/2019 Action Cancer Hospital" at A-4, Paschim Vihar, Near Paschim Vihar East Metro Station, New Delhi by M/s Manav Sevarth Trust | EC/M/COMPLIANCE/110799987/2024 21-8/2019-1A-III | DELHI NEW? DELHI | 2024 | 01 Dec(01 Apr - 30 Sep) | | 06-11-2024 | Submitted Successfully | View Report View Documents Compliance Summary |

Annexure-XXVI
Dust Mitigation Measure
Photographs











Speed
40KM

बेटी
बचाओ

बेटी
पढ़ाओ

DL-11A
L-8559



DL-11A
L-8559

एक कदम सुरक्षा
की ओर











Sri Balaji Action Medical Institute



DATE

16/10/2025

TIME

12:33:36

PARAMETERS VALUE

UNIT

PM 2.5

040

ug/m3

PM 10

053

ug/m3

AQI

113

PARAMETERS VALUE UNIT

TOTAL PLAY AREA

1

NO. OF ASG

4

Nos.

VIDEO FENCING

4

Nos.

Sri Balaji Action Medical Institute
FC-34, A-4 Paschim Vihar New Delhi-110063

 **EMERGENCY**
आपातकालीन







Annexure-XVII
Screenshots of Dust Portal

DPCC



Sri Balaji Action Medical Institute (A unit of Lala Munni Lal Munge Ram Charitable Trust)
9811092607
Project Proponent

MENU

- Dashboard
- Update Details
- Register New Site
- Registered Sites
- Upload Air Quality Data
- List of Air Quality Data
- Close Site

All Self Assessment Uploaded List

From Date: To Date: Search Type:

[Search](#) [Export to Excel](#)

Search:

| Sr.No | Project Name | Self Assessment Audit Sheet Upload Date | Physical Audit Date | View | Notification |
|-------|--|---|---------------------|---|--------------|
| 1 | Sri Balaji Action Medical Institute (A unit of Lala Munni Lal Mang Ram Charitable Trust) | 25/10/2025 | | Audit sheet View Score Card View Camera Details View Air Quality Data | |
| 2 | Sri Balaji Action Medical Institute (A unit of Lala Munni Lal Mang Ram Charitable Trust) | 09/10/2025 | | Audit sheet View Score Card View Camera Details View Air Quality Data | |
| 3 | Sri Balaji Action Medical Institute (A unit of Lala Munni Lal Mang Ram Charitable Trust) | 23/09/2025 | | Audit sheet View Score Card View Camera Details View Air Quality Data | |
| 4 | Sri Balaji Action Medical Institute (A unit of Lala Munni Lal Mang Ram Charitable Trust) | 05/09/2025 | | Audit sheet View Score Card View Camera Details View Air Quality Data | |
| 5 | Sri Balaji Action Medical Institute (A unit of Lala Munni Lal Mang Ram Charitable Trust) | 20/08/2025 | | Audit sheet View Score Card View Camera Details View Air Quality Data | |
| 6 | Sri Balaji Action Medical Institute (A unit of Lala Munni Lal Mang Ram Charitable Trust) | 30/07/2025 | | Audit sheet View Score Card View Camera Details View Air Quality Data | |
| 7 | Sri Balaji Action Medical Institute (A unit of Lala Munni Lal Mang Ram Charitable Trust) | 26/06/2025 | | Audit sheet View Score Card View Camera Details View Air Quality Data | |
| 8 | Sri Balaji Action Medical Institute (A unit of Lala Munni Lal Mang Ram Charitable Trust) | 05/06/2025 | | Audit sheet View Score Card View Camera Details View Air Quality Data | |
| 9 | Sri Balaji Action Medical Institute (A unit of Lala Munni Lal Mang Ram Charitable Trust) | 10/05/2025 | | Audit sheet View Score Card View Camera Details View Air Quality Data | |

DPCC


Sri Balaji Action Medical Institute (A unit of Lala Munni Lal Mange Ram Charitable Trust)
9811052607
Project Proponent

MENU

- Dashboard
- Update Details
- Register New Site
- Registered Sites
- Upload Air Quality Data
- List of Air Quality Data
- Close Site

Dashboard

